

Secrets of Hebrew Letters:

For thousands of years, spiritual teachers of the Jewish and Israelite traditions have claimed that the Hebrew alphabet is composed of "holy" letters of special significance and superhuman origin. More recently, attention is fixed on the potential fusion of science and religion.

By fusing mathematics and Jewish mysticism, it has been demonstrated that the first verse of Genesis in the Hebrew Bible generates a mathematical Torus. When a particular portion is removed from this 'doughnut', its shape mirrors the human hand.

The Hebrew alphabet is based on the human hand, because it represents the function of differentiating 'self' from 'other', or the inside from the outside. The alphabet links the inner world of the mind with the outer world of experience, just as our hands do. The first letter of the book of Genesis, is Bet, which means 'house', something that distinguishes inside from outside. This is the most basic distinction you can make at any level of consciousness.

When you break the first word of Genesis into its 'subatomic particles', you find that the word is actually comprised of two smaller words, meaning "fire" and "six-edged thorn". The "thorn" equates to a tetrahedron and if you construct a model of it, and place the "fire," or torus "vortex" form inside of it, you will notice that the model, which might be called because it looks like, "The Light In the Meeting Tent", also reflects the polarity of perfect symmetry (*the tetrahedron*) and asymmetry (*the vortex form*).

When studied, it is discovered that it is even more multifaceted than this. When you look through the faces of the tetrahedron at the vortex, each view displays a different letter in the Hebrew alphabet, and, you will realize that the 27 gestures that accompany the letters

correspond to the 27 'preferred' pointing directions used in hyper-dimensional space. It is interesting, that the word "Meru" encompasses a wide spectrum of spiritual concepts, including Tomera, a name for the Cheops Pyramid; Sumeru, a Hindu name for the Pascal Triangle; Mt. Meru (*said to connect heaven and earth*); and Meruba, the name of the Hebrew alphabet.

The Hebrew Bible is arranged similarly to a hologram. The first letter contains the whole. The first word expands on the first letter, and the first sentence upon the first word, etc., to form an incredibly intricate and complex 'acrostic'. It's very much like what our scientists do. For example, they include information with messages sent to outer space that explains how to decode the entire message, which is also how compression programs work on computers.

Also, the Hebrew Bible contains a function similar to the mathematical purpose of pi, and links consciousness with physicality, the same way pi links the radius with the circumference of a circle: Our radius is our physicality and our circumference is our life, or our emotions. The ancient Hebrew alphabet is far more than a tool for everyday communication or the transmission of sacred texts.

The letter forms, or patterns themselves have intrinsic geometric and mathematical properties that point us to a profound knowledge of life and the nature of human consciousness. There are principles of law and order in the relationship between humans and the cosmos that, up till now, only Pythagoreans and Cabbalists have suspected.

These principles correspond to the numerical patterns of some of the basic geometrical forms found in the physical world. For example, the double helix, which is the form of the DNA molecule.

In deciphering the Bible code, counting in base-3 is required. When you count the Hebrew letters in base-3, they pair up. If you then put each letter on a bead in the order of the text of Genesis and curl it around until the same letters or those that were their mirror images in base-3 matched up, and then make that into the most compact arrangement possible, a beautiful, toroidal pattern emerges.

The text of Genesis literally folds itself up into a model which generates the letters in which it is written, and does so in such a way that you can read the text as a meditation dance. In this form, the Hebrew Bible can be seen as the template of creation. We can find the same patterns in the Bible as we find in the real world.

The ancients studied the patterns in the heavens and believed that if you could map the patterns of the temples of the heavens onto the temples of your mind, you would find yourself at perfect harmony with them. The patterns in the Hebrew Bible are coincidentally precisely the same as those in the heavens. When you chant them regularly you are actually weaving these patterns onto your mind, or 'internalizing' the patterns of the universe. In other words, you are stepping out of your skin to have an "ego-death" experience.

Throughout explored history and nature, we find the same pattern again and again. For example, you find it in Rumi's poem describing the Sufi Round Dance, in the Philippine Wine Dance (*where you hold a wine glass in your palm and rotate it above and below your shoulder-the old Cleopatra dance*), in the Grail Legend material, in William Blake's poetry, the Celtic Odin stories, in the weaving and basketry of Amerindian peoples and, literally, in every culture the world has ever seen.

The pattern also bears some relation to the mystical Jewish practice of gematria, which

finds hidden meanings in the numerical equivalents of the Hebrew alphabet. It also bears resemblance to the work of the best-selling author Michael Drosnin. However it must be pointed out that the major distinctions between the two, are that this explanation does not include any Nostradamus-like "de-codable" predictions.

The key difference is that the Nostradamus-like 'stuff' claims the Bible contains prophecy which can be "de-coded" using "newly discovered or revealed secrets", whereas the true explanation evidences the Bible contains exercises that a qualified individual can use to attain a 'state of prophecy'.

Studying Orthodox Hebrew (*Jewish*) practices out of respect for the well from which they have so long sprung, and in honouring this source, you will also discover the exact shape that the vortex model should be. When you put on the traditional Orthodox refilling during morning prayers, you must wind a strap on your hand, during which you are supposed to be able to see the Hebrew letters. The true 'vortex form' is then witnessed to be a model of the human hand, preserved through this age-old tradition of tefillin.

The mathematically perfect shape of the hand model, incorporates fourteen explicit features representing aspects of western philosophies and is based on a spiral used in art throughout the ancient world, most notably under the Egyptian 'Eye of Horus.' However it is not the "Golden Spiral".

The "golden spiral" is a modern invention that circles itself endlessly in its own image. Philosophically, it denotes narcissism. True sacred geometry appears somewhat like the golden spiral for quite a while and then it straightens out. Like the Egyptian spiral, the true spiral has a tightly coiled part which expands into 'all there is'. The coiled part

represents the human head and brain and the straight part represents the spine. If you overlay the true spiral over a human embryo at 56 days, they match perfectly. To make the hand model for yourself, simply put on latex gloves and draw it.

The truth is, this information has value in scientific, philosophical and spiritual studies, and has implications for bridging cultural barriers and enhancing global communication. Some within the Jewish community see its importance as equal to, or greater than the discovery of the Dead Sea Scrolls. It may not always be easy to follow such ideas, however it is just such amazingly simple discoveries that initially are often so simple as to be found confusing by traditional intellects and other 'religious' fanatics.

This information could represent the beginnings of a major breakthrough in the study of Cabbala, consciousness, physics, and cosmology. It sometimes seems 'too Jewish' to non-Jewish audiences, 'too Christian' for Jewish friends, 'too mathematical' for religious friends, and 'too religious' for scientific minds.

Like each of the letters of the alphabet, each of our cultures has a vital contribution to make to the ecology and survival of the planet. The acrostic model of truth found in the Hebrew text of Genesis is intrinsic to human consciousness. This is akin to a science of consciousness like *pi*, not owned by anybody. The meditation dance of the proof has been preserved intact. It shows us how we can relate to each other in an elegant, coherent manner.

In a most equally gracious manner, all of this information has been GIFTED to us by the one true God! He has 'encoded' it our very hearts and minds! It is written: "I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people". Yahweh's entire "Word", His Bible, is completely encoded at a cellular level

in our bodies! Have someone who knows how, test your innate wisdom. You will be most pleased to find out that your 'genetic memory' contains the entire Word of truth, as could only be written by the one true God!

This is truly the 'tree of life' for those who grasp it! Now here is what our Creator has to say directly about this, along with some of His and man's definitions.

(*Romans 2:14-16*) "For whenever people of the nations that do not have [Yahweh's] law do by nature the things of the law, these people, although not having law, are a law to themselves. They are the very ones who demonstrate the matter of the law to be written in their hearts, while their conscience is bearing witness with them and, between their own thoughts, they are being accused or even excused. This will be in the day when Yahweh through Yah'shua the Messiah judges the secret things of mankind, according to the good news I declare."

"Nature", is defined as the basic makeup or constitution of something. It can refer to what a person is by birth, also to hereditary qualities along with general practice. At times it refers to the physical urges of an organism. Translators generally render the Greek words *ph'ysis* and *phy-si-kos* (*the adjective form*) as "nature" and "natural," respectively.

With regard to Men and Animals. That there is a nature belonging to man different from that of wild beasts, and that even wild beasts are not all of the same nature, is shown by the statement at James 3:7: "For every species [*Gr., ph'ysis, "nature"*] of wild beast as well as bird and creeping thing and sea creature is to be tamed and has been tamed by humankind [*phy'sei tei an-thro-pi'nei, "nature belonging to the man"*]." This difference in "nature" reveals the variety in Yahweh's creation and is maintained because of the

divine law that each produces according to its own kind.-Gen. 1:20-28; compare 1Cor. 15:39.

Divine Nature. Also, there is a different nature belonging to those in heaven, or the "spirit" creatures of Yahweh. The apostle Peter speaks to his fellow Israelites, spiritual brothers of Yah'shua the Messiah, of "the precious and very grand promises, that through these you may become sharers in divine nature [*phy'se-os*]." (2Peter 1:4)

That this is a sharing with Yah'shua the Messiah in his glory as spirit persons. Peter shows in his first letter: "Yahweh . . . gave us a new birth [*a-na-gen-ne'sas he-mas'*, "having generated us again"] to a living hope through the resurrection of Yah'shua the Messiah from the dead to an incorruptible and undefiled and unfading inheritance.

It is reserved in the heavens for you." (1Pe 1:3, 4) "Divine nature" requires a change in nature through death and resurrection, as made plain by the apostle Paul at First Corinthians chapter 15. He explains that the Israelite must die and must be resurrected in a different body, a spiritual one, which requires a change.-1Co 15:36, 38, 44, 49, 51.

Inherent Nature. Paul speaks of his fellow countrymen the Jews, calling them "Jews by nature," that is, born of Jewish parents, of the children of Israel, or Jacob.-Ga 2:15; compare Ro 2:27.

In the illustration of the olive tree, he calls the fleshly Jews the natural (*ka-ta' phy'sin*, "according to nature") branches of the garden olive. He tells the Gentile Converts: "For if you were cut out of the olive tree that is wild by nature and were grafted contrary to nature into the garden olive tree, how much rather will these who are natural be grafted into their own olive tree!" (Ro 11:21-24)

The wild olive tree is unfruitful or produces very inferior fruit, but it is common practice in Mediterranean countries to graft

branches of cultivated olive trees into the wild olive tree to produce good fruit. However, if the wild olive branch is grafted into the cultivated tree, it produces only the poor fruit of the wild olive tree.

Therefore Paul calls this latter grafting "contrary to nature." It serves to emphasize the power of Yahweh as well as his undeserved kindness to Gentiles in bringing them in to replace "natural branches."

The Jews had been 'cultivated' by Yahweh for centuries, but the Gentiles had been "wild," not having the true religion, not bringing forth fruitage to Yahweh. Not naturally, but only by Yahweh's power could they be made to bring forth fine fruit. Only Yahweh, therefore, could accomplish this 'grafting' successfully.

Also, in his argument to the Galatians to prevent their enslavement to Judaist teachings, Paul said: "When you did not know Yahweh, then it was that you slaved for those who by nature are not gods."

These false gods they had worshiped were by their very origin and production not truly gods; it was impossible for them to come into such a status. Not merely did they have no authority to be gods, but they did not have such qualities in their intrinsic nature or makeup.-Gal 4:8.

Conscience. Certain traits or qualities inherent in mankind from birth, actually having been placed in man from the beginning. The apostle Paul comments on the conscience, or at least a vestige of such, that still persists in fallen man, even though in many cases he has strayed from Yahweh and does not have his law.

This explains why all nations have established many laws that are in harmony with righteousness and justice, and many individuals follow certain good principles. Paul says: "For whenever people of the nations that

do not have law do by nature the things of the law, these people, although not having law, are a law to themselves. They are the very ones who demonstrate the matter of the law to be written in their hearts, while their conscience is bearing witness with them and, between their own thoughts, they are being accused or even excused."-Ro 2:14, 15.

In discussing the matter of headship with the Corinthian congregation, Paul called attention to the rule that a woman should wear a head covering when praying or prophesying before the congregation, as a sign of subjection. In illustration, he says: "Does not nature itself teach you that if a man has long hair, it is a dishonour to him; but if a woman has long hair, it is a glory to her? Because her hair is given her instead of a headdress."-1Co 11:14, 15.

Paul's reference to "nature itself" evidently included more than "custom," which he mentions in 1Co 11 verse 16 in connection with the use of a head covering by women. Hereditary characteristics also likely had a bearing on what Israelites in Corinth viewed as natural. Among Europeans (*such as the Greeks*), the hair of women, when left uncut, usually becomes considerably longer than that of men. But this is not true of the straight hair of Orientals and Indians or of the woolly hair of Blacks and Melanesians.

In addition to their awareness of hereditary qualities among them, the Israelites in Corinth knew that it was the general practice for men to clip their hair to a moderate length. This was common also among Jewish men; so the long uncut hair of Nazirites marked them as men who were not following the general custom. (*Nu 6:5*)

On the other hand, Jewish women usually wore their hair quite long. (*Lu 7:38; Joh 11:2*) And in the Greek city of Corinth, shaving a woman's head, or clipping her hair very short,

was a sign of her being a slave or of her being in disgrace for having been caught in fornication or adultery.-1Co 11:6.

So, when saying that "nature itself" taught them, Paul evidently had in mind various factors that would influence their attitude as to what was natural.

In saying "Does not nature itself teach you . . . ?" Paul was not personifying nature, as though it were a goddess. Rather, Yahweh has given man reasoning powers. By observing and reasoning on things as Yahweh has made them and the results from using these in various ways, man can learn much as to what is proper. It is really Yahweh that teaches, and the man with his mind properly oriented by Yahweh's Word can view things in their right perspective and relationship, thereby rightly discerning what is natural or unnatural.

By this means the individual can have a trained conscience in this respect and can avoid a conscience that is defiled and that approves unnatural things.-Ro 1:26, 27; Tit 1:15; 1Co 8:7.

Natural Use of Bodies. It is wrong for men and women to use their bodies in any way that is out of harmony with the functions for which Yahweh created them. What is unnatural in that sense is sinful.

The Scriptures describe the uncleanness and condemnation coming upon those who practice these things: "That is why Yahweh gave them up to disgraceful sexual appetites, for both their females changed the natural [*phy-si-ken'*] use of themselves into one contrary to nature; and likewise even the males left the natural use of the female and became violently inflamed in their lust toward one another, males with males, working what is obscene and receiving in themselves the full recompense, which was due for their error."

Such persons lower themselves to a beastlike level. (*Ro 1:26, 27; 2Pe 2:12*) They

go after wrong fleshly things because, like a beast, they lack reasonableness, having no spirituality.-Jude 7, 10.

Birth. Another Greek word often translated "natural" is *ge'ne·sis*, literally meaning "birth" or "origin." James speaks of "a man looking at his natural face [*literally, the face of the birth of him*] in a mirror." (*Jas 1:23*) James also says that "the tongue is a fire" and that it "sets the wheel of natural life [*literally, the wheel of the birth*] aflame." (*Jas 3:5, 6*)

James may here be alluding to a wheel, such as that on a chariot, that could be set on fire by a hot, glowing axle.

Similarly, the tongue can set aflame the whole round of one's life into which he came by birth, making life become like a vicious circle, possibly even resulting in his own destruction as by fire.