

NATURAL ISRAELITE BIBLE

ENGLISH VERSION

“SPECIAL 2012 RED LETTER EDITION”

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THE NEW COVENANT:

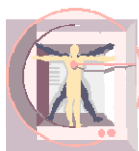
VOLUME 4: BOOK OF THE GOSPELS

VOLUME 5: BOOK OF THE GENERAL EPISTLES

VOLUME 6: BOOK OF THE EPISTLES OF PAUL

VOLUME 7: BOOK OF THE REVELATION

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(Foundation for Awareness of Israelite Tradition of Hebrew) on behalf of:



THE NATURAL
CONGREGATION OF YAHWEH

Natural Israelite Bible English Version (*NIBEV*)

Part II - Books of the New Covenant:

Volume Four: “The Book of the Gospels”:

Volume Five: “The Book of the General Epistles”:

Volume Six: “The Book of the Epistles of Paul”:

Volume Seven: “The Book of the Revelation”:

Volume Four: Natural Israelite Bible English Version (*NIBEV*)

Preface:

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Preface:

Preface To The Natural Israelite Bible

English Version:

“This is the day which Yahweh has made; We will rejoice and be glad in it”! (Psalms 118:24)

This is the day to be joyfully encouraged! For today, you hold in your hand, a faithful English translation of the Word of Yahweh, our One True God Almighty and Creator of all this is!

The Natural Israelite Bible English Version (“NIBEV”) is the world’s first and only edition of Yahweh’s Word with both Old & New Covenants properly divided into the original 7 divisions and published in a 7 volume set with all 49 original books arranged in their original order and numbered sequence!

This **non-copyrighted** work is based upon the familiar language and grammatical style of the NKJV Holy Bible. We have re-edited the Old and New Covenants from the KJV (and NKJV) in the style of the NKJV Bible, to create a faithfully corrected and revised version insofar as the known and established translation, punctuation and resulting contextual errors that have crept into Yahweh’s Word are concerned.

Essential Premise of the NIBEV:

It is essential to understand that this work is not yet another “translation” into the English language. The NIBEV is a work of preservation, not translation. It is quite probably the only faithful work of truly preserving Yahweh’s Word as originally written, that has been conducted for many centuries. Following this Preface is a brief history of the great many translations which will doubtless convince most people, that already too much effort has been lost in this area of translating.

Existing translated versions with extreme variations abound, all proclaiming their complete accuracy with an alleged justification! Our efforts are not to add to this list of obviously erroneous translations, but rather to selectively edit from it, and correct those English translations of the original Hebrew (and translated Greek) that are not only accepted as the most accurate, but proven to be so.

In continuing to read this preface, you will come to appreciate that certain of the available Hebrew texts of the Bible still exist that are widely accepted and proven to be

completely accurate and reliable copies of the original language writings as they were inspired. Further, it is also well established that these copies of the original texts are the basis for some existing English versions of both Old and New Covenants.

There are however, several established errors even in these time honored versions, recognized by a majority of scholars. Some of these known errors have been the alleged impetus for many of the later efforts at re-translations of the entire work. This futile explanation does not justify these otherwise spurious efforts at re-translation of the whole.

NIBEV - Preserving in Summary:

The NIBEV is an inspired work of preserving Yahweh's Word as originally written and entrusted unto His Scribes.

We believe that it should always be noted that Yahweh entrusted the work of preserving His word; His oracles, to the Israelite people and not to anyone else, nor did He ever make provisions to change or alter this trust. In this respect we have laboriously attended to reviewing voluminous available material in our attempts to determine what was originally inspired by Yahweh and entrusted to His Scribes.

Having entrusted preservation of His oracles to the Israelite people, does not mean that He expects everyone to learn and read only in Hebrew, nor does it mean that He will not allow an accurate translation into English or other languages. Our efforts were charged with seeking the original inspired words available and preserving those in direct equivalent English language. In this sense, we never had any intention of "translating", rather our intention was to transliterate in order to preserve Yahweh's originally inspired words, such that English readers could grasp the spiritual intent of His oracles and reconcile them with what is written in their hearts and minds.

Every Bible version that has been copyrighted is bound to be a poor version. Yahweh inspired His own words and He appointed His own writers. A legal copyright claims that the owner and author of the work in question is the copyright holder - which by legal definition, means not Yahweh. A copyright also requires by law, that the copyrighted material either be a "completely new literary content", or that it be deemed by an appointed board to be "significantly at variance from the original writing" to qualify for a copyright. Both of these requirements destroy any possibility of a copyrighted Bible being of any value at all - except to the commercial copyright owner.

There are non-copyrighted Bibles such as the King James Version, which is also corrupted. The KJV and its copy-righted successor, the New King James Version, are easy English translations to read and can be useful but only if taken into context of the original language writings, which makes them very difficult for anyone that does not read Hebrew. We used the English "style" of the KJV and NKJV, because it is the easiest form of English to read, but we ensured that our word for word transliteration was always based upon the originally inspired Hebrew language writings.

In our own humble efforts that we call the NIBEV, we find our confidence in stating that we believe it to be the most accurate English translation currently available. We were able to take full advantage of the voluminous material more recently available on the internet to compare a great many copyrighted and non-copyrighted versions with the oldest known, existing copies of the original Hebrew writings, and to "transliterate" the many discrepancies and errors.

We have entertained extensive discussions with Hebrew Biblical scholars including many associated with a number of Hebrew/Jewish Bible versions. Their comments, which we have generally come to agree with by active comparisons, are that the KJV is the most accurate English version in terms of word for word translation of the Old Covenant from the current Hebrew versions, several of them citing that it is virtually "pure", at over 98.3% accurate in terms of "word for word".

However it is important to note that the modern Hebrew texts they are referring to in these comparisons, have also been adulterated, insofar as the Jewish superstitions which were for example, the impetus for changing the names and titles of Yahweh were included, as well as a number of other deliberate word "substitutions". Also, there are a number of English

idiosyncrasies that make the phrase "word for word" somewhat ambiguous, such as the difference in prepositional phrases which convert verbs to nouns in English, possessive variations, and particularly punctuation differences that are significant in terms of changing the meaning of English words and phrases.

Other difficulties arise when we try to translate directly from the original Hebrew, and that is they used no vowels and they used no punctuation. When they finally got around to adding the "vowel points" or "pointing" the original words, they had already decided to alter various things including Yahweh's name. Also, they only started incorporating any type of punctuation in the late 18th or early 19th centuries. While they had earlier translated the Hebrew into Greek, they had no punctuation and any punctuation that is contained in any Greek manuscripts is purely "fabricated", as punctuation was not invented until the 15th century by Manutius, a printer that lived in Venice. But the import of punctuation in modern English is paramount. Moving commas or semi-colons for example, can radically change meanings of sentences in English, even if the words have been properly translated, whether from Hebrew, or re-translated from Greek.

The modern Hebrew language is radically different than what was used at the time the words were originally written. Modern Hebrew uses both vowel points and punctuation, which means that most modern Bible scholars rely upon someone's interpretation of what vowels should be pointed in the original writings and what punctuation should be used. The problem with this is that Yahweh did not inspire punctuation, He inspired specific words that did not use vowels, hence the vowels and punctuation that are added are often added according to man's interpretations and are therefore often at variance as is easily demonstrated by reviewing the many versions.

Our efforts in correcting the translations for the NIBEV took all of these things and many more into consideration such as the actual records of changes that have been compiled over the years in terms of the Jewish Scribes own admitted adulterations of Yahweh's original words. For some reason, even though they have felt some need to make changes to His word from time to time, they have also diligently recorded these changes such that anyone that really wants to, can take the time to reverse them - which we have. There are many examples of word substitutions and other changes made by the early Scribes, most, if not all of which have been well documented and preserved in various Hebrew and Jewish Encyclopaedia (much like the Catholic Monks who documented their word substitutions of the Latin Vulgate within the Catholic Encyclopaedia).

The New Covenant is another story. Virtually every modern translation has used early translated Greek texts that are well established to have been deliberately adulterated, particularly as to the words surrounding the nature of the Messiah, maliciously leading almost all "Christians" to the erroneous belief that the Messiah pre-existed with Yahweh as some form of God. This coupled with all of the many supporting adulterations traced into these same texts, causes "Christians" to universally worship the Messiah as their God as opposed to Yahweh, who even the Messiah claimed was the only true God.

Yahweh's first criticism of modern spiritual Israel contained in the book of Malachi, concerns the sin of forgetting the Father. In Malachi 1:6, Yahweh asks through His prophet; "If then I be the Father, where is mine honour?" This is where most "Christians" have been lured off track. Traditional Christianity teaches the Gospel of the 'Christ', about the 'Christ'. The TRUE Gospel, is the one the Messiah TAUGHT - about the "Kingdom of Yahweh"! The Kingdom of Yahweh, is Yahweh's Government, with Yahweh's laws, administered by Yahweh's Family!

What we are pointing to here by way of example, is that proper re-translation of the existing Greek texts into English for the New Covenant, requires direct comparison to the meaning and context of the Hebrew texts of the Old Covenant wherever it is quoted from, but also wherever it was used to prophecy about the false doctrines that would be associated with the false ministry and false church(es) of the New Covenant. To simply take the available New Covenant Greek texts and translate them at face

value without any regard for these many prophecies would be recklessly arrogant and disobedient to the will of Yahweh.

For example, the early translators of the Greek transcripts erroneously substituted the word "Jew" (or "Jews") in many instances, meaning one from "Edom", or "Khazars" which would be the proper transliterated English words, for the Greek "Ioudaios" and "Iudeaus", or possibly "Iewes", none of which necessarily means "Hebrews" or "Israelites".

NIBEV Translation Correction Examples:

Erroneous use of the English word, "soul" where the Greek for "pnuema" or Hebrew for "ruah" were written, has been corrected to the English word: "spirit".

Erroneous use of the English word, "soul" where the Greek for "nephesh" or Hebrew for "soma" were written, has been corrected to the English word: "body".

Erroneous use of the English word, "cross" where the Greek for "stauros" was written, has been corrected to the English word: "stake".

Erroneous use of the English word, "hell" where the Greek for "hades" or Hebrew for "sheol" were written, has been corrected to the English word: "grave".

Erroneous use of the English word, "hell" where the Greek for "Gehenna" or Hebrew for "Gai Hinnom" were written, has been corrected to the English phrase: "Valley of Hinnom [city dump]".

Erroneous use of the English word, "church" where the Greek for "Ekklesia" was written, has been corrected with English phrases: "called out ones", or "congregation".

Erroneous use of the English word, "hell" where the Greek for "tartaroos" was written, has been corrected to the English equivalency with the word: "*tartaroos* [a place of restraint only for fallen angels]".

Erroneous use of English "Lord", and "God", replaced with the correct English transliteration "Yahweh", where the context refers to is His name, as opposed to one of His titles, which remain, "God", "GOD", "Lord", or "LORD".

Replace certain erroneous uses of English "heaven", with correct translation, "sky", "clouds" or "air", as context demands. The word "heaven" remains as Yahweh's domain or place of habitation, akin to "plane/place of existence".

Example of Punctuation Corrections:

Luke 23:43 normally reads, "...Assuredly, I say to you, today you will be with Me in Paradise."

However, the correct reading of Luke 23:43 should be: "... Assuredly, I am saying to you today, you will be with Me in Paradise."

Example of Grammar Corrections:

Replace erroneous use of the English word "Jesus" and the phrase "Jesus Christ" with the correct transliterations "Yah'shua" and "Yah'shua the Messiah", respectively.

Replace erroneous use of English word "Amen" with correct transliteration "Amam".

Other Correction Examples:

Replace incorrect use of the word "natural", with correct translation "carnal".

Replace incorrect use of words that personify His Holy Spirit, such as "He", with the correct translation "it".

Eliminate spurious additions to the original texts admitted to by early Catholic Monks, such as these underlined words in 1 John 5:7-8; "For there are three who bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that bear witness on earth: the spirit, the water, and the blood; and these three agree as one".

Eliminate erroneous translation, improperly added capitalization and spurious personification of the word "Logos" to imply it means or is another name of the Messiah, when in fact it refers directly to the Father Yahweh, and literally means Yahweh's "spoken word". This

correction also clarifies that Yahweh Was, Is and Will Be, the exclusive Creator of all things, all by Himself.

NIBEV Free* to Public!

***“This is the day which Yahweh has made; We will rejoice and be glad in it”!
(Psalms 118:24)***

We are immensely pleased to be able to present to you, this *FREE COPY of our best efforts in preserving Yahweh’s Word. It is our humble and hopeful prayer that it will be of good service to you!

This is the day to be joyfully encouraged! For today, you hold in your hand, a faithful English translation of Yahweh’s Word!

*Free in Downloadable Electronic PDF Format. Professionally Bound Copies Available at Cost of Printing. Limited 2nd Special Red Letter Edition release: Year 5772 (January 2012)

*We recommend serious Bible Students visit the web-site of the **Natural Congregation of Yahweh** at www.naturalgod.com to gain further insight into what to expect from this remarkable new work. You may find it very helpful to read our articles listed in the multi-part sections; **“Proving the Bible”**, **“The Father”** and **“The Son & the Family of Yahweh”**.*

A Brief History of Bible Translations:

[Re-written – with inherent errors left for demonstration, from copy-righted material published by Christian Biblical Church of God.]

In recent years, as evidenced by their translations, translation committees have demonstrated that they are more committed to carnal-minded, special interest groups, who desire to make the Word of God convey a particular political, sexist or ecumenical religious agenda, than they are to accurately translating the Word of God. Moreover, they have used inferior Alexandrian-type Greek texts for their translations of the New Covenant. They have further corrupted the Word of God by using common street language and superimposing a neuter gender language in their efforts to please radical feminists, homosexuals and others.

They are assaulting the Word of God with a vengeance. Their final *coup de grace* is the elimination of God the Father and Jesus Christ from the New Covenant itself! By changing and corrupting the Scriptures with new versions that use common street language and “politically correct”, neuter gender language, the sacredness of the Holy Scriptures has been debased. Thus, the Scriptures have become secularized and profaned!

The History - How it Happened:

How did such designs against the Word of God ever develop in Western civilization, the bastion of Christianity that has published and distributed the majority of the billions of Bibles in the world today? Why do we see a world so deluded, deceived, degenerate and immoral that it is readily embracing Christianity without God and accepting debased, corrupted, blasphemous, ‘politically’ correct Bibles with hardly a whimper of resistance? Rather, than rehearsing a broad overview of history, we will examine a listing of the various English Bible versions and translations, which tell the story of a slow but steady, insidious corruption of God’s Word.

After the publication of the King James Version in 1611 virtually nothing was done for years to change the English Bible. However, beginning in 1871, Westcott and Hort, with a committee of revisers, began to change the Greek text of the Byzantine family, commonly known as the Textus Receptus, or the Received Text. They produced a revised New Covenant Greek text to conform to the inferior Sinaiticus and Vaticanus Greek texts from which the English Revised New Covenant in 1881 came, followed by the complete Bible in 1885, known as the Revised Standard Version.

After the RSV, many new English versions were produced:

Fenton, NT 1895;

The Emphasized Bible, Rotherham 1897;

The Bible in Modern English, Fenton 1901;

American Standard Version in 1901;

Moffatt, NT 1913, 1917; OT 1926, 1935;

Douay Bible 1941 (Catholic);
 New World Translation 1950 (Jehovah's Witnesses);
 Revised Standard Version 1952;
 New Covenant in Modern English, J. B. Phillips 1957;
 The Amplified New Covenant 1958;
 Berkley New Covenant 1959;
 The Amplified Old Covenant 1962;
 New American Standard Bible 1963;
 The Jerusalem Bible 1966 (Catholic);
 New English Bible 1970;
 New American Bible 1970;
 The Living Bible (Paraphrased) 1971;
 Today's English Version (Good News for Modern Man) 1976;
 New International Version 1978;
 New Jerusalem Bible 1985;
 Revised English Bible 1989;
 New Revised Standard Version 1990;
 Contemporary English Version 1995;
 New Covenant and Psalms (Inclusive Version) 1995;
 New Living Translation 1996;
 New American Standard Bible 1997;
 The Bible in Contemporary Language—The Message 2002;
 Today's New International (Inclusive) Version, proposed in 2002;
 The New Testament in its Original Order, a Faithful Version, by Fred Coulter 2003.

Most of these Bibles or New Covenants listed above should never be used to determine the true teachings of God the Father and Jesus Christ. Every Bible student needs to have a Bible that is essentially a literal translation of the original languages. To understand the Word of God and to live by every word of God "...we must first arm ourselves with the sword of the Spirit (Eph. 6:17), namely, the true Word of God, which is found in the printed Masoretic [Hebrew] text [for the Old Covenant], the Textus Receptus [Greek text for the New Covenant], and the King James Version and other faithful translations" (Hills, *The King James Version Defended*, 2000, p. 242, bracketed comments and emphasis added).

Hills protégé, Theodore P. Letis, wrote of the demise of the modern-day Bibles because political and sexist agendas are now controlling the philosophy of Bible translation committees and publishing companies: "The Bible in English has fallen on hard times. Not only do some feminists see it as a format from which to transform Ancient Near Eastern, patriarchal religions [through the use of inclusive versions] into modern, 20th century paradigms of egalitarianism [i.e. Communism, under the guise of liberalism, and world government], but the American Bible publishing industry has reduced it to a commodity, hoping to maximize gains by imposing a marketing-manufactured consensus on conservative evangelicals, calling it the beginning of a 'new tradition [Christianity without God]' " (Ibid., back cover, bracketed comments added).

The Flawed Translation Practices:

Today, too many translators are not actually translating; rather, they are interpreting what they think the writer was thinking or intending to write at the time he wrote it. This method of translation is utterly absurd! How can a translator today, thousands of years removed, presume to know what the writer was thinking or intending to write when he wrote the text? It is impossible! When the writer wrote the words that became the text, he expressed his thoughts in those words. He wrote what he was thinking or what he was inspired or commanded by God to write. Therefore, the written words of the biblical Hebrew and Greek need to be translated accurately, faithfully and truthfully because they are the words of God—the absolute truth from the God of Truth.

In his book *The Word of God in English*, Leland Ryken wrote a great deal about this dynamic equivalent method of translating the Bible, exposing the fundamental errors of such translations: "No principle has been more central to the dynamic equivalent project than the

claim that translators should translate the meaning or ideas rather than the words of the original....

When these translations claim to give ‘the meaning of the original’ (GNB [Good News Bible]) or ‘the thought of the biblical writers’ (NIV [New International Version]), they signal that the translators were committed to translating what they interpret the meaning of the original to be instead of preserving the language of the original. The premise is that ‘a thought-for-thought translation ... has the potential to represent the intended meaning of the original text even more accurately than a word-for-word translation’ (NLT [New Living Translation).

“The fallacy of thinking that a translation should translate the meaning rather than the words of the original is simple: There is no such a thing as disembodied thought, emancipated from words. Ideas and thoughts depend on words and are expressed by them. When we change the words, we change the meaning ...

The whole dynamic equivalent project is based on impossibility and a misconception about the relationship between words and meaning. Someone has accurately said that ‘the word may be regarded as the body of the thought,’ adding that ‘if words are taken from us, the exact meaning is of itself lost.’

“When the words differ, the meaning differs. To claim that we can translate ideas instead of words is an impossibility” (Ryken, pp. 79-81, emphasis added).

Ryken rightly points out that a translator is only a steward of God’s word: “For essentially literal translators, the translator is a messenger who bears someone else’s message and ‘a steward of the work of another’ whose function is ‘to be faithful to what is before him’ and ‘not ... to change the text.’

Dynamic equivalent translators assume the roles of both exegete and editor. In those roles, they perform exactly the same functions that exegetes and editors perform—they offer interpretations of the biblical text right in the translation, and they make stylistic changes that they think will improve the biblical text for a target audience” (Ibid., p. 91).

Furthermore, Ryken shows the fallacy of making readability the ultimate goal of translation while sacrificing truth: “Because dynamic equivalence has dominated the field for half a century, the criterion of readability (code language for ‘easy to read’) has become the chief selling point for modern translations...Having had a quarter of a century to ponder the matter, I have concluded that the criterion of readability, when offered as a criterion by itself, should be met with the utmost resistance. To put it bluntly, what good is readability if a translation does not accurately render what the Bible actually says? If a translation gains readability by departing from the original, then readability is harmful. It is, after all, the truth of the Bible that we want.” (Ibid., p.91, bold emphasis added).

Being truthful and faithful to the original is the key to excellence in an English translation because “The only legitimate appeal to readability comes within the confines of a translation’s having been truthful to the language of the original. Faithfulness to what the Bible actually says is like a qualifying exam. If a translation does not give us that, it has failed the test, and we can be excused from inquiring into its readability.

Within the confines of accuracy to the original text, a translation should strive to achieve maximum readability by avoiding obsolete words and demonstrably archaic language, and by using with discretion and where necessary words that are slightly archaic and words in a reader’s passive as distinct from active vocabulary (words that are understood by readers though not regularly used by them)” (Ibid., p. 92, emphasis added).

As Ryken clearly states, it is a fallacy to translate the Bible on the basis of how we would say something or how the Bible writers would express something if they were living today. Of this he wrote: “Once again we need to state the obvious: The biblical writers are not writing today, they wrote millennia ago. To picture them as writing in an era when they did not write is to engage in fiction, and it distorts the facts of the situation.

“The real objective to claiming to know how a biblical writer would have expressed himself if he were writing today is that it is totally speculative. There is no verifiable way by which we can know how biblical writers would express themselves if they were writing today.

In our experience it is invariably translators who want to produce a colloquial Bible expressed in a contemporary English idiom who propose to know how biblical writers would

have expressed themselves if they were living today. To engage in such speculation is to remake the Bible in our own image....It is pure speculation how Paul would have expressed himself if he were speaking and writing today.

We do not know how he would have expressed himself in modern terms. We do not want a speculative Bible. We need a Bible based on certainty. What is certain is what the biblical writers did actually say and write” (Ibid., pp. 98-99, emphasis added).

Ryken summarizes what makes the best Bible translation as follows:

1. Accuracy;
2. Fidelity to the words of the original;
3. Effective diction;
4. Theological orthodoxy;
5. Preserving multiple meanings;
6. The full exegetical potential of original text;
7. Expecting the best from readers;
8. Transparency to original world of the Bible;
9. What you see is what you get;
10. Respect for the principles of poetry;
11. Excellence of Rhythm;
12. Dignity and beauty.

In his conclusion Ryken writes: “English Bible translation has lost its way in the past half century. We are further from having a reliable and stable text than ever before. The only Bible reader who is not perplexed is the one who sticks with just one version and does not inquire any more broadly into what is going on. English Bible readers deserve a translation that they can trust and admire because it represents standards of excellence and dignity” (Ibid., p. 293, bold emphasis added).

The Wrong Greek Text Has Been Used For the New Covenant: Nearly all the modern translations of the Bible, such as the GNB, NIV, NEB, NLT, NASB and The Inclusive Version, The Message—In Contemporary English, have been translated from corrupt Greek texts—eclectic versions—or the combining of various spurious texts. After over one hundred years of scholarly and textual research, these deficient, corrupt texts have now been shown not to be the true text of the New Covenant. Rather, the very text that was rejected, beginning with Wescott and Hort in the 1880’s, has now been proven to be true text of the New Covenant that God has preserved for us today. That Greek text is the Textus Receptus—Stephens 1550 Greek text and other similar texts.

Need to Return to the Greek Textus Receptus:

There is a strong movement and demand, even by scholars, for a return to the more accurate Textus Receptus Greek text. In his book, *The Ancient Text of the New Covenant*, Dr. Jakob Van Bruggen shows why the Alexandrian type texts are inferior and should be rejected as the basis for translating the New Covenant. After more than a century of using these texts for translation, he is calling for a return to the Byzantine Greek text known as the Textus Receptus—Stephens 1550 edition and other similar Greek texts in the Textus Receptus family that were used during the Reformation.

In his concluding remarks, Van Bruggen calls for a rehabilitation of the ancient text which he calls the Church text: “There is, therefore, every reason to rehabilitate the Church text again. It has already been accepted for centuries and centuries by the Greek Church as the ancient and correct text. Its right does not have to be proven. The person who thinks he knows better than those who preserved and transmitted the text in the past should come along with proof. The churches of the great Reformation deliberately adopted this ancient text when they took the Greek text [instead of the Latin Vulgate] as a starting-point again. This text deserves to remain recognized as reliable, unless real contra-proof can be given from a recovered better text. However, there are no better texts ... we plead for rehabilitation of the ancient and well-known text. This means that we do not dismiss this text which is found in a large majority of the textual witnesses and which underlies all the time-honored Bible translations of the past, but [that we] prize and use it” (page 36, bracketed comments added).

Van Bruggen's call for the rehabilitation of the Textus Receptus begins with new translations and the casting aside of the United Bible Societies eclectic "Majority Text" that was created by subjective scholarly opinions and guesses: "The examination of the modern textual criticism and the readings it defends should, however, not stand in the service of eclecticism whereby the Byzantine text is only accepted as one of the sources for optional-readings. Eclecticism is always a subjective matter and only creates new mixed [false] texts. The criteria of eclecticism also contradict each other. Now that considerable agreement concerning the texts exists in the broad stream of the text-tradition, there is no need to resort to eclecticism. Copies of a corrupt text-form in the 2nd century, accidentally saved, would then receive a place equal to that of copies from many other centuries which are generally accepted as faithful copies [which is not correct]" (Ibid., p. 38, bracketed comments added).

"The rehabilitation of the received text should, in the churches of the Reformation, result in putting this text into use again, and that first of all for Bible-translation. Translations which go back to the Byzantine text do not need to be old translations ... But the newest translation should still give access to the text of the Church of the ages and not to the text of five learned contemporaries in the 20th century. The Greek New Covenant of the United Bible Societies should as a basis for translations of the New Covenant be exchanged for an edition of the Textus Receptus ..." (Ibid., p. 38).

Historical Overview and Preface to the

King James Version:

[Re-written – with inherent errors left for demonstration, from copy-righted material published by Nelson Publishers as part of the KJV.]

Based on a suggestion made by John Reynolds, King James of Great Britain was taken with the idea of completing a correct translation of a Bible which would be satisfactory to all. In 1604, within a month of this proposal, a plan for the translation had already been put forth. Fifty-four translators were chosen to represent a balance of clergy and laity, theologians and linguists.

Formal work was delayed until 1607 and only forty-seven of the original fifty-four translators actually worked on the Bible. The translators were divided into groups of six -- two each working at Oxford, Cambridge and Westminster. Members of the groups met frequently to review and refine the text of the translation. For the most part the translators labored at considerable personal sacrifice and without financial support. Several of them did not live to see its completion of the Bible.

The translators referred to every translation available in an effort to achieve accuracy and beauty in phrasing. These included: the best Aramaic, Hebrew and Greek manuscripts then existing, the Bishop's Bible, Tyndale's version,

Coverdale's version, the Geneva Bible, versions of the Bible in Spanish, French, Italian, German, the Vulgate and other Latin versions, and the Rheims-Douai version.

In addition, every scholarly work or assistance was sought to give insight and improve the accuracy and beauty of the final text.

In 1611, after a least a nine month period of final review and revision, the King James Bible was completed. A flattering dedication to King James was included at the beginning of the Bible.

Since the 1611 version, two minor revisions were made during the 1600's. In 1769 a revision was completed to modernize spelling. It is this version which is referred to as King James today. The King James Bible has been the most universally accepted translation for centuries. It is well known for its Elizabethan English, poetic literary style and accuracy in preserving the exact wording and structure of the underlying text.

Historical Overview and Preface to the

New King James Version:

[Re-written – with inherent errors left for demonstration, from copy-righted material published by Nelson Publishers as part of the NKJV.]

Purpose:

In the Preface to the 1611 edition, the translators of the Authorized Version, known popularly as the King James Bible, state that it was not their purpose "to make a new translation . . . but to make a good one better." Indebted to the earlier work of William Tyndale and others, they saw their best contribution to consist in revising and enhancing the excellence of the English versions which had sprung from the Reformation of the sixteenth century.

In harmony with the purpose of the King James scholars, the translators and editors of the present work have not pursued a goal of innovation. They have perceived the Holy Bible, New King James Version, as a continuation of the labors of the earlier translators, thus unlocking for today's readers the spiritual treasures found especially in the Authorized Version of the Holy Scriptures.

A Living Legacy:

For nearly four hundred years, and throughout several revisions of its English form, the King James Bible has been deeply revered among the English-speaking peoples of the world. The precision of translation for which it is historically renowned, and its majesty of style, have enabled that monumental version of the Word of God to become the mainspring of the religion, language, and legal foundations of our civilization.

Although the Elizabethan period and our own era share in zeal for technical advance the former period was more aggressively devoted to classical learning. Along with this awakened concern for the classics came a flourishing companion interest in the Scriptures, an interest that was enlivened by the conviction that the manuscripts were providentially handed down and were a trustworthy record of the inspired Word of God.

The King James translators were committed to producing an English Bible that would be a precise translation, and by no means a paraphrase or a broadly approximate rendering. On the one hand, the scholars were almost as familiar with the original languages of the Bible as with their native English. On the other hand their reverence for the divine Author and His Word assured a translation of the Scriptures in which only a principle of utmost accuracy could be accepted.

In 1786 the Catholic scholar, Alexander Geddes, said of the King James Bible, "If accuracy and strictest attention to the letter of the text be supposed to constitute an excellent version, this is of all versions the most excellent." George Bernard Shaw became a literary legend in our century because of his severe and often humorous criticisms of our most cherished values. Surprisingly, however Shaw pays the following tribute to the scholars commissioned by King James: "The translation was extraordinarily well done because to the translators what they were translating was not merely a curious collection of ancient books written by different authors in different stages of culture, but the Word of God divinely revealed through His chosen and expressly inspired scribes.

In this conviction they carried out their work with boundless reverence and care and achieved a beautifully artistic result." History agrees with these estimates. Therefore, while seeking to unveil the excellent form of the traditional English Bible, special care has also been taken in the present edition to preserve the work of precision which is the legacy of the 1611 translators.

Complete Equivalence in Translation:

Where new translation has been necessary in the New King James Version, the most complete representation of the original has been rendered by considering the history of usage and etymology of words in their contexts. This principle of complete equivalence seeks to preserve all of the information in the text, while presenting it in good literary form. Dynamic equivalence, a recent procedure in Bible translation, commonly results in paraphrasing where a more literal rendering is needed to reflect a specific and vital sense.

For example, references to Christ in some versions of John 3:16 as "only Son" or "one and only Son" are doubtless dynamic equivalents of sorts. However, they are not actual equivalents of the precisely literal "only begotten Son," especially in consideration of the historic Nicene statement concerning the person of Christ, "begotten, not made," which is a crucial Israelite doctrine.

In keeping with the principle of complete equivalence, it is the policy to translate interjections which are commonly omitted in modern language renderings of the Bible. As an example, the interjection behold, in the older King James editions, continues to have a place in English usage, especially in dramatically calling attention to a spectacular scene, or an event of profound importance such as the Immanuel prophecy of Isaiah 7:14. Consequently, behold is retained for these occasions in the present edition. However, the Hebrew and Greek originals for this word can be translated variously depending on the circumstances in the passage. Therefore, in addition to behold, words such as indeed, look, see, and surely are also rendered to convey the appropriate sense suggested by the context in each case.

In faithfulness to our readers, it has seemed consistent with our task to cooperate with competent scholars who are governed by the biblical principle of divine authorship of the Holy Scriptures. Therefore, all participating scholars have signed a document of subscription to the plenary and verbal inspiration of the original autographs of the Bible.

The Style:

Students of the Bible applaud the timeless devotional character of our historic Bible. Yet it is also universally understood that our language, like all living languages, has undergone profound change since 1611. Subsequent revisions of the King James Bible have sought to keep abreast of changes in English speech. The present work is a further step toward this objective. Where obsolescence and other reading difficulties exist, present-day vocabulary, punctuation, and grammar have been carefully integrated. Words representing ancient objects, such as chariot and phylactery, have no modern substitutes and are therefore retained.

A special feature of the New King James Version is its conformity to the thought flow of the 1611 Bible. The reader discovers that the sequence and identity of words, phrases and clauses of the new edition, while much clearer, are so close to the traditional that there is remarkable ease in listening to the reading of either edition while following with the other.

In the discipline of translating biblical and other ancient languages, a standard method of transliteration, that is, the English spelling of untranslated words, such as names of persons and places, has never been commonly adopted. In keeping with the design of the present work, the King James spelling of untranslated words is retained.

King James doctrinal and theological terms, for example, propitiation justification and sanctification, are generally familiar to English-speaking peoples. Such terms have been retained except where the original language indicates need for a more precise translation.

Readers of the Authorized Version will immediately be struck by the absence of several pronouns: thee, thou, and ye are replaced by the simple you, while your and yours are substituted for thy and thine as applicable. Thee thou, thy, and thine were once forms of address to express a special relationship to human as well as divine persons. These pronouns are no longer part of our language. However, reverence for God in the present work is preserved by capitalizing pronouns, including You, Your, and Yours, which refer to Him. Additionally, capitalization of these pronouns benefits the reader by clearly distinguishing divine and human persons referred to in a passage. Without such capitalization the distinction is often obscure, because the antecedent of a pronoun is not always clear in the English translation.

In addition to the pronoun usages of the seventeenth century, the -eth and -est verb endings so familiar in the earlier King James editions are now obsolete. Unless a speaker is schooled in these verb endings, there is common difficulty in selecting the correct form to be used with a given subject of the verb in vocal prayer. That is, should we use love, loveth, or lovest? do, doeth, doest, or dost? have, hath, or hast? Because these forms are obsolete, contemporary English usage has been substituted for the previous verb endings.

The real character of the Authorized Version does not reside in its archaic pronouns or verbs or other grammatical forms of the seventeenth century, but rather in the care taken by its scholars to impart the letter and spirit of the original text in a majestic and reverent style.

The Format:

The format of the New King James Version is designed to enhance the vividness and devotional quality of the Holy Scriptures:

—Words or phrases in italics indicate expressions in the original language which require clarification by additional English words, as also done throughout the history of the King James Bible.

—Verse numbers in bold type indicate the beginning of a paragraph.

—Oblique type in the New Covenant indicates a quotation from the Old Covenant.

—Poetry is structured as contemporary verse to reflect the poetic form and beauty of the passage in the original language.

—The covenant name of God was usually translated from the Hebrew as "LORD" (using capital letters as shown) in the King James Old Covenant. This tradition is maintained. In the present edition the name is so capitalized whenever the covenant name is quoted in the New Covenant from a passage in the Old Covenant.

The Old Covenant Text:

The Israelite Bible has come down to us through the scrupulous care of ancient scribes who copied the original text in successive generations. By the sixth century A.D. the scribes were succeeded by a group known as the Masoretes, who continued to preserve the sacred Scriptures for another five hundred years in a form known as the Masoretic Text. Babylonia, Palestine, and Tiberias were the main centers of Masoretic activity, but by the tenth century A.D. the Tiberian Masoretes, led by the family of ben Asher, gained the ascendancy. Through subsequent editions, the ben Asher text became in the twelfth century the only recognized form of the Hebrew Scriptures.

Daniel Bomberg printed the first Rabbinic Bible in 1516-17, that work was followed in 1524-25 by a second edition prepared by Jacob ben Chayyim and also published by Bomberg. The text of ben Chayyim was adopted in most subsequent Hebrew Bibles, including those used by the King James translators. The ben Chayyim text was also used for the first two editions of Rudolph Kittel's *Biblia Hebraica* of 1906 and 1912. In 1937 Paul Kahle published a third edition of *Biblia Hebraica*. This edition was based on the oldest dated manuscript of the ben Asher text, the Leningrad Manuscript B19a (A.D. 1008), which Kahle regarded as superior to that used by ben Chayyim.

For the New King James Version the text used was the 1967/1977 Stuttgart edition of *Biblia Hebraica*, with frequent comparisons being made with the Bomberg edition of 1524-25. The Septuagint (Greek) Version of the Old Covenant and the Latin Vulgate were consulted. In addition to referring to a variety of ancient versions of the Israelite Scriptures, the New King James Version also draws on the resources of relevant manuscripts from the Dead Sea Caves. In a few places where the Hebrew is so obscure that the King James followed one of the versions, but where information is now available to resolve the problems, the New King James Version follows the Hebrew text.

The New Covenant Text:

There is more manuscript support for the New Covenant than for any other body of ancient literature. Over five thousand Greek, eight thousand Latin, and many more manuscripts in other languages attest the integrity of the New Covenant. There is only one basic New Covenant used by Protestants, Roman Catholics, and Orthodox, by conservatives and liberals. Minor variations in hand copying have appeared through the centuries, before mechanical printing began in A.D. 1450.

Some variations exist in the spelling of Greek words, in word order, and similar details. These ordinarily do not show up in translation and do not affect the sense of the text in any way.

Other manuscript differences, regarding the omission or inclusion of a word or a clause, and two paragraphs in the gospels, should not overshadow the overwhelming degree of agreement which exists among the ancient records. Bible readers may be assured that the most important differences in the English New Covenant of today are due, not to manuscript divergence, but to the way in which translators view the task of translation: How literally should the text be rendered? How does the translator view the matter of biblical inspiration? Does the translator adopt a paraphrase when a literal rendering would be quite clear and more to the point? The New King James Version follows the historic precedent of the Authorized Version in

maintaining a literal approach to translation, except where the idiom of the original language occasionally cannot be translated directly into our tongue.

The manuscript preferences cited in many contemporary translations of the New Covenant are due to recent reliance on a relatively few manuscripts discovered in the late nineteenth and early twentieth centuries. Dependence on these manuscripts, especially two, the Sinaitic and Vatican manuscripts, is due to the greater age of these documents. However, in spite of their age, some scholars have reason to doubt their faithfulness to the autographs, since they often disagree with one another and show other signs of unreliability. The Greek text obtained by using these sources and related papyri is known as the Alexandrian Text.

On the other hand, the great majority of existing manuscripts are in substantial agreement. Even though many are late, and none are earlier than the fifth century, most of their readings are verified by ancient papyri, ancient versions, and quotations in the writings of the early church fathers. This large body of manuscripts is the source of the Greek text underlying the King James Bible. It is the Greek text used by Greek-speaking churches for many centuries, presently known as the Textus Receptus, or Received Text, of the New Covenant.

Since the latter nineteenth century the theory has been held by some scholars that this traditional text of the New Covenant had been officially edited by the fourth century church. Recent studies have caused significant changes in this view, and a growing number of scholars now regard the Received Text as far more reliable than previously thought.

In light of these developments, and with the knowledge that most textual variants have no practical effect on translation, the New King James New Covenant has been based on this Received Text, thus perpetuating the tradition begun by William Tyndale in 1525 and continued by the 1611 translators in rendering the Authorized Version.

Matthew 1:

1:1 The book of the genealogy of Yah'shua the Messiah, the Son of David, the Son of Abraham:

1:2 Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and his brothers.

1:3 Judah begot Perez and Zerah by Tamar, Perez begot Hezron, and Hezron begot Ram.

1:4 Ram begot Amminadab, Amminadab begot Nahshon, and Nahshon begot Salmon.

1:5 Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse,

1:6 Jesse begot David the king. David begot Solomon by her who had been the wife of Uriah.

1:7 Solomon begot Rehoboam, Rehoboam begot Abijah, and Abijah begot Asa.

1:8 Asa begot Jehoshaphat, Jehoshaphat begot Joram, and Joram begot Uzziah.

1:9 Uzziah begot Jotham, Jotham begot Ahaz, and Ahaz begot Hezekiah.

1:10 Hezekiah begot Manasseh, Manasseh begot Amon, and Amon begot Josiah.

1:11 Josiah begot Jeconiah and his brothers about the time they were taken to Babylon.

1:12 And after they were brought to Babylon, Jeconiah begot Shealtiel, and Shealtiel begot Zerubbabel.

1:13 Zerubbabel begot Abiud, Abiud begot Eliakim, and Eliakim begot Azor.

1:14 Azor begot Zadok, Zadok begot Achim, and Achim begot Eliud.

1:15 Eliud begot Eleazar, Eleazar begot Matthan, and Matthan begot Jacob.

1:16 And Jacob begot Joseph the husband of Mary, of whom was born the Messiah who is called Yah'shua.

1:17 So all the generations from Abraham to David are fourteen generations, from David until the captivity in Babylon are fourteen generations, and from the captivity in

Babylon until the Messiah are fourteen generations.

1:18 Now the birth of Yah'shua the Messiah was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child conceived of His Holy Spirit.

1:19 Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away [*divorce*] secretly.

1:20 But while he thought about these things, behold, an angel of Yahweh appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of His Holy Spirit.

1:21 "And she will bring forth a Son, and His name [*Yah'shua*] shall mean Elohim is with us, for He will save His people from their sins."

1:22 So all this was done that it might be fulfilled which was spoken by Yahweh through the prophet, saying:

1:23 "Behold, the virgin shall be with child, and bear a Son, and His name [*Yah'shua*] shall cause you to think in your hearts 'Immanuel', which is translated, "Elohim [*God*] is with us"

1:24 Then Joseph, being aroused from sleep, did as the angel of Yahweh commanded him and took to him his wife,

1:25 and was not physically intimate with her till after she had brought forth her firstborn Son. And he called His name Yah'shua.

Matthew 2:

2:1 Now after Yah'shua was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem,

2:2 saying, "Where is He who has been born King of the Israelites? For we have seen His star in the East and have come to worship Him."

2:3 When Herod the king heard this, he was troubled, and all Jerusalem with him.

2:4 Then he had gathered all the chief priests and scribes of the people together and inquired of them where the Messiah was to be born.

2:5 So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet:

2:6 'But you, Bethlehem, in the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.' "

2:7 Then Herod, when he had secretly called the wise men, determined from them what time the star appeared.

2:8 And he sent them to Bethlehem and said, "Go and search carefully for the young Child, and when you have found Him, bring back word to me, that I may come and worship Him also."

2:9 When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was.

2:10 When they saw the star, they rejoiced with exceedingly great joy.

2:11 And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh.

2:12 Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way.

2:13 Now when they had departed, behold, an angel of Yahweh appeared to Joseph in a dream, saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him."

2:14 When he arose, he took the young Child and His mother by night and departed for Egypt,

2:15 and was there until the death of Herod, that it might be fulfilled which was spoken by Yahweh through the prophet, saying, "Out of Egypt I called My Son."

2:16 Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men.

2:17 Then was fulfilled what was spoken by Jeremiah the prophet, saying:

2:18 "A voice was heard in Ramah, Lamentation, weeping, and great mourning, Rachel weeping for her children, Refusing to be comforted, Because they are no more."

2:19 But when Herod was dead, behold, an angel of Yahweh appeared in a dream to Joseph in Egypt,

2:20 saying, "Arise, take the young Child and His mother, and go to the land of Israel, for those who sought the young Child's life are dead."

2:21 Then he arose, took the young Child and His mother, and came into the land of Israel.

2:22 But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go there. And being warned by Yahweh in a dream, he turned aside into the region of Galilee.

2:23 And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, "He shall be called a Nazarene."

Matthew 3:

3:1 In those days John the Baptist came preaching in the wilderness of Judea,

3:2 and saying, "Repent, for the kingdom of heaven is at hand!"

3:3 For this is he who was spoken of by the prophet Isaiah, saying:
"The voice of one crying in the wilderness: 'Prepare the way of Yahweh; Make His paths straight.' "

3:4 And John himself was clothed in camel's hair, with a leather belt around his waist; and his food was locust beans and wild honey.

3:5 Then Jerusalem, all Judea, and all the region around the Jordan went out to him

3:6 and were baptized by him in the Jordan, confessing their sins.

3:7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the wrath to come?"

3:8 "Therefore bear fruits worthy of repentance,

3:9 "and do not think to say to yourselves, 'We have Abraham as our father.' For I say to you that Yahweh is able to raise up children to Abraham from these stones.

3:10 "And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire.

3:11 "I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with His Holy Spirit and fire.

3:12 "His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire."

3:13 Then Yah'shua came from Galilee to John at the Jordan to be baptized by him.

3:14 And John tried to prevent Him, saying, "I need to be baptized by You, and are You coming to me?"

3:15 But Yah'shua answered and said to him, "**Permit it to be so now, for now it is fitting for us to complete all righteousness.**" Then he allowed Him.

3:16 When He had been immersed, Yah'shua came up immediately from the water; and behold, the skies were opened to Him, and He saw the Spirit of Yahweh descending like a dove and alighting upon Him.

3:17 And suddenly a voice came from the sky, saying, "This is My beloved Son, in whom I am well pleased."

Matthew 4:

4:1 Then Yah'shua was led up by His Spirit into the wilderness to be tempted by the devil.

4:2 And when He had fasted forty days and forty nights, afterward He was hungry.

4:3 Now when the tempter came to Him, he said, "If You are the Son of Yahweh, command that these stones become bread."

4:4 But He answered and said, "**It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of Yahweh.'**"

4:5 Then the devil took Him up into the holy city, set Him on the pinnacle of the temple,

4:6 and said to Him, "If You are the Son of Yahweh, throw Yourself down. For it is written: 'He shall give His angels charge over you,' and, 'In their hands they shall bear you up, Lest you dash your foot against a stone.' "

4:7 Yah'shua said to him, "**It is written again, 'You shall not tempt Yahweh your God.'**"

4:8 Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory.

4:9 And he said to Him, "All these things I will give You if You will fall down and worship me."

4:10 Then Yah'shua said to him, "**Away with you, Satan! For it is written, 'You shall worship Yahweh your God, and Him only you shall serve.'**"

4:11 Then the devil left Him, and behold, angels came and ministered to Him.

4:12 Now when Yah'shua heard that John had been put in prison, He departed to Galilee.

4:13 And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali,

4:14 that it might be fulfilled which was spoken by Isaiah the prophet, saying:

4:15 "The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles:

4:16 The people who sat in darkness have seen a great light, And upon those who sat in the region and shadow of death Light has dawned."

4:17 From that time Yah'shua began to preach and to say, "Repent, for the kingdom of heaven is at hand."

4:18 And Yah'shua, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

4:19 Then He said to them, "Follow Me, and I will make you fishers of men."

4:20 They immediately left their nets and followed Him.

4:21 Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them,

4:22 and immediately they left the boat and their father, and followed Him.

4:23 And Yah'shua went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

4:24 Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

4:25 Great multitudes followed Him - from Galilee, and from Decapolis,

Jerusalem, Judea, and beyond the Jordan.

Matthew 5:

5:1 And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him.

5:2 Then He opened His mouth and taught them, saying:

5:3 "Blessed are the poor in spirit, For theirs is the kingdom of heaven.

5:4 Blessed are those who mourn, For they shall be comforted.

5:5 Blessed are the meek, For they shall inherit the earth.

5:6 Blessed are those who hunger and thirst for righteousness, For they shall be filled.

5:7 Blessed are the merciful, For they shall obtain mercy.

5:8 Blessed are the pure in heart, For they shall see Yahweh.

5:9 Blessed are the peacemakers, For they shall be called sons of Yahweh.

5:10 Blessed are those who are persecuted for righteousness' sake, For theirs is the kingdom of heaven.

5:11 "Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake.

5:12 "Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

5:13 "You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.

5:14 "You are the light of the world. A city that is set on a hill cannot be hidden.

5:15 "Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house.

5:16 "Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

5:17 "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

5:18 "For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.

5:19 "Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.

5:20 "For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.

5:21 "You have heard that it was said to those of old, 'You shall not murder, and whoever murders will be in danger of the judgment.'

5:22 "But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of the fire in the Valley of Hinnom [*city dump*].

5:23 "Therefore if you bring your gift to the altar, and there remember that your brother has something against you,

5:24 "leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

5:25 "Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison.

5:26 "Assuredly, I say to you, you will by no means get out of there till you have paid the last penny.

5:27 "You have heard that it was said to those of old, 'You shall not commit adultery.'

5:28 "But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart.

5:29 "If your right eye causes you to sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into the Valley of Hinnom [*city dump*].

5:30 "And if your right hand causes you to sin, cut it off and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into the Valley of Hinnom [*city dump*].

5:31 "Furthermore it has been said, 'Whoever divorces his wife, let him give her a certificate of divorce.'

5:32 "But I say to you that whoever divorces his wife for any reason except sexual immorality causes her to commit adultery; and whoever marries a woman who is divorced commits adultery.

5:33 "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform your oaths to Yahweh.'

5:34 "But I say to you, do not swear at all: neither by heaven, for it is Yahweh's throne;

5:35 "nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King.

5:36 "Nor shall you swear by your head, because you cannot make one hair white or black.

5:37 "But let your 'Yes' be 'Yes,' and your 'No,' 'No.' For whatever is more than these is from the evil one.

5:38 "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'

5:39 "But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also.

5:40 "If anyone wants to sue you and take away your tunic, let him have your cloak also.

5:41 "And whoever compels you to go one mile, go with him two.

5:42 "Give to him who asks you, and from him who wants to borrow from you do not turn away.

5:43 "You have heard that it was said, 'You shall love your neighbor and hate your enemy.'

5:44 "But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,

5:45 "that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

5:46 "For if you love those who love you, what reward have you? Do not even the tax collectors do the same?

5:47 "And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so?

5:48 "Therefore you shall be perfect, just as your Father in heaven is perfect.

Matthew 6:

6:1 "Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven.

6:2 "Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward.

6:3 "But when you do a charitable deed, do not let your left hand know what your right hand is doing,

6:4 "that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly.

6:5 "And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward.

6:6 "But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place; and your Father who sees in secret will reward you openly.

6:7 "And when you pray, do not use vain repetitions as the heathen do. For they

think that they will be heard for their many words.

6:8 "Therefore do not be like them. For your Father knows the things you have need of before you ask Him.

6:9 "In this manner [*example*], therefore, pray: Our Father in heaven, Hallowed be Your name.

6:10 Your kingdom come. Your will be done On earth as it is in heaven.

6:11 Give us this day our daily bread.

6:12 And forgive us our debts, As we forgive our debtors.

6:13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amam.

6:14 "For if you forgive men their trespasses, your heavenly Father will also forgive you.

6:15 "But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

6:16 "Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward.

6:17 "But you, when you fast, anoint your head and wash your face,

6:18 "so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly.

6:19 "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal;

6:20 "but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

6:21 "For where your treasure is, there your heart will be also.

6:22 "The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light.

6:23 "But if your eye is bad, your whole body will be full of darkness. If therefore

the light that is in you is darkness, how great is that darkness!

6:24 "No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve Yahweh and mammon.

6:25 "Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing?

6:26 "Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they?

6:27 "Which of you by worrying can add one cubit to his stature?

6:28 "So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin;

6:29 "and yet I say to you that even Solomon in all his glory was not arrayed like one of these.

6:30 "Now if Yahweh so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?

6:31 "Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

6:32 "For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things.

6:33 "But seek first the kingdom of Yahweh and His righteousness, and all these things shall be added to you.

6:34 "Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

Matthew 7:

7:1 "Judge not, that you be not judged.

7:2 "For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you.

7:3 "And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye?

7:4 "Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye?

7:5 "Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.

7:6 "Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.

7:7 "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

7:8 "For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.

7:9 "Or what man is there among you who, if his son asks for bread, will give him a stone?

7:10 "Or if he asks for a fish, will he give him a serpent?

7:11 "If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

7:12 "Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.

7:13 "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it.

7:14 "Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.

7:15 "Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves.

7:16 "You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles?

7:17 "Even so, every good tree bears good fruit, but a bad tree bears bad fruit.

7:18 "A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.

7:19 "Every tree that does not bear good fruit is cut down and thrown into the fire.

7:20 "Therefore by their fruits you will know them.

7:21 "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven.

7:22 "Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?'

7:23 "And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'

7:24 "Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock:

7:25 "and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock.

7:26 "But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand:

7:27 "and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall."

7:28 And so it was, when Yah'shua had ended these sayings, that the people were astonished at His teaching,

7:29 for He taught them as one having authority, and not as the scribes.

Matthew 8:

8:1 When He had come down from the mountain, great multitudes followed Him.

8:2 And behold, a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean."

8:3 Then Yah'shua put out His hand and touched him, saying, "I am willing; be

cleansed." Immediately his leprosy was cleansed.

8:4 And Yah'shua said to him, "See that you tell no one; but go your way, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."

8:5 Now when Yah'shua entered Capernaum, a centurion came to Him, pleading with Him,

8:6 saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented."

8:7 And Yah'shua said to him, "I will come and heal him."

8:8 The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed.

8:9 "For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

8:10 When Yah'shua heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel!

8:11 "And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven.

8:12 "But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth."

8:13 Then Yah'shua said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

8:14 Now when Yah'shua had come into Peter's house, He saw his wife's mother lying sick with a fever.

8:15 So He touched her hand, and the fever left her. And she arose and served them.

8:16 When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits

with a word, and healed all who were sick,
8:17 that it might be fulfilled which was spoken by Isaiah the prophet, saying: "He Himself took our infirmities And bore our sicknesses."
8:18 And when Yah'shua saw great multitudes about Him, He gave a command to depart to the other side.
8:19 Then a certain scribe came and said to Him, "Teacher, I will follow You wherever You go."
8:20 And Yah'shua said to him, "**Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.**"
8:21 Then another of His disciples said to Him, "Lord, let me first go and bury my father."
8:22 But Yah'shua said to him, "**Follow Me, and let the dead bury their own dead.**"
8:23 Now when He got into a boat, His disciples followed Him.
8:24 And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep.
8:25 Then His disciples came and awoke Him saying "Yah'shua save us! We are perishing!"
8:26 But He said to them, "**Why are you fearful, O you of little faith?**" Then He arose and rebuked the winds and the sea, and there was a great calm.
8:27 So the men marveled, saying, "Who can this be, that even the winds and the sea obey Him?"
8:28 When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way.
8:29 And suddenly they cried out, saying, "What have we to do with You, Yah'shua, You Son of Yahweh? Have You come here to torment us before the time?"

8:30 Now a good way off from them there was a herd of many swine feeding.
8:31 So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine."
8:32 And He said to them, "**Go.**" So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water.
8:33 Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men.
8:34 And behold, the whole city came out to meet Yah'shua. And when they saw Him, they begged Him to depart from their region.
Matthew 9:
9:1 So He got into a boat, crossed over, and came to His own city.
9:2 Then behold, they brought to Him a paralytic lying on a bed. When Yah'shua saw their faith, He said to the paralytic, "**Son, be of good cheer; your sins are forgiven you.**"
9:3 And at once some of the scribes said within themselves, "This Man blasphemes!"
9:4 But Yah'shua, knowing their thoughts, said, "**Why do you think evil in your hearts?**"
9:5 "**For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'?**"
9:6 "**But that you may know that the Son of Man has power on earth to forgive sins**"- then He said to the paralytic, "**Arise, take up your bed, and go to your house.**"
9:7 And he arose and departed to his house.
9:8 Now when the multitudes saw it, they marveled and glorified Yahweh, who had given such power to men.
9:9 As Yah'shua passed on from there, He saw a man named Matthew sitting at the tax office. And He said to him,

"Follow Me." So he arose and followed Him.

9:10 Now it happened, as Yah'shua sat at the table in the house, that behold, many tax collectors and sinners came and sat down with Him and His disciples.

9:11 And when the Pharisees saw it, they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?"

9:12 When Yah'shua heard that, He said to them, "Those who are well have no need of a physician, but those who are sick.

9:13 "But go and learn what this means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."

9:14 Then the disciples of John came to Him, saying, "Why do we and the Pharisees fast often, but Your disciples do not fast?"

9:15 And Yah'shua said to them, "Can the friends of the bridegroom mourn as long as the bridegroom is with them? But the days will come when the bridegroom will be taken away from them, and then they will fast.

9:16 "No one puts a piece of unshrunk cloth on an old garment; for the patch pulls away from the garment, and the tear is made worse.

9:17 "Nor do they put new wine into old wineskins, or else the wineskins break, the wine is spilled, and the wineskins are ruined. But they put new wine into new wineskins, and both are preserved."

9:18 While He spoke these things to them, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay Your hand on her and she will live."

9:19 So Yah'shua arose and followed him, and so did His disciples.

9:20 And suddenly, a woman who had a flow of blood for twelve years came from behind and touched the hem of His garment.

9:21 For she said to herself, "If only I may touch His garment, I shall be made well."

9:22 But Yah'shua turned around, and when He saw her He said, "Be of good cheer, daughter; your faith has made you well." And the woman was made well from that hour.

9:23 When Yah'shua came into the ruler's house, and saw the flute players and the noisy crowd wailing,

9:24 He said to them, "Make room, for the girl is not dead, but sleeping." And they laughed Him to scorn.

9:25 But when the crowd was outside, He went in and took her by the hand, and the girl arose.

9:26 And the report of this went out into all that land.

9:27 When Yah'shua departed from there, two blind men followed Him, crying out and saying, "Son of David, have mercy on us!"

9:28 And when He had come into the house, the blind men came to Him. And Yah'shua said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord."

9:29 Then He touched their eyes, saying, "According to your faith let it be to you."

9:30 And their eyes were opened. And Yah'shua sternly warned them, saying, "See that no one knows it."

9:31 But when they had departed, they spread the news about Him in all that country.

9:32 As they went out, behold, they brought to Him a man, mute and demon-possessed.

9:33 And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, "It was never seen like this in Israel!"

9:34 But the Pharisees said, "He casts out demons by the ruler of the demons."

9:35 Then Yah'shua went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every

sickness and every disease among the people.

9:36 But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.

9:37 Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few.

9:38 "Therefore pray to Yahweh the Lord of the harvest to send out laborers into His harvest."

Matthew 10:

10:1 And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.

10:2 Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

10:3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

10:4 Simon the Canaanite, and Judas Iscariot, who also betrayed Him.

10:5 These twelve Yah'shua sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans.

10:6 "But go rather to the lost sheep of the house of Israel.

10:7 "And as you go, preach, saying, 'The kingdom of heaven is at hand.'

10:8 "Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

10:9 "Provide neither gold nor silver nor copper in your money belts,

10:10 "nor bag for your journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food.

10:11 "Now whatever city or town you enter, inquire who in it is worthy, and stay there till you go out.

10:12 "And when you go into a household, greet it.

10:13 "If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you.

10:14 "And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet.

10:15 "Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city!

10:16 "Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves.

10:17 "But beware of men, for they will deliver you up to councils and scourge you in their synagogues.

10:18 "You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles.

10:19 "But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak;

10:20 "for it is not you who speak, but the Spirit of your Father who speaks in you.

10:21 "Now brother will deliver up brother to death, and a father his child; and children will rise up against parents and cause them to be put to death.

10:22 "And you will be hated by all for My name's sake. But he who endures to the end will be saved.

10:23 "When they persecute you in this city, flee to another. For assuredly, I say to you, you will not have gone through the cities of Israel before the Son of Man comes.

10:24 "A disciple is not above his teacher, nor a servant above his master.

10:25 "It is enough for a disciple that he be like his teacher, and a servant like his master. If they have called the master of the house Beelzebub, how much more will they call those of his household!

10:26 "Therefore do not fear them. For there is nothing covered that will not be revealed, and hidden that will not be known.

10:27 "Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops.

10:28 "And do not fear those who kill the body but cannot kill the spirit. But rather fear Him who is able to destroy both spirit and body in the Valley of Hinnom [*city dump*].

10:29 "Are not two sparrows sold for a copper coin? And not one of them falls to the ground apart from your Father's will.

10:30 "But the very hairs of your head are all numbered.

10:31 "Do not fear therefore; you are of more value than many sparrows.

10:32 "Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven.

10:33 "But whoever denies Me before men, him I will also deny before My Father who is in heaven.

10:34 "Do not think that I came to bring peace on earth. I did not come to bring peace but a sword.

10:35 "For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law';

10:36 "and 'a man's enemies will be those of his own household.'

10:37 "He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me.

10:38 "And he who does not take his burden and follow after Me is not worthy of Me.

10:39 "He who finds his life will lose it, and he who loses his life for My sake will find it.

10:40 "He who receives you receives Me, and he who receives Me receives Him who sent Me.

10:41 "He who receives a prophet in the name of a prophet shall receive a

prophet's reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man's reward.

10:42 "And whoever gives one of these little ones only a cup of cold water in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward."

Matthew 11:

11:1 Now it came to pass, when Yah'shua finished commanding His twelve disciples, that He departed from there to teach and to preach in their cities.

11:2 When John had heard in prison about the works of the Messiah he sent two of his disciples

11:3 and said to Him, "Are You the Coming One, or do we look for another?"

11:4 Yah'shua answered and said to them, "Go and tell John the things which you hear and see:

11:5 "The blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them.

11:6 "And blessed is he who is not offended because of Me."

11:7 As they departed, Yah'shua began to say to the multitudes concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind?

11:8 "But what did you go out to see? A man clothed in soft garments? Indeed, those who wear soft clothing are in kings' houses.

11:9 "But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.

11:10 "For this is he of whom it is written: 'Behold, I send My messenger before Your face, Who will prepare Your way before You.'

11:11 "Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but

he who is least in the kingdom of heaven is greater than he.

11:12 "And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.

11:13 "For all the prophets and the law prophesied until John.

11:14 "And if you are willing to receive it, he is like Elijah who is to come.

11:15 "He who has ears to hear, let him hear!

11:16 "But to what shall I liken this generation? It is like children sitting in the marketplaces and calling to their companions,

11:17 "and saying: 'We played the flute for you, And you did not dance; We mourned to you, And you did not lament.'

11:18 "For John came neither eating nor drinking, and they say, 'He has a demon.'

11:19 "The Son of Man came eating and drinking, and they say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!' But wisdom is justified by her children."

11:20 Then He began to rebuke the cities in which most of His mighty works had been done, because they did not repent:

11:21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

11:22 "But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you.

11:23 "And you, Capernaum, who are exalted to heaven, will be brought down to the grave; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day.

11:24 "But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you."

11:25 At that time Yah'shua answered and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to babes.

11:26 "Even so, Father, for so it seemed good in Your sight.

11:27 "All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and the one to whom the Son wills to reveal Him.

11:28 "Come to Me, all you who labor and are heavy laden, and I will give you rest.

11:29 "Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your spirits.

11:30 "For My yoke is easy and My burden is light."

Matthew 12:

12:1 At that time Yah'shua went through the grainfields on the Sabbath. And His disciples were hungry, and began to pluck heads of grain and to eat.

12:2 And when the Pharisees saw it, they said to Him, "Look, Your disciples are doing what is not lawful to do on the Sabbath!"

12:3 But He said to them, "Have you not read what David did when he was hungry, he and those who were with him:

12:4 "how he entered the house of Yahweh and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests?

12:5 "Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless?

12:6 "Yet I say to you that in this place there is One greater than the temple.

12:7 "But if you had known what this means, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless.

12:8 "For the Son of Man is Lord even of the Sabbath."

12:9 Now when He had departed from there, He went into their synagogue.

12:10 And behold, there was a man who had a withered hand. And they asked Him, saying, "Is it lawful to heal on the Sabbath?"-that they might accuse Him.

12:11 Then He said to them, "What man is there among you who has one sheep, and if it falls into a pit on the Sabbath, will not lay hold of it and lift it out?"

12:12 "Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath."

12:13 Then He said to the man, "Stretch out your hand." And he stretched it out, and it was restored as whole as the other.

12:14 Then the Pharisees went out and plotted against Him, how they might destroy Him.

12:15 But when Yah'shua knew it, He withdrew from there. And great multitudes followed Him, and He healed them all.

12:16 Yet He warned them not to make Him known,

12:17 that it might be fulfilled which was spoken by Isaiah the prophet, saying:

12:18 "Behold! My Servant whom I have chosen, My Beloved in whom My spirit is well pleased! I will put My Spirit upon Him, And He will declare justice to the Gentiles.

12:19 He will not quarrel nor cry out, Nor will anyone hear His voice in the streets.

12:20 A bruised reed He will not break, And smoking flax He will not quench, Till He sends forth justice to victory;

12:21 And in His name Gentiles will trust."

12:22 Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw.

12:23 And all the multitudes were amazed and said, "Could this be the Son of David?"

12:24 Now when the Pharisees heard it they said, "This fellow does not cast out demons except by Beelzebub, the ruler of the demons."

12:25 But Yah'shua knew their thoughts, and said to them: "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.

12:26 "If Satan casts out Satan, he is divided against himself. How then will his kingdom stand?"

12:27 "And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they shall be your judges.

12:28 "But if I cast out demons by the Spirit of Yahweh, surely the kingdom of Yahweh has come upon you.

12:29 "Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man? And then he will plunder his house.

12:30 "He who is not with Me is against Me, and he who does not gather with Me scatters abroad.

12:31 "Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit of Yahweh will not be forgiven men.

12:32 "Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against His Holy Spirit, it will not be forgiven him, either in this age or in the age to come.

12:33 "Either make the tree good and its fruit good, or else make the tree bad and its fruit bad; for a tree is known by its fruit.

12:34 "Brood of vipers! How can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks.

12:35 "A good man out of the good treasure of his heart brings forth good

things, and an evil man out of the evil treasure brings forth evil things.

12:36 "But I say to you that for every idle word men may speak, they will give account of it in the day of judgment.

12:37 "For by your words you will be justified, and by your words you will be condemned."

12:38 Then some of the scribes and Pharisees answered, saying, "Teacher, we want to see a sign from You."

12:39 But He answered and said to them, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah.

12:40 "For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man remain three days and three nights in the heart of the earth.

12:41 "The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here.

12:42 "The queen of the South will rise up in the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here.

12:43 "When an unclean spirit goes out of a man, he goes through dry places, seeking rest, and finds none.

12:44 "Then he says, 'I will return to my house from which I came.' And when he comes, he finds it empty, swept, and put in order.

12:45 "Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first. So shall it also be with this wicked generation."

12:46 While He was still talking to the multitudes, behold, His mother and brothers stood outside, seeking to speak with Him.

12:47 Then one said to Him, "Look, Your mother and Your brothers are standing outside, seeking to speak with You."

12:48 But He answered and said to the one who told Him, "Who is My mother and who are My brothers?"

12:49 And He stretched out His hand toward His disciples and said, "Here are My mother and My brothers!

12:50 "For whoever does the will of My Father in heaven is My brother and sister and mother."

Matthew 13:

13:1 On the same day Yah'shua went out of the house and sat by the sea.

13:2 And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore.

13:3 Then He spoke many things to them in parables, saying: "Behold, a sower went out to sow.

13:4 "And as he sowed, some seed fell by the wayside; and the birds came and devoured them.

13:5 "Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth.

13:6 "But when the sun was up they were scorched, and because they had no root they withered away.

13:7 "And some fell among thorns, and the thorns sprang up and choked them.

13:8 "But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty.

13:9 "He who has ears to hear, let him hear!"

13:10 And the disciples came and said to Him, "Why do You speak to them in parables?"

13:11 He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.

13:12 "For whoever has, to him more will be given, and he will have

abundance; but whoever does not have, even what he has will be taken away from him.

13:13 "Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

13:14 "And in them the prophecy of Isaiah is fulfilled, which says: 'Hearing you will hear and shall not understand, And seeing you will see and not perceive;

13:15 For the hearts of this people have grown dull. Their ears are hard of hearing, And their eyes they have closed, Lest they should see with their eyes and hear with their ears, Lest they should understand with their hearts and turn, So that I should heal them.'

13:16 "But blessed are your eyes for they see, and your ears for they hear;

13:17 "for assuredly, I say to you that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

13:18 "Therefore hear the parable of the sower:

13:19 "When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside.

13:20 "But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy;

13:21 "yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles.

13:22 "Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.

13:23 "But he who received seed on the good ground is he who hears the word and understands it, who indeed bears

fruit and produces: some a hundredfold, some sixty, some thirty."

13:24 Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field;

13:25 "but while men slept, his enemy came and sowed tares among the wheat and went his way.

13:26 "But when the grain had sprouted and produced a crop, then the tares also appeared.

13:27 "So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?'

13:28 "He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?'

13:29 "But he said, 'No, lest while you gather up the tares you also uproot the wheat with them.

13:30 'Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn." ' "

13:31 Another parable He put forth to them, saying: "The kingdom of heaven is like a mustard seed, which a man took and sowed in his field,

13:32 "which indeed is near least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches."

13:33 Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened."

13:34 All these things Yah'shua spoke to the multitude in parables; and without a parable He did not speak to them,

13:35 that it might be fulfilled which was spoken by the prophet, saying: "I will open My mouth in parables; I will utter

things kept secret from the foundation of the world."

13:36 Then Yah'shua sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field."

13:37 He answered and said to them: "He who sows the good seed is the Son of Man.

13:38 "The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one.

13:39 "The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels.

13:40 "Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age.

13:41 "The Son of Man will send out Yahweh's angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,

13:42 "and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.

13:43 "Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

13:44 "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

13:45 "Again, the kingdom of heaven is like a merchant seeking beautiful pearls,

13:46 "who, when he had found one pearl of great price, went and sold all that he had and bought it.

13:47 "Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind,

13:48 "which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away.

13:49 "So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,

13:50 "and cast them into the furnace of fire. There will be wailing and gnashing of teeth."

13:51 Yah'shua said to them, "Have you understood all these things?" They said to Him, "Yes, Lord."

13:52 Then He said to them, "Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure things new and old."

13:53 Now it came to pass, when Yah'shua had finished these parables, that He departed from there.

13:54 And when He had come to His own country, He taught them in their synagogue, so that they were astonished and said, "Where did this Man get this wisdom and these mighty works?

13:55 "Is this not the carpenter's son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas?

13:56 "And His sisters, are they not all with us? Where then did this Man get all these things?"

13:57 So they were offended at Him. But Yah'shua said to them, "A prophet is not without honor except in his own country and in his own house."

13:58 Now He did not do many mighty works there because of their unbelief.

Matthew 14:

14:1 At that time Herod the tetrarch heard the report about Yah'shua

14:2 and said to his servants, "This is John the Baptist; he is risen from the dead, and therefore these powers are at work in him."

14:3 For Herod had laid hold of John and bound him, and put him in prison for the sake of Herodias, his brother Philip's wife.

14:4 Because John had said to him, "It is not lawful for you to have her."

14:5 And although he wanted to put him to death, he feared the multitude, because they counted him as a prophet.

14:6 But when Herod's birthday was celebrated, the daughter of Herodias danced before them and pleased Herod.

14:7 Therefore he promised with an oath to give her whatever she might ask.

14:8 So she, having been prompted by her mother, said, "Give me John the Baptist's head here on a platter."

14:9 And the king was sorry; nevertheless, because of the oaths and because of those who sat with him, he commanded it to be given to her.

14:10 So he sent and had John beheaded in prison.

14:11 And his head was brought on a platter and given to the girl, and she brought it to her mother.

14:12 Then his disciples came and took away the body and buried it, and went and told Yah'shua.

14:13 When Yah'shua heard it, He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities.

14:14 And when Yah'shua went out He saw a great multitude; and He was moved with compassion for them, and healed their sick.

14:15 When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food."

14:16 But Yah'shua said to them, "**They do not need to go away. You give them something to eat.**"

14:17 And they said to Him, "We have here only five loaves and two fish."

14:18 He said, "**Bring them here to Me.**"

14:19 Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to the sky, He blessed and broke and gave the loaves to the

disciples; and the disciples gave to the multitudes.

14:20 So they all ate and were filled, and they took up twelve baskets full of the fragments that remained.

14:21 Now those who had eaten were about five thousand men, besides women and children.

14:22 Immediately Yah'shua made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

14:23 And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there.

14:24 But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary.

14:25 Now in the fourth watch of the night Yah'shua went to them, walking on the sea.

14:26 And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear.

14:27 But immediately Yah'shua spoke to them, saying, "**Be of good cheer! It is I; do not be afraid.**"

14:28 And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water."

14:29 So He said, "**Come.**" And when Peter had come down out of the boat, he walked on the water to go to Yah'shua.

14:30 But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!"

14:31 And immediately Yah'shua stretched out His hand and caught him, and said to him, "**O you of little faith, why did you doubt?**"

14:32 And when they got into the boat, the wind ceased.

14:33 Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of Yahweh."

14:34 When they had crossed over, they came to the land of Gennesaret.

14:35 And when the men of that place recognized Him, they sent out into all that surrounding region, brought to Him all who were sick,

14:36 and begged Him that they might only touch the hem of His garment. And as many as touched it were made perfectly well.

Matthew 15:

15:1 Then the scribes and Pharisees who were from Jerusalem came to Yah'shua, saying,

15:2 "Why do Your disciples transgress the tradition of the elders? For they do not wash their hands when they eat bread."

15:3 He answered and said to them, "Why do you also transgress the commandment of Yahweh because of your tradition?"

15:4 "For Yahweh commanded, saying, 'Honor your father and your mother'; and, 'He who curses father or mother, let him be put to death.'

15:5 "But you say, 'Whoever says to his father or mother, 'Whatever profit you might have received from me is a gift to Yahweh'-

15:6 'then he need not honor his father or mother.' Thus you have made the commandment of Yahweh of no effect by your tradition.

15:7 "Hypocrites! Well did Isaiah prophesy about you, saying:

15:8 'These people draw near to Me with their mouth, And honor Me with their lips, But their heart is far from Me.

15:9 And in vain they worship Me, Teaching as doctrines the commandments of men.' "

15:10 When He had called the multitude to Himself, He said to them, "Hear and understand:

15:11 "Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man."

15:12 Then His disciples came and said to Him, "Do You know that the

Pharisees were offended when they heard this saying?"

15:13 But He answered and said, "Every plant which My heavenly Father has not planted will be uprooted.

15:14 "Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch."

15:15 Then Peter answered and said to Him, "Explain this parable to us."

15:16 So Yah'shua said, "Are you also still without understanding?"

15:17 "Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated?"

15:18 "But those things which proceed out of the mouth come from the heart, and they defile a man.

15:19 "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

15:20 "These are the things which defile a man, but to eat with unwashed hands does not defile a man."

15:21 Then Yah'shua went out from there and departed to the region of Tyre and Sidon.

15:22 And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord Yah'shua, Son of David! My daughter is severely demon-possessed."

15:23 But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us."

15:24 But He answered and said, "I was not sent except to the lost sheep of the house of Israel."

15:25 Then she came and worshiped Him, saying, "Lord, help me!"

15:26 But He answered and said, "It is not good to take the children's bread and throw it to the little dogs."

15:27 And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table."

15:28 Then Yah'shua answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

15:29 Yah'shua departed from there, skirted the Sea of Galilee, and went up on the mountain and sat down there.

15:30 Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Yah'shua's feet, and He healed them.

15:31 So the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking, and the blind seeing; and they glorified Yahweh the God of Israel.

15:32 Now Yah'shua called His disciples to Himself and said, "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. And I do not want to send them away hungry, lest they faint on the way."

15:33 Then His disciples said to Him, "Where could we get enough bread in the wilderness to fill such a great multitude?"

15:34 Yah'shua said to them, "How many loaves do you have?" And they said, "Seven, and a few little fish."

15:35 So He commanded the multitude to sit down on the ground.

15:36 And He took the seven loaves and the fish and gave thanks, broke them and gave them to His disciples; and the disciples gave to the multitude.

15:37 So they all ate and were filled, and they took up seven large baskets full of the fragments that were left.

15:38 Now those who ate were four thousand men, besides women and children.

15:39 And He sent away the multitude, got into the boat, and came to the region of Magdala.

Matthew 16:

16:1 Then the Pharisees and Sadducees came, and testing Him

asked that He would show them a sign from the sky.

16:2 He answered and said to them, "When it is evening you say, 'It will be fair weather, for the sky is red';

16:3 "and in the morning, 'It will be foul weather today, for the sky is red and threatening.' Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times.

16:4 "A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet Jonah." And He left them and departed.

16:5 Now when His disciples had come to the other side, they had forgotten to take bread.

16:6 Then Yah'shua said to them, "Take heed and beware of the leaven of the Pharisees and the Sadducees."

16:7 And they reasoned among themselves, saying, "It is because we have taken no bread."

16:8 But Yah'shua, being aware of it, said to them, "O you of little faith, why do you reason among yourselves because you have brought no bread?"

16:9 "Do you not yet understand, or remember the five loaves of the five thousand and how many baskets you took up?"

16:10 "Nor the seven loaves of the four thousand and how many large baskets you took up?"

16:11 "How is it you do not understand that I did not speak to you concerning bread?-but to beware of the leaven of the Pharisees and Sadducees."

16:12 Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

16:13 When Yah'shua came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?"

16:14 So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets."

16:15 He said to them "Who do you say I am?"

16:16 Simon Peter answered and said, "You are the Messiah, Son of the living God, Yahweh."

16:17 Yah'shua answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.

16:18 "And I also say to you that you are Peter, and on this rock I will build My congregation, and the gates of the grave shall not prevail against it.

16:19 "And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

16:20 Then He commanded His disciples that they should tell no one that He was Yah'shua the Messiah.

16:21 From that time Yah'shua began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.

16:22 Then Peter took Him aside and began to rebuke Him, saying, "Far be it from You, Lord; this shall not happen to You!"

16:23 But He turned and said to Peter, "Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of Yahweh, but the things of men."

16:24 Then Yah'shua said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his burden, and follow Me.

16:25 "For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it.

16:26 "For what profit is it to a man if he gains the whole world, and loses his own spirit? Or what will a man give in exchange for his spirit?

16:27 "For the Son of Man will come in the glory of His Father with His angels,

and then He will reward each according to his works.

16:28 "Assuredly, I say to you, there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom."

Matthew 17:

17:1 Now after six days Yah'shua took Peter, James, and John his brother, led them up on a high mountain by themselves;

17:2 and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light.

17:3 And behold, Moses and Elijah appeared to them, talking with Him.

17:4 Then Peter answered and said to Yah'shua, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah."

17:5 While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!"

17:6 And when the disciples heard it, they fell on their faces and were greatly afraid.

17:7 But Yah'shua came and touched them and said, "Arise, and do not be afraid."

17:8 When they had lifted up their eyes, they saw no one but Yah'shua only.

17:9 Now as they came down from the mountain, Yah'shua commanded them, saying, "Tell the vision to no one until the Son of Man is risen from the dead."

17:10 And His disciples asked Him, saying, "Why then do the scribes say that one like Elijah must come first?"

17:11 Yah'shua answered and said to them, "Indeed, one like Elijah is coming first and will restore all things.

17:12 "But I say to you that one like Elijah has come already, and they did not know him but did to him whatever

they wished. Likewise the Son of Man is also about to suffer at their hands."

17:13 Then the disciples understood that He spoke to them of John the Baptist.

17:14 And when they had come to the multitude, a man came to Him, kneeling down to Him and saying,

17:15 "Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water.

17:16 "So I brought him to Your disciples, but they could not cure him."

17:17 Then Yah'shua answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me."

17:18 And Yah'shua rebuked the demon, and it came out of him; and the child was cured from that very hour.

17:19 Then the disciples came to Yah'shua privately saying, "Why could we not cast it out?"

17:20 So Yah'shua said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you.

17:21 "However, this kind does not go out except by prayer and fasting."

17:22 Now while they were staying in Galilee, Yah'shua said to them, "The Son of Man is about to be betrayed into the hands of men,

17:23 "and they will kill Him, and the third day He will be raised up." And they were exceedingly sorrowful.

17:24 When they had come to Capernaum, those who received the temple tax came to Peter and said, "Does your Teacher pay the temple tax?"

17:25 He said, "Yes." And when he had come into the house, Yah'shua anticipated him, saying, "What do you think, Simon? From whom do the kings

of the earth take customs or taxes, from their sons or from strangers?"

17:26 Peter said to Him, "From strangers." Yah'shua said to him, "Then the sons are free.

17:27 "Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you."

Matthew 18:

18:1 At that time the disciples came to Yah'shua, saying, "Who then is greatest in the kingdom of heaven?"

18:2 Then Yah'shua called a little child to Him, set him in the midst of them,

18:3 and said, "Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven.

18:4 "Therefore whoever humbles himself as this little child is greatest in the kingdom of heaven.

18:5 "Whoever receives one little child like this in My name receives Me.

18:6 "But whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea.

18:7 "Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes!

18:8 "If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire of the Valley of Hinnom.

18:9 "And if your eye causes you to sin, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into the Valley of Hinnom [*city dump*] fire.

18:10 "Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels

always see the face of My Father who is in heaven.

18:11 "For the Son of Man has come to save that which was lost.

18:12 "What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying?

18:13 "And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray.

18:14 "Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

18:15 "Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother.

18:16 "But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.'

18:17 "And if he refuses to hear them, tell it to the congregation. But if he refuses even to hear the congregation, let him be to you like a heathen and a tax collector.

18:18 "Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

18:19 "Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven.

18:20 "For where two or three are gathered together in My name, I am there in the midst of them."

18:21 Then Peter came to Him and said, "Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?"

18:22 Yah'shua said to him, "I do not say to you, up to seven times, but up to seventy times seven.

18:23 "Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants.

18:24 "And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents.

18:25 "But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made.

18:26 "The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.'

18:27 "Then the master of that servant was moved with compassion, released him, and forgave him the debt.

18:28 "But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!'

18:29 "So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.'

18:30 "And he would not, but went and threw him into prison till he should pay the debt.

18:31 "So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done.

18:32 "Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me.

18:33 'Should you not also have had compassion on your fellow servant, just as I had pity on you?'

18:34 "And his master was angry, and delivered him to the torturers until he should pay all that was due to him.

18:35 "So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

Matthew 19:

19:1 Now it came to pass, when Yah'shua had finished these sayings, that He departed from Galilee and came to the region of Judea beyond the Jordan.

19:2 And great multitudes followed Him, and He healed them there.

19:3 The Pharisees also came to Him, testing Him, and saying to Him, "Is it lawful for a man to divorce his wife for just any reason?"

19:4 And He answered and said to them, "Have you not read that He who made them at the beginning 'made them male and female,'

19:5 "and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'?"

19:6 "So then, they are no longer two but one flesh. Therefore what Yahweh has joined together, let not man separate."

19:7 They said to Him, "Why then did Moses command to give a certificate of divorce, and to put her away?"

19:8 He said to them, "Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so.

19:9 "And I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and whoever marries her who is divorced commits adultery."

19:10 His disciples said to Him, "If such is the case of the man with his wife, it is better not to marry."

19:11 But He said to them, "All cannot accept this saying, but only those to whom it has been given:

19:12 "For there are eunuchs who were born thus from their mother's womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the kingdom of heaven's sake. He who is able to accept it, let him accept it."

19:13 Then little children were brought to Him that He might put His hands on them and pray, but the disciples rebuked them.

19:14 But Yah'shua said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of heaven."

19:15 And He laid His hands on them and departed from there.

19:16 Now behold, one came and said to Him, "Good Teacher, what good thing shall I do that I may have eternal life?"

19:17 So He said to him, "Why do you call Me good? No one is good but One, that is, Yahweh. But if you want to enter into life, keep the commandments."

19:18 He said to Him, "Which ones?" Yah'shua began saying, " 'You shall not murder,' 'You shall not commit adultery,' 'You shall not steal,' 'You shall not bear false witness,'

19:19 'Honor your father and your mother,' and, 'You shall love your neighbor as yourself.' "

19:20 The young man said to Him, "All these things I have kept from my youth. What do I still lack?"

19:21 Yah'shua said to him, "If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me."

19:22 But when the young man heard that saying, he went away sorrowful, for he had great possessions.

19:23 Then Yah'shua said to His disciples, "Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven.

19:24 "And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of Yahweh."

19:25 When His disciples heard it, they were greatly astonished, saying, "Who then can be saved?"

19:26 But Yah'shua looked at them and said to them, "With men this is impossible, but with Yahweh all things are possible."

19:27 Then Peter answered and said to Him, "See, we have left all and followed You. Therefore what shall we have?"

19:28 So Yah'shua said to them, "Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have

followed Me will also sit on twelve thrones, judging the twelve tribes of Israel.

19:29 "And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a hundredfold, and inherit eternal life.

19:30 "But many who are first will be last, and the last first.

Matthew 20:

20:1 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard.

20:2 "Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard.

20:3 "And he went out about the third hour and saw others standing idle in the marketplace,

20:4 "and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went.

20:5 "Again he went out about the sixth and the ninth hour, and did likewise.

20:6 "And about the eleventh hour he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?'

20:7 "They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.'

20:8 "So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them their wages, beginning with the last to the first.'

20:9 "And when those came who were hired about the eleventh hour, they each received a denarius.

20:10 "But when the first came, they supposed that they would receive more; and they likewise received each a denarius.

20:11 "And when they had received it, they complained against the landowner,

20:12 "saying, 'These last men have worked only one hour, and you made

them equal to us who have borne the burden and the heat of the day.'

20:13 "But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?'

20:14 'Take what is yours and go your way. I wish to give to this last man the same as to you.

20:15 'Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?'

20:16 "So the last will be first, and the first last. For many are called, but few chosen."

20:17 Now Yah'shua, going up to Jerusalem, took the twelve disciples aside on the road and said to them,

20:18 "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death,

20:19 "and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again."

20:20 Then the mother of Zebedee's sons came to Him with her sons, kneeling down and asking something from Him.

20:21 And He said to her, "What do you wish?" She said to Him, "Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom."

20:22 But Yah'shua answered and said, "You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able."

20:23 So He said to them, "You will indeed drink My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared by My Father."

20:24 And when the ten heard it, they were greatly displeased with the two brothers.

20:25 But Yah'shua called them to Himself and said, "You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them.

20:26 "Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant.

20:27 "And whoever desires to be first among you, let him be your slave-

20:28 "just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

20:29 Now as they went out of Jericho, a great multitude followed Him.

20:30 And behold, two blind men sitting by the road, when they heard that Yah'shua was passing by, cried out, saying, "Have mercy on us, O Lord Yah'shua, Son of David!"

20:31 Then the multitude warned them that they should be quiet; but they cried out all the more, saying, "Have mercy on us, O Lord Yah'shua, Son of David!"

20:32 So Yah'shua stood still and called them, and said, "What do you want Me to do for you?"

20:33 They said to Him, "Lord, that our eyes may be opened."

20:34 So Yah'shua had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him.

Matthew 21:

21:1 Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Yah'shua sent two disciples,

21:2 saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me.

21:3 "And if anyone says anything to you, you shall say, 'The Lord Yah'shua has need of them,' and immediately he will send them."

21:4 All this was done that it might be fulfilled which was spoken by the prophet, saying:

21:5 "Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.' "

21:6 So the disciples went and did as Yah'shua commanded them.

21:7 They brought the donkey and the colt, laid their clothes on them, and set Him on them.

21:8 And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road.

21:9 Then the multitudes who went before and those who followed cried out, saying:

"Hosanna to the Son of David! 'Blessed is He who comes in the name of Yahweh!'

Hosanna in the highest!"

21:10 And when He had come into Jerusalem, all the city was moved, saying, "Who is this?"

21:11 So the multitudes said, "This is Yah'shua, the prophet from Nazareth of Galilee."

21:12 Then Yah'shua went into the temple of Yahweh and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.

21:13 And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.' "

21:14 Then the blind and the lame came to Him in the temple, and He healed them.

21:15 But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, "Hosanna to the Son of David!" they were indignant

21:16 and said to Him, "Do You hear what these are saying?" And Yah'shua said to them, "Yes. Have you never read, 'Out of the mouth of babes and nursing infants

You have perfected praise'?"

21:17 Then He left them and went out of the city to Bethany, and He lodged there.

21:18 Now in the morning, as He returned to the city, He was hungry.

21:19 And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, "Let no fruit grow on you ever again." Immediately the fig tree withered away.

21:20 And when the disciples saw it, they marveled, saying, "How did the fig tree wither away so soon?"

21:21 So Yah'shua answered and said to them, "Assuredly, I say to you, if you have faith and do not doubt, you will not only do what was done to the fig tree, but also if you say to this mountain, 'Be removed and be cast into the sea,' it will be done.

21:22 "And whatever things you ask in prayer, believing, you will receive."

21:23 Now when He came into the temple, the chief priests and the elders of the people confronted Him as He was teaching, and said, "By what authority are You doing these things? And who gave You this authority?"

21:24 But Yah'shua answered and said to them, "I also will ask you one thing, which if you tell Me, I likewise will tell you by what authority I do these things:

21:25 "The baptism of John—where was it from? From heaven or from men?"

And they reasoned among themselves, saying, "If we say, 'From heaven,' He will say to us, 'Why then did you not believe him?'

21:26 "But if we say, 'From men,' we fear the multitude, for all count John as a prophet."

21:27 So they answered Yah'shua and said, "We do not know." And He said to them, "Neither will I tell you by what authority I do these things.

21:28 "But what do you think? A man had two sons, and he came to the first and said, 'Son, go, work today in my vineyard.'

21:29 "He answered and said, 'I will not,' but afterward he regretted it and went.

21:30 "Then he came to the second and said likewise. And he answered and said, 'I go, sir,' but he did not go.

21:31 "Which of the two did the will of his father?" They said to Him, "The first." Yah'shua said to them, "Assuredly, I say to you that tax collectors and harlots enter the kingdom of Yahweh before you.

21:32 "For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw it, you did not afterward relent and believe him.

21:33 "Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country.

21:34 "Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit.

21:35 "And the vinedressers took his servants, beat one, killed one, and stoned another.

21:36 "Again he sent other servants, more than the first, and they did likewise to them.

21:37 "Then last of all he sent his son to them, saying, 'They will respect my son.'

21:38 "But when the vinedressers saw the son, they said among themselves, 'This is the heir. Come, let us kill him and seize his inheritance.'

21:39 "So they took him and cast him out of the vineyard and killed him.

21:40 "Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?"

21:41 They said to Him, "He will destroy those wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons."

21:42 Yah'shua said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected Has become the chief cornerstone. This was Yahweh's doing,

And it is marvelous in our eyes'?"

21:43 "Therefore I say to you, the kingdom of Yahweh will be taken from you and given to a nation bearing the fruits of it.

21:44 "And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder."

21:45 Now when the chief priests and Pharisees heard His parables, they perceived that He was speaking of them.

21:46 But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet.

Matthew 22:

22:1 And Yah'shua answered and spoke to them again by parables and said:

22:2 "The kingdom of heaven is like a certain king who arranged a marriage for his son,

22:3 "and sent out his servants to call those who were invited to the wedding; and they were not willing to come.

22:4 "Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding." '

22:5 "But they made light of it and went their ways, one to his own farm, another to his business.

22:6 "And the rest seized his servants, treated them spitefully, and killed them.

22:7 "But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city.

22:8 "Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy.

22:9 'Therefore go into the highways, and as many as you find, invite to the wedding.'

22:10 "So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests.

22:11 "But when the king came in to see the guests, he saw a man there who did not have on a wedding garment.

22:12 "So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless.

22:13 "Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.'

22:14 "For many are called, but few are chosen."

22:15 Then the Pharisees went and plotted how they might entangle Him in His talk.

22:16 And they sent to Him their disciples with the Herodians, saying, "Teacher, we know that You are true, and teach the way of Yahweh in truth; nor do You care about anyone, for You do not regard the person of men.

22:17 "Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?"

22:18 But Yah'shua perceived their wickedness, and said, "Why do you test Me, you hypocrites?"

22:19 "Show Me the tax money." So they brought Him a denarius.

22:20 And He said to them, "Whose image and inscription is this?"

22:21 They said to Him, "Caesar's." And He said to them, "Render therefore to Caesar the things that are Caesar's, and to Yahweh the things that are Yahweh's."

22:22 When they had heard these words, they marveled, and left Him and went their way.

22:23 The same day the Sadducees, who say there is no resurrection, came to Him and asked Him,
22:24 saying: "Teacher, Moses said that if a man dies, having no children, his brother shall marry his wife and raise up offspring for his brother.
22:25 "Now there were with us seven brothers. The first died after he had married, and having no offspring, left his wife to his brother.
22:26 "Likewise the second also, and the third, even to the seventh.
22:27 "Last of all the woman died also.
22:28 "Therefore, in the resurrection, whose wife of the seven will she be? For they all had her."
22:29 Yah'shua answered and said to them, "You are mistaken, not knowing the Scriptures nor the power of Yahweh.
22:30 "For in the resurrection they neither marry nor are given in marriage, but are like angels of Yahweh in heaven.
22:31 "But concerning the resurrection of the dead, have you not read what was spoken to you by Yahweh, saying,
22:32 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? Yahweh is not the God of the dead, but of the living."
22:33 And when the multitudes heard this, they were astonished at His teaching.
22:34 But when the Pharisees heard that He had silenced the Sadducees, they gathered together.
22:35 Then one of them, a lawyer, asked Him a question, testing Him, and saying,
22:36 "Teacher, which is the great commandment in the law?"
22:37 Yah'shua said to him, " 'You shall love Yahweh your God with all your heart, with all your spirit, and with all your mind.'
22:38 "This is the first and great commandment.
22:39 "And the second is like it: 'You shall love your neighbor as yourself.'

22:40 "On these two commandments hang all the Law and the Prophets."
22:41 While the Pharisees were gathered together, Yah'shua asked them,
22:42 saying, "What do you think about the Messiah? Whose Son is He?" They said to Him, "The Son of David."
22:43 He said to them, "How then does David in the Spirit call Him 'Lord,' saying:
22:44 'Yahweh said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool" ' ?
22:45 "If David then calls Him 'Lord,' how is He his Son?"
22:46 And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.
Matthew 23:
23:1 Then Yah'shua spoke to the multitudes and to His disciples,
23:2 saying: "The scribes and the Pharisees sit in Moses' seat.
23:3 "Therefore whatever they tell you to observe, that observe and do, but do not do according to their works; for they say, and do not do.
23:4 "For they bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.
23:5 "But all their works they do to be seen by men. They make their phylacteries broad and enlarge the borders of their garments.
23:6 "They love the best places at feasts, the best seats in the synagogues,
23:7 "greetings in the marketplaces, and to be called by men, 'Rabbi, Rabbi.'
23:8 "But you, do not be called 'Rabbi' [priest or pastor]; for One is your Teacher, the Messiah, and you are all brethren.
23:9 "Do not call anyone on earth your father; for One is your Father, Yahweh who is in heaven.
23:10 "And do not be called teachers; for One is your Teacher, the Messiah.

23:11 "But he who is greatest among you shall be your servant.
23:12 "And whoever exalts himself will be humbled, and he who humbles himself will be exalted.
23:13 "But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in.
23:14 "Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and for a pretense make long prayers. Therefore you will receive greater condemnation.
23:15 "Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of Satan as yourselves.
23:16 "Woe to you, blind guides, who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obliged to perform it.'
23:17 "Fools and blind! For which is greater, the gold or the temple that sanctifies the gold?
23:18 "And, 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obliged to perform it.'
23:19 "Fools and blind! For which is greater, the gift or the altar that sanctifies the gift?
23:20 "Therefore he who swears by the altar, swears by it and by all things on it.
23:21 "He who swears by the temple, swears by it and by Him who dwells in it.
23:22 "And he who swears by heaven, swears by the throne of Yahweh and by Him who sits on it.
23:23 "Woe to you, scribes and Pharisees, hypocrites! You pay tithe of mint, anise and cummin and neglect the weightier matters of the law: justice and mercy and faith; these you ought to have done, without leaving the others undone.

23:24 "Blind guides, who strain out a gnat and swallow a camel!
23:25 "Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and dish, but inside they are full of extortion and self-indulgence.
23:26 "Blind Pharisee, first cleanse the inside of the cup and dish, that the outside of them may be clean also.
23:27 "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men's bones and all uncleanness.
23:28 "Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness.
23:29 "Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous,
23:30 "and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.'
23:31 "Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets.
23:32 "Fill up, then, the measure of your fathers' guilt.
23:33 "Serpents, brood of vipers! How can you escape the condemnation of the fire in the Valley of Hinnom [city dump]?
23:34 "Therefore, indeed, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city,
23:35 "that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar.
23:36 "Assuredly, I say to you, all these things will come upon this generation.

23:37 "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!

23:38 "See! Your house is left to you desolate;

23:39 "for I say to you, you shall see Me no more till you say, 'Blessed is He who comes in the name of Yahweh!' "

Matthew 24:

24:1 Then Yah'shua went out and departed from the temple, and His disciples came up to show Him the buildings of the temple.

24:2 And Yah'shua said to them, "Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down."

24:3 Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?"

24:4 And Yah'shua answered and said to them: "Take heed that no one deceives you.

24:5 "For many will come in My name, saying, 'I am the Messiah,' and will deceive many.

24:6 "And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet.

24:7 "For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places.

24:8 "All these are the beginning of sorrows.

24:9 "Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake.

24:10 "And then many will be offended, will betray one another, and will hate one another.

24:11 "Then many false prophets will rise up and deceive many.

24:12 "And because lawlessness will abound, the love of many will grow cold.

24:13 "But he who endures to the end shall be saved.

24:14 "And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

24:15 "Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand),

24:16 "then let those who are in Judea flee to the mountains.

24:17 "Let him who is on the housetop not go down to take anything out of his house.

24:18 "And let him who is in the field not go back to get his clothes.

24:19 "But woe to those who are pregnant and to those who are nursing babies in those days!

24:20 "And pray that your flight may not be in winter or on the Sabbath.

24:21 "For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.

24:22 "And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

24:23 "Then if anyone says to you, 'Look, here is the Messiah!' or 'There!' do not believe it.

24:24 "For false messiahs [*Christians*] and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.

24:25 "See, I have told you beforehand.

24:26 "Therefore if they say to you, 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe it.

24:27 "For as the lightning comes from the eastern sky and flashes to the

western, so also will the coming of the Son of Man be.

24:28 "For wherever the carcass is, there the vultures will be gathered together.

24:29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the powers of the skies will be shaken.

24:30 "Then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory.

24:31 "And He will send Yahweh's angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of the sky to the other.

24:32 "Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near.

24:33 "So you also, when you see all these things, know that it is near-at the doors!

24:34 "Assuredly, I say to you, this generation will by no means pass away till all these things take place.

24:35 "The sky and earth will pass away, but My words will by no means pass away.

24:36 "But of that day and hour no one knows, not even the angels of heaven, but My Father only.

24:37 "But as the days of Noah were, so also will the coming of the Son of Man be.

24:38 "For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark,

24:39 "and did not know until the flood came and took them all away, so also will the coming of the Son of Man be.

24:40 "Then two men will be in the field: one will be taken and the other left.

24:41 "Two women will be grinding at the mill: one will be taken and the other left.

24:42 "Watch therefore, for you do not know what hour your Lord is coming.

24:43 "But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.

24:44 "Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

24:45 "Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season?

24:46 "Blessed is that servant whom his master, when he comes, will find so doing.

24:47 "Assuredly, I say to you that he will make him ruler over all his goods.

24:48 "But if that evil servant says in his heart, 'My master is delaying his coming,'

24:49 "and begins to beat his fellow servants, and to eat and drink with the drunkards,

24:50 "the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of,

24:51 "and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.

Matthew 25:

25:1 "Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom.

25:2 "Now five of them were wise, and five were foolish.

25:3 "Those who were foolish took their lamps and took no oil with them,

25:4 "but the wise took oil in their vessels with their lamps.

25:5 "But while the bridegroom was delayed, they all slumbered and slept.

25:6 "And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!'
25:7 "Then all those virgins arose and trimmed their lamps.
25:8 "And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'
25:9 "But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.'
25:10 "And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.
25:11 "Afterward the other virgins came also, saying, 'Lord, Lord, open to us!'
25:12 "But he answered and said, 'Assuredly, I say to you, I do not know you.'
25:13 "Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.
25:14 "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them.
25:15 "And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey.
25:16 "Then he who had received the five talents went and traded with them, and made another five talents.
25:17 "And likewise he who had received two gained two more also.
25:18 "But he who had received one went and dug in the ground, and hid his lord's money.
25:19 "After a long time the lord of those servants came and settled accounts with them.
25:20 "So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.'
25:21 "His lord said to him, 'Well done, good and faithful servant; you were

faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

25:22 "He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.'

25:23 "His lord said to him, 'Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

25:24 "Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed.

25:25 'And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.'

25:26 "But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.

25:27 'So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest.

25:28 'Therefore take the talent from him, and give it to him who has ten talents.

25:29 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.

25:30 'And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.'

25:31 "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.

25:32 "All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.

25:33 "And He will set the sheep on His right hand, but the goats on the left.

25:34 "Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:

25:35 'for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;

25:36 'I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'

25:37 "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink?

25:38 'When did we see You a stranger and take You in, or naked and clothe You?

25:39 'Or when did we see You sick, or in prison, and come to You?'

25:40 "And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'

25:41 "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:

25:42 'for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink;

25:43 'I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.'

25:44 "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?'

25:45 "Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.'

25:46 "And these will go away into everlasting punishment, but the righteous into eternal life."

Matthew 26:

26:1 Now it came to pass, when Yah'shua had finished all these sayings, that He said to His disciples,

26:2 "You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified."

26:3 Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas,

26:4 and plotted to take Yah'shua by trickery and kill Him.

26:5 But they said, "Not during the feast, lest there be an uproar among the people."

26:6 And when Yah'shua was in Bethany at the house of Simon the leper,

26:7 a woman came to Him having an alabaster flask of very costly fragrant oil, and she poured it on His head as He sat at the table.

26:8 But when His disciples saw it, they were indignant, saying, "Why this waste?

26:9 "For this fragrant oil might have been sold for much and given to the poor."

26:10 But when Yah'shua was aware of it, He said to them, "Why do you trouble the woman? For she has done a good work for Me.

26:11 "For you have the poor with you always, but Me you do not have always.

26:12 "For in pouring this fragrant oil on My body, she did it for My burial.

26:13 "Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."

26:14 Then one of the twelve, called Judas Iscariot, went to the chief priests **26:15** and said, "What are you willing to give me if I deliver Him to you?" And they counted out to him thirty pieces of silver.

26:16 So from that time he sought opportunity to betray Him.

26:17 Now on the first day of the unleaveneds [*that is the preparation day before the Passover*] the disciples came to Yah'shua, saying to Him, "Where do You want us to prepare for You to eat the Passover?"

26:18 And He said, "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is at hand; I will keep the Passover at your house with My disciples." ' "

26:19 So the disciples did as Yah'shua had directed them; and they prepared the Passover.

26:20 When the even of the Passover had come, He sat down with the twelve.

26:21 Now as they were eating, He said, "Assuredly, I say to you, one of you will betray Me."

26:22 And they were exceedingly sorrowful, and each of them began to say to Him, "Lord, is it I?"

26:23 He answered and said, "He who dipped his hand with Me in the dish will betray Me."

26:24 "The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born."

26:25 Then Judas, who was betraying Him, answered and said, "Rabbi, is it I?" He said to him, "You have said it."

26:26 And as they were eating, Yah'shua took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body."

26:27 Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you."

26:28 "For this is My blood of the new covenant, which is shed for many for the remission of sins."

26:29 "But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

26:30 And when they had sung a hymn, they went out to the Mount of Olives.

26:31 Then Yah'shua said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep of the flock will be scattered.'

26:32 "But after I have been raised, I will go before you to Galilee."

26:33 Peter answered and said to Him, "Even if all are made to stumble because of You, I will never be made to stumble."

26:34 Yah'shua said to him, "Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times."

26:35 Peter said to Him, "Even if I have to die with You, I will not deny You!" And so said all the disciples.

26:36 Then Yah'shua came with them to a place called Gethsemane, and said to the disciples, "Sit here while I go and pray over there."

26:37 And He took with Him Peter and the two sons of Zebedee, and He began to be sorrowful and deeply distressed.

26:38 Then He said to them, "My spirit is exceedingly sorrowful, even to death. Stay here and watch with Me."

26:39 He went a little farther and fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will."

26:40 Then He came to the disciples and found them asleep, and said to Peter, "What? Could you not watch with Me one hour?"

26:41 "Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak."

26:42 Again, a second time, He went away and prayed, saying, "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done."

26:43 And He came and found them asleep again, for their eyes were heavy.

26:44 So He left them, went away again, and prayed the third time, saying the same words.

26:45 Then He came to His disciples and said to them, "Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners.

26:46 "Rise, let us be going. See, My betrayer is at hand."

26:47 And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the people.

26:48 Now His betrayer had given them a sign, saying, "Whomever I kiss, He is the One; seize Him."

26:49 Immediately he went up to Yah'shua and said, "Greetings, Rabbi!" and kissed Him.

26:50 But Yah'shua said to him, "Friend, why have you come?" Then they came and laid hands on Yah'shua and took Him.

26:51 And suddenly, one of those who were with Yah'shua stretched out his hand and drew his sword, struck the servant of the high priest, and cut off his ear.

26:52 But Yah'shua said to him, "Put your sword in its place, for all who take the sword will perish by the sword.

26:53 "Or do you think that I cannot now pray to My Father, and He will provide Me with more than twelve legions of angels?"

26:54 "How then could the Scriptures be fulfilled, that it must happen thus?"

26:55 In that hour Yah'shua said to the multitudes, "Have you come out, as against a robber, with swords and clubs to take Me? I sat daily with you, teaching in the temple, and you did not seize Me.

26:56 "But all this was done that the Scriptures of the prophets might be fulfilled." Then all the disciples forsook Him and fled.

26:57 And those who had laid hold of Yah'shua led Him away to Caiaphas the high priest, where the scribes and the elders were assembled.

26:58 But Peter followed Him at a distance to the high priest's courtyard. And he went in and sat with the servants to see the end.

26:59 Now the chief priests, the elders, and all the council sought false testimony against Yah'shua to put Him to death,

26:60 but found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward

26:61 and said, "This fellow said, 'I am able to destroy the temple of Yahweh and to build it in three days.' "

26:62 And the high priest arose and said to Him, "Do You answer nothing? What is it these men testify against You?"

26:63 But Yah'shua kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Messiah, the Son of Yahweh!"

26:64 Yah'shua said to him, "It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of the sky."

26:65 Then the high priest tore his clothes, saying, "He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy!

26:66 "What do you think?" They answered and said, "He is deserving of death."

26:67 Then they spat in His face and beat Him; and others struck Him with the palms of their hands,

26:68 saying, "Prophecy to us, Messiah! Who is the one who struck You?"

26:69 Now Peter sat outside in the courtyard. And a servant girl came to him, saying, "You also were with Yah'shua of Galilee."

26:70 But he denied it before them all, saying, "I do not know what you are saying."

26:71 And when he had gone out to the gateway, another girl saw him and said to those who were there, "This fellow also was with Yah'shua of Nazareth."

26:72 But again he denied with an oath, "I do not know the Man!"

26:73 And a little later those who stood by came up and said to Peter, "Surely you also are one of them, for your speech betrays you."

26:74 Then he began to curse and swear, saying, "I do not know the Man!" Immediately a rooster crowed.

26:75 And Peter remembered the word of Yah'shua who had said to him, "**Before the rooster crows, you will deny Me three times.**" So he went out and wept bitterly.

Matthew 27:

27:1 When morning came, all the chief priests and elders of the people plotted against Yah'shua to put Him to death.

27:2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.

27:3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders,

27:4 saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!"

27:5 Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.

27:6 But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood."

27:7 And they consulted together and bought with them the potter's field, to bury strangers in.

27:8 Therefore that field has been called the Field of Blood to this day.

27:9 Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,

27:10 "and gave them for the potter's field, as Yahweh directed me."

27:11 Now Yah'shua stood before the governor. And the governor asked Him, saying, "Are You the King of the Israelites?" So Yah'shua said to him, "**It is as you say.**"

27:12 And while He was being accused by the chief priests and elders, He answered nothing.

27:13 Then Pilate said to Him, "Do You not hear how many things they testify against You?"

27:14 But He answered him not one word, so that the governor marveled greatly.

27:15 Now at the feast the governor was accustomed to releasing to the multitude one prisoner whom they wished.

27:16 And at that time they had a notorious prisoner called Barabbas.

27:17 Therefore, when they had gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Yah'shua who is called the Messiah?"

27:18 For he knew that they had handed Him over because of envy.

27:19 While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him."

27:20 But the chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Yah'shua.

27:21 The governor answered and said to them, "Which of the two do you want me to release to you?" They said, "Barabbas!"

27:22 Pilate said to them, "What then shall I do with Yah'shua who is called Messiah?" They all said to him, "Let Him be crucified!"

27:23 Then the governor said, "Why, what evil has He done?" But they cried

out all the more, saying, "Let Him be crucified!"

27:24 When Pilate saw that he could not prevail at all, but rather that a tumult was rising, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just Man. You see to it."

27:25 And all the people answered and said, "His blood be on us and on our children."

27:26 Then he released Barabbas to them; and when he had scourged Yah'shua, he delivered Him to be crucified.

27:27 Then the soldiers of the governor took Yah'shua into the Praetorium and gathered the whole garrison around Him.

27:28 And they stripped Him and put a scarlet robe on Him to mock Him.

27:29 They twisted a crown of thorns and put it on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Israelites!"

27:30 Then they spat on Him, and took the reed and struck Him on the head.

27:31 And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified.

27:32 Now as they came out, they found a man of Cyrene, Simon by name. Him they compelled to bear His stake.

27:33 And when they had come to a place called Golgotha, that is to say, Place of a Skull,

27:34 they gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink.

27:35 Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet:

"They divided My garments among them,

And for My clothing they cast lots."

27:36 Sitting down, they kept watch over Him.

27:37 And they put up over His head the accusation written against Him: THIS IS YAH'SHUA THE KING OF THE ISRAELITES.

27:38 Then two robbers were crucified with Him, one on the right and another on the left.

27:39 And those who passed by blasphemed Him, wagging their heads

27:40 and saying, "You who destroy the temple and build it in three days, save Yourself! If You are the Son of Yahweh, come down from the stake."

27:41 Likewise the chief priests also, mocking with the scribes and elders, said,

27:42 "He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the stake, and we will believe Him.

27:43 "He trusted in Yahweh; let Him deliver Him now if He will have Him; for He said, 'I am the Son of Yahweh.' "

27:44 Even the robbers who were crucified with Him reviled Him with the same thing.

27:45 Now from the sixth hour until the ninth hour there was darkness over all the land.

27:46 And about the ninth hour Yah'shua cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?"

27:47 Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!"

27:48 Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink.

27:49 The rest said, "Let Him alone; let us see if Elijah will come to save Him."

27:50 And Yah'shua cried out again with a loud voice, and yielded up His spirit.

27:51 Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,

27:52 and the graves were opened; and many bodies of the saints who had died were raised;

27:53 and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

27:54 So when the centurion and those with him, who were guarding Yah'shua, saw the earthquake and the things that happened, they feared greatly, saying, "Truly this was the Son of Yahweh!"

27:55 And many women who followed Yah'shua from Galilee, ministering to Him, were there looking on from afar,

27:56 among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

27:57 Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Yah'shua.

27:58 This man went to Pilate and asked for the body of Yah'shua. Then Pilate commanded the body to be given to him.

27:59 When Joseph had taken the body, he wrapped it in a clean linen cloth,

27:60 and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed.

27:61 And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

27:62 On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate,

27:63 saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.'

27:64 "Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first."

27:65 Pilate said to them, "You may have a regiment; go your way, make it as secure as you know how."

27:66 So they went and made the tomb secure, sealing the stone and setting the guard.

Matthew 28:

28:1 After the weekly Sabbath, as it was getting toward dusk of the first day of the week, Mary Magdalene and the other Mary came to see the tomb.

28:2 And behold, there was a great earthquake; for an angel of Yahweh descended from the sky, and came and rolled back the stone from the door, and sat on it.

28:3 His countenance was like lightning, and his clothing as white as snow.

28:4 And the guards shook for fear of him, and became like dead men.

28:5 But the angel answered and said to the women, "Do not be afraid, for I know that you seek Yah'shua who was crucified.

28:6 "He is not here; for He is risen, as He said. Come, see the place where the Lord lay.

28:7 "And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you."

28:8 So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word.

28:9 And as they went to tell His disciples, behold, Yah'shua met them, saying, "**Rejoice!**" So they came and held Him by the feet and worshiped Him.

28:10 Then Yah'shua said to them, "**Do not be afraid. Go and tell My brethren to go to Galilee, and there they will see Me.**"

28:11 Now while they were going, behold, some of the regiment guards came into the city and reported to the chief priests all the things that had happened.

28:12 When they had assembled with the elders and consulted together, they gave a large sum of money to the soldiers,

28:13 saying, "Tell them, 'His disciples came at night and stole Him away while we slept.'

28:14 "And if this comes to the governor's ears, we will appease him and make you secure."

28:15 So they took the money and did as they were instructed; and this saying is commonly reported among the Khazars (*Jews*) until this day.

28:16 Then the eleven disciples went away into Galilee, to the mountain which Yah'shua had appointed for them.

28:17 When they saw Him, they worshiped Him; but some doubted.

28:18 And Yah'shua came and spoke to them, saying, "All authority has been given to Me in heaven and on earth.

28:19 "Go therefore and make disciples of all the nations, baptizing them in the name of Yahweh the Father and of the Son and of His Holy Spirit,

28:20 "teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amam.

Mark 1:

1:1 The beginning of the gospel of Yah'shua the Messiah, the Firstborn Son of Yahweh.

1:2 As it is written in the Prophets: "Behold, I send My messenger before Your face, Who will prepare Your way before You."

1:3 "The voice of one crying in the wilderness: 'Prepare the way of Yahweh; Make His paths straight.' "

1:4 John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins.

1:5 Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins.

1:6 Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locust beans and wild honey.

1:7 And he preached, saying, "There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose.

1:8 "I indeed baptized you with water, but He will baptize you with His Holy Spirit."

1:9 It came to pass in those days that Yah'shua came from Nazareth of Galilee, and was baptized by John in the Jordan.

1:10 And immediately, coming up from the water, He saw the clouds parting and His Spirit descending upon Him like a dove.

1:11 Then a voice came from the sky, "You are My beloved Son, in whom I am well pleased."

1:12 Immediately His Spirit drove Him into the wilderness.

1:13 And He was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to Him.

1:14 Now after John was put in prison, Yah'shua came to Galilee, preaching the gospel of the kingdom of Yahweh,

1:15 and saying, "The time is fulfilled, and the kingdom of Yahweh is at hand. Repent, and believe in the gospel."

1:16 And as He walked by the Sea of Galilee, He saw Simon and Andrew his brother casting a net into the sea; for they were fishermen.

1:17 Then Yah'shua said to them, "Follow Me, and I will make you become fishers of men."

1:18 They immediately left their nets and followed Him.

1:19 When He had gone a little farther from there, He saw James the son of Zebedee, and John his brother, who also were in the boat mending their nets.

1:20 And immediately He called them, and they left their father Zebedee in the

boat with the hired servants, and went after Him.

1:21 Then they went into Capernaum, and immediately on the Sabbath He entered the synagogue and taught.

1:22 And they were astonished at His teaching, for He taught them as one having authority, and not as the scribes.

1:23 Now there was a man in their synagogue with an unclean spirit. And he cried out,

1:24 saying, "Let us alone! What have we to do with You, Yah'shua of Nazareth? Did You come to destroy us? I know who You are-the Holy One of Yahweh!"

1:25 But Yah'shua rebuked him, saying, "**Be quiet, and come out of him!**"

1:26 And when the unclean spirit had convulsed him and cried out with a loud voice, he came out of him.

1:27 Then they were all amazed, so that they questioned among themselves, saying, "What is this? What new doctrine is this? For with authority He commands even the unclean spirits, and they obey Him."

1:28 And immediately His fame spread throughout all the region around Galilee.

1:29 Now as soon as they had come out of the synagogue, they entered the house of Simon and Andrew, with James and John.

1:30 But Simon's wife's mother lay sick with a fever, and they told Him about her at once.

1:31 So He came and took her by the hand and lifted her up, and immediately the fever left her. And she served them.

1:32 At evening, when the sun had set, they brought to Him all who were sick and those who were demon-possessed.

1:33 And the whole city was gathered together at the door.

1:34 Then He healed many who were sick with various diseases, and cast out many demons; and He did not allow the demons to speak, because they knew Him.

1:35 Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He prayed.

1:36 And Simon and those who were with Him searched for Him.

1:37 When they found Him, they said to Him, "Everyone is looking for You."

1:38 But He said to them, "**Let us go into the next towns, that I may preach there also, because for this purpose I have come forth.**"

1:39 And He was preaching in their synagogues throughout all Galilee, and casting out demons.

1:40 Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean."

1:41 Then Yah'shua, moved with compassion, stretched out His hand and touched him, and said to him, "**I am willing; be cleansed.**"

1:42 As soon as He had spoken, immediately the leprosy left him, and he was cleansed.

1:43 And He strictly warned him and sent him away at once,

1:44 and said to him, "**See that you say nothing to anyone; but go your way, show yourself to the priest, and offer for your cleansing those things which Moses commanded, as a testimony to them.**"

1:45 However, he went out and began to proclaim it freely, and to spread the matter, so that Yah'shua could no longer openly enter the city, but was outside in deserted places; and they came to Him from every direction.

Mark 2:

2:1 And again He entered Capernaum after some days, and it was heard that He was in the house.

2:2 Immediately many gathered together, so that there was no longer room to receive them, not even near the door. And He preached the word to them.

2:3 Then they came to Him, bringing a paralytic who was carried by four men.
2:4 And when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying.
2:5 When Yah'shua saw their faith, He said to the paralytic, "Son, your sins are forgiven you."
2:6 And some of the scribes were sitting there and reasoning in their hearts,
2:7 "Why does this Man speak blasphemies like this? Who can forgive sins but Yahweh alone?"
2:8 But immediately, when Yah'shua perceived in His spirit that they reasoned thus within themselves, He said to them, "Why do you reason about these things in your hearts?"
2:9 "Which is easier, to say to the paralytic, 'Your sins are forgiven you,' or to say, 'Arise, take up your bed and walk'?"
2:10 "But that you may know that the Son of Man has power on earth to forgive sins"-He said to the paralytic,
2:11 "I say to you, arise, take up your bed, and go to your house."
2:12 Immediately he arose, took up the bed, and went out in the presence of them all, so that all were amazed and glorified Yahweh, saying, "We never saw anything like this!"
2:13 Then He went out again by the sea; and all the multitude came to Him, and He taught them.
2:14 As He passed by, He saw Levi the son of Alphaeus sitting at the tax office. And He said to him, "Follow Me." So he arose and followed Him.
2:15 Now it happened, as He was dining in Levi's house, that many tax collectors and sinners also sat together with Yah'shua and His disciples; for there were many, and they followed Him.
2:16 And when the scribes and Pharisees saw Him eating with the tax collectors and sinners, they said to His

disciples, "How is it that He eats and drinks with tax collectors and sinners?"
2:17 When Yah'shua heard it, He said to them, "Those who are well have no need of a physician, but those who are sick. I did not come to call the righteous, but sinners, to repentance."
2:18 The disciples of John and of the Pharisees were fasting. Then they came and said to Him, "Why do the disciples of John and of the Pharisees fast, but Your disciples do not fast?"
2:19 And Yah'shua said to them, "Can the friends of the bridegroom fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast."
2:20 "But the days will come when the bridegroom will be taken away from them, and then they will fast in those days."
2:21 "No one sews a piece of unshrunk cloth on an old garment; or else the new piece pulls away from the old, and the tear is made worse."
2:22 "And no one puts new wine into old wineskins; or else the new wine bursts the wineskins, the wine is spilled, and the wineskins are ruined. But new wine must be put into new wineskins."
2:23 Now it happened that He went through the grainfields on the Sabbath; and as they went His disciples began to pluck the heads of grain.
2:24 And the Pharisees said to Him, "Look, why do they do what is not lawful on the Sabbath?"
2:25 But He said to them, "Have you never read what David did when he was in need and hungry, he and those with him:
2:26 "how he went into the house of Yahweh in the days of Abiathar the high priest, and ate the showbread, which is not lawful to eat, except for the priests, and also gave some to those who were with him?"
2:27 And He said to them, "The Sabbath was made for man, and not man for the Sabbath."

2:28 "Therefore the Son of Man is also Lord of the Sabbath."

Mark 3:

3:1 And He entered the synagogue again, and a man was there who had a withered hand.

3:2 So they watched Him closely, whether He would heal him on the Sabbath, so that they might accuse Him.

3:3 And He said to the man who had the withered hand, "Step forward."

3:4 Then He said to them, "Is it lawful on the Sabbath to do good or to do evil, to save life or to kill?" But they kept silent.

3:5 And when He had looked around at them with anger, being grieved by the hardness of their hearts, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored as whole as the other.

3:6 Then the Pharisees went out and immediately plotted with the Herodians against Him, how they might destroy Him.

3:7 But Yah'shua withdrew with His disciples to the sea. And a great multitude from Galilee followed Him, and from Judea

3:8 and Jerusalem and Idumea and beyond the Jordan; and those from Tyre and Sidon, a great multitude, when they heard how many things He was doing, came to Him.

3:9 So He told His disciples that a small boat should be kept ready for Him because of the multitude, lest they should crush Him.

3:10 For He healed many, so that as many as had afflictions pressed about Him to touch Him.

3:11 And the unclean spirits, whenever they saw Him, fell down before Him and cried out, saying, "You are the Son of Yahweh."

3:12 But He sternly warned them that they should not make Him known.

3:13 And He went up on the mountain and called to Him those He Himself wanted. And they came to Him.

3:14 Then He appointed twelve, that they might be with Him and that He might send them out to preach,

3:15 and to have power to heal sicknesses and to cast out demons:

3:16 Simon, to whom He gave the name Peter;

3:17 James the son of Zebedee and John the brother of James, to whom He gave the name Boanerges, that is, "Sons of Thunder";

3:18 Andrew, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Thaddaeus, Simon the Cananite;

3:19 and Judas Iscariot, who also betrayed Him. And they went into a house.

3:20 Then the multitude came together again, so that they could not so much as eat bread.

3:21 But when His own people heard about this, they went out to lay hold of Him, for they said, "He is out of His mind."

3:22 And the scribes who came down from Jerusalem said, "He has Beelzebub," and, "By the ruler of the demons He casts out demons."

3:23 So He called them to Himself and said to them in parables: "How can Satan cast out Satan?"

3:24 "If a kingdom is divided against itself, that kingdom cannot stand.

3:25 "And if a house is divided against itself, that house cannot stand.

3:26 "And if Satan has risen up against himself, and is divided, he cannot stand, but has an end.

3:27 "No one can enter a strong man's house and plunder his goods, unless he first binds the strong man. And then he will plunder his house.

3:28 "Assuredly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they may utter;

3:29 "but he who blasphemes against His Holy Spirit never has forgiveness, but is subject to eternal condemnation"-

3:30 because they said, "He has an unclean spirit."

3:31 Then His brothers and His mother came, and standing outside they sent to Him, calling Him.

3:32 And a multitude was sitting around Him; and they said to Him, "Look, Your mother and Your brothers are outside seeking You."

3:33 But He answered them, saying, "Who is My mother, or My brothers?"

3:34 And He looked around in a circle at those who sat about Him, and said, "Here are My mother and My brothers!"

3:35 "For whoever does the will of Yahweh is My brother and My sister and mother."

Mark 4:

4:1 And again He began to teach by the sea. And a great multitude was gathered to Him, so that He got into a boat and sat in it on the sea; and the whole multitude was on the land facing the sea.

4:2 Then He taught them many things by parables, and said to them in His teaching:

4:3 "Listen! Behold, a sower went out to sow.

4:4 "And it happened, as he sowed, that some seed fell by the wayside; and the birds of the air came and devoured it.

4:5 "Some fell on stony ground, where it did not have much earth; and immediately it sprang up because it had no depth of earth.

4:6 "But when the sun was up it was scorched, and because it had no root it withered away.

4:7 "And some seed fell among thorns; and the thorns grew up and choked it, and it yielded no crop.

4:8 "But other seed fell on good ground and yielded a crop that sprang up, increased and produced: some thirtyfold, some sixty, and some a hundred."

4:9 And He said to them, "He who has ears to hear, let him hear!"

4:10 But when He was alone, those around Him with the twelve asked Him about the parable.

4:11 And He said to them, "To you it has been given to know the mystery of the kingdom of Yahweh; but to those who are outside, all things come in parables, **4:12** "so that 'Seeing they may see and not perceive, And hearing they may hear and not understand; Lest they should turn, And their sins be forgiven them.' "

4:13 And He said to them, "Do you not understand this parable? How then will you understand all the parables?"

4:14 "The sower sows the word.

4:15 "And these are the ones by the wayside where the word is sown. When they hear, Satan comes immediately and takes away the word that was sown in their hearts.

4:16 "These likewise are the ones sown on stony ground who, when they hear the word, immediately receive it with gladness;

4:17 "and they have no root in themselves, and so endure only for a time. Afterward, when tribulation or persecution arises for the word's sake, immediately they stumble.

4:18 "Now these are the ones sown among thorns; they are the ones who hear the word,

4:19 "and the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful.

4:20 "But these are the ones sown on good ground, those who hear the word, accept it, and bear fruit: some thirtyfold, some sixty, and some a hundred."

4:21 Also He said to them, "Is a lamp brought to be put under a basket or under a bed? Is it not to be set on a lampstand?"

4:22 "For there is nothing hidden which will not be revealed, nor has anything been kept secret but that it should come to light.

4:23 "If anyone has ears to hear, let him hear."

4:24 Then He said to them, "Take heed what you hear. With the same measure you use, it will be measured to you; and to you who hear, more will be given."

4:25 "For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him."

4:26 And He said, "The kingdom of Yahweh is as if a man should scatter seed on the ground,

4:27 "and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how."

4:28 "For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head."

4:29 "But when the grain ripens, immediately he puts in the sickle, because the harvest has come."

4:30 Then He said, "To what shall we liken the kingdom of Yahweh? Or with what parable shall we picture it?"

4:31 "It is like a mustard seed which, when it is sown on the ground, is of the smallest seeds on earth;

4:32 "but when it is sown, it grows up and becomes greater than all herbs, and shoots out large branches, so that the birds of the air may nest under its shade."

4:33 And with many such parables He spoke the word to them as they were able to hear it.

4:34 But without a parable He did not speak to them. And when they were alone, He explained all things to His disciples.

4:35 On the same day, when evening had come, He said to them, "Let us cross over to the other side."

4:36 Now when they had left the multitude, they took Him along in the boat as He was. And other little boats were also with Him.

4:37 And a great windstorm arose, and the waves beat into the boat, so that it was already filling.

4:38 But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?"

4:39 Then He arose and rebuked the wind, and said to the sea, "Peace, be still!" And the wind ceased and there was a great calm.

4:40 But He said to them, "Why are you so fearful? How is it that you have no faith?"

4:41 And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"

Mark 5:

5:1 Then they came to the other side of the sea, to the country of the Gadarenes.

5:2 And when He had come out of the boat, immediately there met Him out of the tombs a man with an unclean spirit, **5:3** who had his dwelling among the tombs; and no one could bind him, not even with chains,

5:4 because he had often been bound with shackles and chains. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone tame him.

5:5 And always, night and day, he was in the mountains and in the tombs, crying out and cutting himself with stones.

5:6 When he saw Yah'shua from afar, he ran and worshiped Him.

5:7 And he cried out with a loud voice and said, "What have I to do with You, Yah'shua, Son of the Most High God? I implore You by Yahweh that You do not torment me."

5:8 For He said to him, "Come out of the man, unclean spirit!"

5:9 Then He asked him, "What is your name?" And he answered, saying, "My name is Legion; for we are many."

5:10 Also he begged Him earnestly that He would not send them out of the country.

5:11 Now a large herd of swine was feeding there near the mountains.

5:12 So all the demons begged Him, saying, "Send us to the swine, that we may enter them."

5:13 And at once Yah'shua gave them permission. Then the unclean spirits went out and entered the swine (*there were about two thousand*); and the herd ran violently down the steep place into the sea, and drowned in the sea.

5:14 So those who fed the swine fled, and they told it in the city and in the country. And they went out to see what it was that had happened.

5:15 Then they came to Yah'shua, and saw the one who had been demon-possessed and had the legion, sitting and clothed and in his right mind. And they were afraid.

5:16 And those who saw it told them how it happened to him who had been demon-possessed, and about the swine.

5:17 Then they began to plead with Him to depart from their region.

5:18 And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him.

5:19 However, Yah'shua did not permit him, but said to him, "**Go home to your friends, and tell them what great things Yahweh has done for you, and how He has had compassion on you.**"

5:20 And he departed and began to proclaim in Decapolis all that Yah'shua had done for him; and all marveled.

5:21 Now when Yah'shua had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea.

5:22 And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet

5:23 and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live."

5:24 So Yah'shua went with him, and a great multitude followed Him and thronged Him.

5:25 Now a certain woman had a flow of blood for twelve years,

5:26 and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse.

5:27 When she heard about Yah'shua, she came behind Him in the crowd and touched His garment.

5:28 For she said, "If only I may touch His clothes, I shall be made well."

5:29 Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction.

5:30 And Yah'shua, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "**Who touched My clothes?**"

5:31 But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?' "

5:32 And He looked around to see her who had done this thing.

5:33 But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth.

5:34 And He said to her, "**Daughter, your faith has made you well. Go in peace, and be healed of your affliction.**"

5:35 While He was still speaking, some came from the ruler of the synagogue's house who said, "Your daughter is dead. Why trouble the Teacher any further?"

5:36 As soon as Yah'shua heard the word that was spoken, He said to the ruler of the synagogue, "**Do not be afraid; only believe.**"

5:37 And He permitted no one to follow Him except Peter, James, and John the brother of James.

5:38 Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly.

5:39 When He came in, He said to them, "**Why make this commotion and weep? The child is not dead, but sleeping.**"

5:40 And they laughed Him to scorn. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying.

5:41 Then He took the child by the hand, and said to her, "**Talitha, cumi,**" which is translated, "**Precious Little girl, I say to you, arise.**"

5:42 Immediately the girl arose and walked, for she was twelve years of age. And they were overcome with great amazement.

5:43 But He commanded them strictly that no one should know it, and said that something should be given her to eat.

Mark 6:

6:1 Then He went out from there and came to His own country, and His disciples followed Him.

6:2 And when the Sabbath had come, He began to teach in the synagogue. And many hearing Him were astonished, saying, "Where did this Man get these things? And what wisdom is this which is given to Him, that such mighty works are performed by His hands!"

6:3 "Is this not the carpenter, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" And they were offended at Him.

6:4 But Yah'shua said to them, "**A prophet is not without honor except in his own country, among his own relatives, and in his own house.**"

6:5 Now He could do no mighty work there, except that He laid His hands on a few sick people and healed them.

6:6 And He marveled because of their unbelief. Then He went about the villages in a circuit, teaching.

6:7 And He called the twelve to Himself, and began to send them out

two by two, and gave them power over unclean spirits.

6:8 He commanded them to take nothing for the journey except a staff-no bag, no bread, no copper in their money belts-

6:9 but to wear sandals, and not to put on two tunics.

6:10 Also He said to them, "**In whatever place you enter a house, stay there till you depart from that place.**"

6:11 "And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!"

6:12 So they went out and preached that people should repent.

6:13 And they cast out many demons, and anointed with oil many who were sick, and healed them.

6:14 Now King Herod heard of Him, for His name had become well known. And he said, "John the Baptist is risen from the dead, and therefore these powers are at work in him."

6:15 Others said, "It is Elijah." And others said, "It is the Prophet, or like one of the prophets."

6:16 But when Herod heard, he said, "This is John, whom I beheaded; he has been raised from the dead!"

6:17 For Herod himself had sent and laid hold of John, and bound him in prison for the sake of Herodias, his brother Philip's wife; for he had married her.

6:18 For John had said to Herod, "It is not lawful for you to have your brother's wife."

6:19 Therefore Herodias held it against him and wanted to kill him, but she could not;

6:20 for Herod feared John, knowing that he was a just and holy man, and he protected him. And when he heard him, he did many things, and heard him gladly.

6:21 Then an opportune day came when Herod on his birthday gave a feast for his nobles, the high officers, and the chief men of Galilee.

6:22 And when Herodias' daughter herself came in and danced, and pleased Herod and those who sat with him, the king said to the girl, "Ask me whatever you want, and I will give it to you."

6:23 He also swore to her, "Whatever you ask me, I will give you, up to half of my kingdom."

6:24 So she went out and said to her mother, "What shall I ask?" And she said, "The head of John the Baptist!"

6:25 Immediately she came in with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter."

6:26 And the king was exceedingly sorry; yet, because of the oaths and because of those who sat with him, he did not want to refuse her.

6:27 Immediately the king sent an executioner and commanded his head to be brought. And he went and beheaded him in prison,

6:28 brought his head on a platter, and gave it to the girl; and the girl gave it to her mother.

6:29 When his disciples heard of it, they came and took away his corpse and laid it in a tomb.

6:30 Then the apostles gathered to Yah'shua and told Him all things, both what they had done and what they had taught.

6:31 And He said to them, "**Come aside by yourselves to a deserted place and rest a while.**" For there were many coming and going, and they did not even have time to eat.

6:32 So they departed to a deserted place in the boat by themselves.

6:33 But the multitudes saw them departing, and many knew Him and ran there on foot from all the cities. They arrived before them and came together to Him.

6:34 And Yah'shua, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things.

6:35 When the day was now far spent, His disciples came to Him and said, "This is a deserted place, and already the hour is late.

6:36 "Send them away, that they may go into the surrounding country and villages and buy themselves bread; for they have nothing to eat."

6:37 But He answered and said to them, "**You give them something to eat.**" And they said to Him, "Shall we go and buy two hundred denarii worth of bread and give them something to eat?"

6:38 But He said to them, "**How many loaves do you have? Go and see.**" And when they found out they said, "Five, and two fish."

6:39 Then He commanded them to make them all sit down in groups on the green grass.

6:40 So they sat down in ranks, in hundreds and in fifties.

6:41 And when He had taken the five loaves and the two fish, He looked up to the sky, blessed and broke the loaves, and gave them to His disciples to set before them; and the two fish He divided among them all.

6:42 So they all ate and were filled.

6:43 And they took up twelve baskets full of fragments and of the fish.

6:44 Now those who had eaten the loaves were about five thousand men.

6:45 Immediately He made His disciples get into the boat and go before Him to the other side, to Bethsaida, while He sent the multitude away.

6:46 And when He had sent them away, He departed to the mountain to pray.

6:47 Now when evening came, the boat was in the middle of the sea; and He was alone on the land.

6:48 Then He saw them straining at rowing, for the wind was against them.

Now about the fourth watch of the night He came to them, walking on the sea, and would have passed them by.

6:49 And when they saw Him walking on the sea, they supposed it was a ghost, and cried out;

6:50 for they all saw Him and were troubled. But immediately He talked with them and said to them, "**Be of good cheer! It is I; do not be afraid.**"

6:51 Then He went up into the boat to them, and the wind ceased. And they were greatly amazed in themselves beyond measure, and marveled.

6:52 For they had not understood about the loaves, because their heart was hardened.

6:53 When they had crossed over, they came to the land of Gennesaret and anchored there.

6:54 And when they came out of the boat, immediately the people recognized Him,

6:55 ran through that whole surrounding region, and began to carry about on beds those who were sick to wherever they heard He was.

6:56 Wherever He entered into villages, cities, or in the country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched Him were made well.

Mark 7:

7:1 Then the Pharisees and some of the scribes came together to Him, having come from Jerusalem.

7:2 Now when they saw some of His disciples eat bread with defiled, that is, with unwashed hands, they found fault.

7:3 For the Pharisees and all the Khazars (*Jews*) do not eat unless they wash their hands in a special way, holding the tradition of the elders.

7:4 When they come from the marketplace, they do not eat unless they wash. And there are many other things which they have received and hold, like the washing of cups, pitchers, copper vessels, and couches.

7:5 Then the Pharisees and scribes asked Him, "Why do Your disciples not walk according to the tradition of the elders, but eat bread with unwashed hands?"

7:6 He answered and said to them, "**Well did Isaiah prophesy of you hypocrites, as it is written: 'This people honors Me with their lips, But their heart is far from Me.**

7:7 And in vain they worship Me, Teaching as doctrines the commandments of men.'

7:8 "For laying aside the commandment of Yahweh, you hold the tradition of men—the washing of pitchers and cups, and many other such things you do."

7:9 He said to them, "All too well you reject the commandment of Yahweh, that you may keep your tradition.

7:10 "For Moses said, 'Honor your father and your mother'; and, 'He who curses father or mother, let him be put to death.'

7:11 "But you say, 'If a man says to his father or mother, "Whatever profit you might have received from me is Corban"—' (that is, a gift to Yahweh),

7:12 "then you no longer let him do anything for his father or his mother,

7:13 "making the word of Yahweh of no effect through your tradition which you have handed down. And many such things you do."

7:14 When He had called all the multitude to Himself, He said to them, "**Hear Me, everyone, and understand:**

7:15 "There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man.

7:16 "If anyone has ears to hear, let him hear!"

7:17 When He had entered a house away from the crowd, His disciples asked Him concerning the parable.

7:18 So He said to them, "**Are you thus without understanding also? Do you not perceive that whatever enters a man from outside cannot defile him,**

7:19 "because it does not enter his heart but his stomach, and is eliminated, thus purifying all foods?"

7:20 And He said, "What comes out of a man, that defiles a man.

7:21 "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

7:22 "thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness.

7:23 "All these evil things come from within and defile a man."

7:24 From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know it, but He could not be hidden.

7:25 For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet.

7:26 The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter.

7:27 But Yah'shua said to her, "Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs."

7:28 And she answered and said to Him, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs."

7:29 Then He said to her, "For this saying go your way; the demon has gone out of your daughter."

7:30 And when she had come to her house, she found the demon gone out, and her daughter lying on the bed.

7:31 Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee.

7:32 Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him.

7:33 And He took him aside from the multitude, and put His fingers in his

ears, and He spat and touched his tongue.

7:34 Then, looking up to the sky, He sighed, and said to him, "Ephphatha," that is, "Be opened."

7:35 Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly.

7:36 Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it.

7:37 And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."

Mark 8:

8:1 In those days, the multitude being very great and having nothing to eat, Yah'shua called His disciples to Him and said to them,

8:2 "I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat.

8:3 "And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar."

8:4 Then His disciples answered Him, "How can one satisfy these people with bread here in the wilderness?"

8:5 He asked them, "How many loaves do you have?" And they said, "Seven."

8:6 So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude.

8:7 They also had a few small fish; and having blessed them, He said to set them also before them.

8:8 So they ate and were filled, and they took up seven large baskets of leftover fragments.

8:9 Now those who had eaten were about four thousand. And He sent them away,

8:10 immediately got into the boat with His disciples, and came to the region of Dalmanutha.

8:11 Then the Pharisees came out and began to dispute with Him, seeking from Him a sign from heaven, testing Him.

8:12 But He sighed deeply in His spirit, and said, "**Why does this generation seek a sign? Assuredly, I say to you, no sign shall be given to this generation.**"

8:13 And He left them, and getting into the boat again, departed to the other side.

8:14 Now the disciples had forgotten to take bread, and they did not have more than one loaf with them in the boat.

8:15 Then He charged them, saying, "**Take heed, beware of the leaven of the Pharisees and the leaven of Herod.**"

8:16 And they reasoned among themselves, saying, "It is because we have no bread."

8:17 But Yah'shua, being aware of it, said to them, "**Why do you reason because you have no bread? Do you not yet perceive nor understand? Is your heart still hardened?**"

8:18 "Having eyes, do you not see? And having ears, do you not hear? And do you not remember?"

8:19 "**When I broke the five loaves for the five thousand, how many baskets full of fragments did you take up?**" They said to Him, "Twelve."

8:20 "**Also, when I broke the seven for the four thousand, how many large baskets full of fragments did you take up?**" And they said, "Seven."

8:21 So He said to them, "**How is it you do not understand?**"

8:22 Then He came to Bethsaida; and they brought a blind man to Him, and begged Him to touch him.

8:23 So He took the blind man by the hand and led him out of the town. And when He had spit on his eyes and put His hands on him, He asked him if he saw anything.

8:24 And he looked up and said, "I see men like trees, walking."

8:25 Then He put His hands on his eyes again and made him look up. And he was restored and saw everyone clearly.

8:26 Then He sent him away to his house, saying, "**Neither go into the town, nor tell anyone in the town.**"

8:27 Now Yah'shua and His disciples went out to the towns of Caesarea Philippi; and on the road He asked His disciples, saying to them, "**Who do men say that I am?**"

8:28 So they answered, "John the Baptist; but some say, Elijah; and others, one of the prophets."

8:29 He said to them, "**But who do you say that I am?**" Peter answered and said to Him, "You are the Messiah."

8:30 Then He strictly warned them that they should tell no one about Him.

8:31 And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again.

8:32 He spoke this word openly. And Peter took Him aside and began to rebuke Him.

8:33 But when He had turned around and looked at His disciples, He rebuked Peter, saying, "**Get behind Me, Satan! For you are not mindful of the things of Yahweh, but the things of men.**"

8:34 When He had called the people to Himself, with His disciples also, He said to them, "**Whoever desires to come after Me, let him deny himself, and take up his burden, and follow Me.**"

8:35 "**For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it.**"

8:36 "**For what will it profit a man if he gains the whole world, and loses his own spirit?**"

8:37 "**Or what will a man give in exchange for his spirit?**"

8:38 "**For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in**

the glory of His Father with the holy angels."

Mark 9:

9:1 And He said to them, "Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of Yahweh present with power."

9:2 Now after six days Yah'shua took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them.

9:3 His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them.

9:4 And Elijah appeared to them with Moses, and they were talking with Yah'shua.

9:5 Then Peter answered and said to Yah'shua, "Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"-

9:6 because he did not know what to say, for they were greatly afraid.

9:7 And a cloud came and overshadowed them; and a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!"

9:8 Suddenly, when they had looked around, they saw no one anymore, but only Yah'shua with themselves.

9:9 Now as they came down from the mountain, He commanded them that they should tell no one the things they had seen in the vision, till the Son of Man had risen from the dead.

9:10 So they kept this word to themselves, questioning what the rising from the dead meant.

9:11 And they asked Him, saying, "Why do the scribes say that one like Elijah must come first?"

9:12 Then He answered and told them, "Indeed, one like Elijah is coming first and restores all things. And how is it written concerning the Son of Man, that He must suffer many things and be treated with contempt?"

9:13 "But I say to you that one like Elijah has also come, and they did to him whatever they wished, as it is written of him."

9:14 And when He came to the disciples, He saw a great multitude around them, and scribes disputing with them.

9:15 Immediately, when they saw Him, all the people were greatly amazed, and running to Him, greeted Him.

9:16 And He asked the scribes, "What are you discussing with them?"

9:17 Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit.

9:18 "And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not."

9:19 He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me."

9:20 Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth.

9:21 So He asked his father, "How long has this been happening to him?" And he said, "From childhood.

9:22 "And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us."

9:23 Yah'shua said to him, "If you can believe, all things are possible to him who believes."

9:24 Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!"

9:25 When Yah'shua saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!"

9:26 Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead."

9:27 But Yah'shua took him by the hand and lifted him up, and he arose.

9:28 And when He had come into the house, His disciples asked Him privately, "Why could we not cast it out?"

9:29 So He said to them, "This kind can come out by nothing but prayer and fasting."

9:30 Then they departed from there and passed through Galilee, and He did not want anyone to know it.

9:31 For He taught His disciples and said to them, "The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day."

9:32 But they did not understand this saying, and were afraid to ask Him.

9:33 Then He came to Capernaum. And when He was in the house He asked them, "What was it you disputed among yourselves on the road?"

9:34 But they kept silent, for on the road they had disputed among themselves who would be the greatest.

9:35 And He sat down, called the twelve, and said to them, "If anyone desires to be first, he shall be last of all and servant of all."

9:36 Then He took a little child and set him in the midst of them. And when He had taken him in His arms, He said to them,

9:37 "Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me."

9:38 Now John answered Him, saying, "Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us."

9:39 But Yah'shua said, "Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me.

9:40 "For he who is not against us is on our side.

9:41 "For whoever gives you a cup of water to drink in My name, because you belong to the Messiah, assuredly, I say to you, he will by no means lose his reward.

9:42 "But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea.

9:43 "If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to the Valley of Hinnom [*city dump*], into the fire that shall never be quenched-

9:44 "where 'Their worm does not die, And the fire is not quenched.'

9:45 "And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into the Valley of Hinnom [*city dump*], into the fire that shall never be quenched-

9:46 "where 'Their worm does not come to an end, And the fire is not quenched.'

9:47 "And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of Yahweh with one eye, rather than having two eyes, to be cast into the fire in the Valley of Hinnom [*city dump*] -

9:48 "where 'Their worm does not come to an end, And the fire is not quenched.'

9:49 "For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt.

9:50 "Salt is good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have peace with one another."

Mark 10:

10:1 Then He arose from there and came to the region of Judea by the other side of the Jordan. And multitudes gathered to Him again, and as He was accustomed, He taught them again.

10:2 The Pharisees came and asked Him, "Is it lawful for a man to divorce his wife?" testing Him.

10:3 And He answered and said to them, "What did Moses command you?"

10:4 They said, "Moses permitted a man to write a certificate of divorce, and to dismiss her."

10:5 And Yah'shua answered and said to them, "Because of the hardness of your heart he wrote you this precept.

10:6 "But from the beginning of the creation, Yahweh 'made them male and female.'

10:7 'For this reason a man shall leave his father and mother and be joined to his wife,

10:8 'and the two shall become one flesh'; so then they are no longer two, but one flesh.

10:9 "Therefore what Yahweh has joined together, let not man separate."

10:10 In the house His disciples also asked Him again about the same matter.

10:11 So He said to them, "Whoever divorces his wife and marries another commits adultery against her.

10:12 "And if a woman divorces her husband and marries another, she commits adultery."

10:13 Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them.

10:14 But when Yah'shua saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of Yahweh.

10:15 "Assuredly, I say to you, whoever does not receive the kingdom of Yahweh as a little child will by no means enter it."

10:16 And He took them up in His arms, put His hands on them, and blessed them.

10:17 Now as He was going out on the road, one came running, knelt before Him, and asked Him, "Good Teacher,

what shall I do that I may inherit eternal life?"

10:18 So Yah'shua said, "Why do you call Me good? No one is good but One, that is Yahweh.

10:19 "You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Do not defraud,' 'Honor your father and your mother.' "

10:20 And he answered and said to Him, "Teacher, all these things I have kept from my youth."

10:21 Then Yah'shua, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the burden, and follow Me."

10:22 But he was sad at this word, and went away sorrowful, for he had great possessions.

10:23 Then Yah'shua looked around and said to His disciples, "How hard it is for those who have riches to enter the kingdom of Yahweh!"

10:24 And the disciples were astonished at His words. But Yah'shua answered again and said to them, "Children, how hard it is for those who trust in riches to enter the kingdom of Yahweh!

10:25 "It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of Yahweh."

10:26 And they were greatly astonished, saying among themselves, "Who then can be saved?"

10:27 But Yah'shua looked at them saying, "With men it is impossible, but not with Yahweh; for with Yahweh all things are possible."

10:28 Then Peter began to say to Him, "See, we have left all and followed You."

10:29 So Yah'shua answered and said, "Assuredly, I say to you there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel's,

10:30 "who shall not receive a hundredfold now in this time-houses and brothers and sisters and mothers and children and lands, with persecutions- and in the age to come, eternal life.

10:31 "But many who are first will be last, and the last first."

10:32 Now they were on the road, going up to Jerusalem, and Yah'shua was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him:

10:33 "Behold, we are going to Jerusalem, and the Son of Man will be betrayed to the chief priests and scribes; and they will condemn Him to death and deliver Him to the Gentiles;

10:34 "and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again."

10:35 Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask."

10:36 And He said to them, "What do you want Me to do for you?"

10:37 They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory."

10:38 But Yah'shua said to them, "You do not know what you ask. Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?"

10:39 They said to Him, "We are able." So Yah'shua said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized;

10:40 "but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared."

10:41 And when the ten heard it, they began to be greatly displeased with James and John.

10:42 But Yah'shua called them to Himself and said, "You know that those

who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them.

10:43 "Yet it shall not be so among you; but whoever desires to become great among you shall be your servant.

10:44 "And whoever of you desires to be first shall be slave of all.

10:45 "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

10:46 Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging.

10:47 And when he heard that it was Yah'shua of Nazareth, he began to cry out and say, "Yah'shua, Son of David, have mercy on me!"

10:48 Then many warned him to be quiet; but he cried out all the more, "Son of David, have mercy on me!"

10:49 So Yah'shua stood still and commanded he be called. They called the blind man, saying, "Be of good cheer. Rise, He is calling you."

10:50 And throwing aside his garment, he rose and came to Yah'shua.

10:51 So Yah'shua answered him, "What do you want Me to do for you?" The blind man

said to Him, "Rabboni, that I may receive my sight."

10:52 Then Yah'shua said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed Yah'shua on the road.

Mark 11:

11:1 Now when they drew near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, He sent two of His disciples;

11:2 and He said to them, "Go into the village opposite you; and as soon as you have entered it you will find a colt tied, on which no one has sat. Loose it and bring it.

11:3 "And if anyone says to you, 'Why are you doing this?' say, 'The Lord

Yah'shua has need of it,' and immediately he will send it here."

11:4 So they went their way, and found the colt tied by the door outside on the street, and they loosed it.

11:5 But some of those who stood there said to them, "What are you doing, loosing the colt?"

11:6 And they spoke to them just as Yah'shua had commanded. So they let them go.

11:7 Then they brought the colt to Yah'shua and threw their clothes on it, and He sat on it.

11:8 And many spread their clothes on the road, and others cut down leafy branches from the trees and spread them on the road.

11:9 Then those who went before and those who followed cried out, saying: "Hosanna! Blessed is He who comes in the name of Yahweh!"

11:10 Blessed is the kingdom of our father David That comes in the name of Yahweh!

Hosanna in the highest!"

11:11 And Yah'shua went into Jerusalem and into the temple. So when He had looked around at all things, as the hour was already late, He went out to Bethany with the twelve.

11:12 Now the next day, when they had come out from Bethany, He was hungry.

11:13 And seeing from afar a fig tree having leaves, He went to see if perhaps He would find something on it. When He came to it, He found nothing but leaves, for it was not the season for figs.

11:14 In response Yah'shua said to it, "Let no one eat fruit from you ever again." And His disciples heard it.

11:15 So they came to Jerusalem. Then Yah'shua went into the temple and began to drive out those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.

11:16 And He would not allow anyone to carry wares through the temple.

11:17 Then He taught, saying to them, "Is it not written, 'My house shall be called a house of prayer for all nations'? But you have made it a 'den of thieves.'"

11:18 And the scribes and chief priests heard it and sought how they might destroy Him; for they feared Him, because all the people were astonished at His teaching.

11:19 When evening had come, He went out of the city.

11:20 Now in the morning, as they passed by, they saw the fig tree dried up from the roots.

11:21 And Peter, remembering, said to Him, "Rabbi, look! The fig tree which You cursed has withered away."

11:22 So Yah'shua answered and said to them, "Have faith in Yahweh.

11:23 "For assuredly, I say to you, whoever says to this mountain, 'Be removed and be cast into the sea,' and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says.

11:24 "Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them.

11:25 "And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses.

11:26 "But if you do not forgive, neither will your Father in heaven forgive your trespasses."

11:27 Then they came again to Jerusalem. And as He was walking in the temple, the chief priests, the scribes, and the elders came to Him.

11:28 And they said to Him, "By what authority are You doing these things? And who gave You this authority to do these things?"

11:29 But Yah'shua answered and said to them, "I also will ask you one question; then answer Me, and I will tell you by what authority I do these things:

11:30 "The baptism of John-was it from heaven or from men? Answer Me."

11:31 And they reasoned among themselves, saying, "If we say, 'From heaven,' He will say, 'Why then did you not believe him?'"

11:32 "But if we say, 'From men' "-they feared the people, for all counted John to have been a prophet indeed.

11:33 So they answered and said to Yah'shua, "We do not know." And Yah'shua answered and said to them, "Neither will I tell you by what authority I do these things."

Mark 12:

12:1 Then He began to speak to them in parables: "A man planted a vineyard and set a hedge around it, dug a place for the wine vat and built a tower. And he leased it to vinedressers and went into a far country.

12:2 "Now at vintage-time he sent a servant to the vinedressers, that he might receive some of the fruit of the vineyard from the vinedressers.

12:3 "And they took him and beat him and sent him away empty-handed.

12:4 "Again he sent them another servant, and at him they threw stones, wounded him in the head, and sent him away shamefully treated.

12:5 "And again he sent another, and him they killed; and many others, beating some and killing some.

12:6 "Therefore still having one son, his beloved, he also sent him to them last, saying, 'They will respect my son.'

12:7 "But those vinedressers said among themselves, 'This is the heir. Come, let us kill him, and the inheritance will be ours.'

12:8 "So they took him and killed him and cast him out of the vineyard.

12:9 "Therefore what will the owner of the vineyard do? He will come and destroy the vinedressers, and give the vineyard to others.

12:10 "Have you not even read this Scripture: 'The stone which the builders rejected

Has become the chief cornerstone.

12:11 This was Yahweh's doing, And it is marvelous in our eyes'?"

12:12 And they sought to lay hands on Him, but feared the multitude, for they knew He had spoken the parable against them. So they left Him and went away.

12:13 Then they sent to Him some of the Pharisees and the Herodians, to catch Him in His words.

12:14 When they had come, they said to Him, "Teacher, we know that You are true, and care about no one; for You do not regard the person of men, but teach the way of Yahweh in truth. Is it lawful to pay taxes to Caesar, or not?"

12:15 "Shall we pay, or shall we not pay?" But He, knowing their hypocrisy, said to them, "Why do you test Me? Bring Me a denarius that I may see it."

12:16 So they brought it. And He said to them, "Whose image and inscription is this?" They said to Him, "Caesar's."

12:17 And Yah'shua answered and said to them, "Render to Caesar the things that are Caesar's, and to Yahweh the things that are Yahweh's." And they marveled at Him.

12:18 Then some Sadducees, who say there is no resurrection, came to Him; and they asked Him, saying:

12:19 "Teacher, Moses wrote to us that if a man's brother dies, and leaves his wife behind, and leaves no children, his brother should take his wife and raise up offspring for his brother.

12:20 "Now there were seven brothers. The first took a wife; and dying, he left no offspring.

12:21 "And the second took her, and he died; nor did he leave any offspring. And the third likewise.

12:22 "So the seven had her and left no offspring. Last of all the woman died also.

12:23 "Therefore, in the resurrection, when they rise, whose wife will she be? For all seven had her as wife."

12:24 Yah'shua answered and said to them, "Are you not therefore mistaken, because you do not know the Scriptures nor the power of Yahweh?"

12:25 "For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven."

12:26 "But concerning the dead, that they rise, have you not read in the book of Moses, in the burning bush passage, how Yahweh spoke to him, saying, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'?"

12:27 "He is not the God of the dead, but the God of the living. You are therefore greatly mistaken."

12:28 Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him, "Which is the first commandment of all?"

12:29 Yah'shua answered him, "The first of all the commandments is: 'Hear, O Israel, Yahweh our God, Yahweh is one."

12:30 'And you shall love Yahweh your God with all your heart, with all your spirit, with all your mind, and with all your strength.' This is the first commandment.

12:31 "And the second, like it, is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

12:32 So the scribe said to Him, "Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but Yahweh."

12:33 "And to love Him with all the heart, with all the understanding, with all the spirit, and with all the strength, and to love one's neighbor as oneself, is more than all the whole burnt offerings and sacrifices."

12:34 Now when Yah'shua saw that he answered wisely, He said to him, "You

are not far from the kingdom of Yahweh." But after that no one dared question Him.

12:35 Then Yah'shua answered and said, while He taught in the temple, "How is it that the scribes say that the Messiah is the Son of David?"

12:36 "For David himself said by His Holy Spirit: 'Yahweh said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." ' "

12:37 "Therefore David himself calls Him 'Lord'; how is He then his Son?" And the common people heard Him gladly.

12:38 Then He said to them in His teaching, "Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces,

12:39 "the best seats in the synagogues, and the best places at feasts,

12:40 "who devour widows' houses, and for a pretense make long prayers. These will receive greater condemnation."

12:41 Now Yah'shua sat opposite the treasury and saw how the people put money into the treasury. And many who were rich put in much.

12:42 Then one poor widow came and threw in two mites, which make a quadrans.

12:43 So He called His disciples to Himself and said to them, "Assuredly, I say to you that this poor widow has put in more than all those who have given to the treasury;

12:44 "for they all put in out of their abundance, but she out of her poverty put in all that she had, her whole livelihood."

Mark 13:

13:1 Then as He went out of the temple, one of His disciples said to Him, "Teacher, see what manner of stones and what buildings are here!"

13:2 And Yah'shua answered and said to him, "Do you see these great buildings? Not one stone shall be left

upon another, that shall not be thrown down."

13:3 Now as He sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately,

13:4 "Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?"

13:5 And Yah'shua, answering them, began to say: "Take heed that no one deceives you.

13:6 "For many will come in My name, saying, 'I am He,' and will deceive many.

13:7 "But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet.

13:8 "For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows.

13:9 "But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them.

13:10 "And the gospel must first be preached to all the nations.

13:11 "But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but His Holy Spirit.

13:12 "Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death.

13:13 "And you will be hated by all for My name's sake. But he who endures to the end shall be saved.

13:14 "So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand),

"then let those who are in Judea flee to the mountains.

13:15 "Let him who is on the housetop not go down into the house, nor enter to take anything out of his house.

13:16 "And let him who is in the field not go back to get his clothes.

13:17 "But woe to those who are pregnant and to those who are nursing babies in those days!

13:18 "And pray that your flight may not be in winter.

13:19 "For in those days there will be tribulation, such as has not been since the beginning of the creation which Yahweh created until this time, nor ever shall be.

13:20 "And unless Yahweh had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days.

13:21 "Then if anyone says to you, 'Look, here is the Messiah!' or, 'Look, He is there!' do not believe it.

13:22 "For false messiahs [*Christians*] and false prophets will rise and show signs and wonders to deceive, if possible, even the elect.

13:23 "But take heed; see, I have told you all things beforehand.

13:24 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light;

13:25 "the stars of the sky will fall, and the powers in the skies will be shaken.

13:26 "Then they will see the Son of Man coming in the clouds with great power and glory.

13:27 "And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of the sky.

13:28 "Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near.

13:29 "So you also, when you see these things happening, know that it is near-at the doors!

13:30 "Assuredly, I say to you, this generation will by no means pass away till all these things take place.

13:31 "The sky and earth will pass away, but My words will by no means pass away.

13:32 "But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

13:33 "Take heed, watch and pray; for you do not know when the time is.

13:34 "It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch.

13:35 "Watch therefore, for you do not know when the master of the house is coming-in the evening, at midnight, at the crowing of the rooster, or in the morning-

13:36 "lest, coming suddenly, he find you sleeping.

13:37 "And what I say to you, I say to all: Watch!"

Mark 14:

14:1 After two days it was the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put Him to death.

14:2 But they said, "Not during the feast, lest there be an uproar of the people."

14:3 And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head.

14:4 But there were some who were indignant among themselves, and said, "Why was this fragrant oil wasted?"

14:5 "For it might have been sold for more than three hundred denarii and given to the poor." And they criticized her sharply.

14:6 But Yah'shua said, "Let her alone. Why do you trouble her? She has done a good work for Me.

14:7 "For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always.

14:8 "She has done what she could. She has come beforehand to anoint My body for burial.

14:9 "Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."

14:10 Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them.

14:11 And when they heard it, they were glad, and promised to give him money. So he sought how he might conveniently betray Him.

14:12 Now on the first day of the unleavened [*the preparation day*], when they killed the Passover lamb, His disciples said to Him, "Where do You want us to go and prepare, that You may eat the Passover?"

14:13 And He sent out two of His disciples and said to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him.

14:14 "Wherever he goes in, say to the master of the house, 'The Teacher says, "Where is the guest room in which I may eat the Passover with My disciples?"'

14:15 "He will show you a large furnished upper room; there make preparations for us."

14:16 So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared for the Passover.

14:17 On the even of the Passover He came with the twelve.

14:18 Now as they sat and ate, Yah'shua said, "Assuredly, I say to you, one of you who eats with Me will betray Me."

14:19 They began to be sorrowful, and say to Him one by one, "Is it I?" Another said, "Is it I?"

14:20 He answered and said to them, "It is one of the twelve, who dips with Me in the dish.

14:21 "The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born."

14:22 And as they were eating, Yah'shua took bread, blessed and broke it, and gave it to them and said, "Take, eat; this is My body."

14:23 Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it.

14:24 And He said to them, "This is My blood of the new covenant, which is shed for many.

14:25 "Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of Yahweh."

14:26 And when they had sung a hymn, they went out to the Mount of Olives.

14:27 Then Yah'shua said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep will be scattered.'

14:28 "But after I have been raised, I will go before you to Galilee."

14:29 Peter said to Him, "Even if all are made to stumble, yet I will not be."

14:30 Yah'shua said to him, "Assuredly, I say to you that today, even this night, before the rooster crows twice, you will deny Me three times."

14:31 But he spoke more vehemently, "If I have to die with You, I will not deny You!" And they all said likewise.

14:32 Then they came to a place which was named Gethsemane; and He said to His disciples, "Sit here while I pray."

14:33 And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed.

14:34 Then He said to them, "My spirit is exceedingly sorrowful, even to death. Stay here and watch."

14:35 He went a little farther, and fell on the ground, and prayed that if it were possible, the hour might pass from Him.

14:36 And He said, "Abba [*which being translated is, Daddy*], Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will."

14:37 Then He came and found them sleeping, and said to Peter, "Simon, are you sleeping? Could you not watch one hour?"

14:38 "Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak."

14:39 Again He went away and prayed, and spoke the same words.

14:40 And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him.

14:41 Then He came the third time and said to them, "Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners.

14:42 "Rise, let us be going. See, My betrayer is at hand."

14:43 And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders.

14:44 Now His betrayer had given them a signal, saying, "Whomever I kiss, He is the One; seize Him and lead Him away safely."

14:45 As soon as He had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" and kissed Him.

14:46 Then they laid their hands on Him and took Him.

14:47 And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear.

14:48 Then Yah'shua answered and said to them, "Have you come out, as against a robber, with swords and clubs to take Me?"

14:49 "I was daily with you in the temple teaching, and you did not seize Me. But the Scriptures must be fulfilled."

14:50 Then they all forsook Him and fled.

14:51 Now a certain young man followed Him, having a linen cloth thrown around his naked body. And the young men laid hold of him,

14:52 and he left the linen cloth and fled from them naked.

14:53 And they led Yah'shua away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes.

14:54 But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire.

14:55 Now the chief priests and all the council sought testimony against Yah'shua to put Him to death, but found none.

14:56 For many bore false witness against Him, but their testimonies did not agree.

14:57 Then some rose up and bore false witness against Him, saying,

14:58 "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.' "

14:59 But not even then did their testimony agree.

14:60 And the high priest stood up in the midst and asked Yah'shua, saying, "Do You answer nothing? What is it these men testify against You?"

14:61 But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You the Messiah, the Son of the Blessed?"

14:62 Yah'shua said, "I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of the sky."

14:63 Then the high priest tore his clothes and said, "What further need do we have of witnesses?"

14:64 "You have heard the blasphemy! What do you think?" And they all condemned Him to be deserving of death.

14:65 Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophecy!" And the officers struck Him with the palms of their hands.

14:66 Now as Peter was below in the courtyard, one of the servant girls of the high priest came.

14:67 And when she saw Peter warming himself, she looked at him and said, "You also were with Yah'shua of Nazareth."

14:68 But he denied it, saying, "I neither know nor understand what you are saying." And he went out on the porch, and a rooster crowed.

14:69 And the servant girl saw him again, and began to say to those who stood by, "This is one of them."

14:70 But he denied it again. And a little later those who stood by said to Peter again, "Surely you are one of them; for you are a Galilean, and your speech shows it."

14:71 Then he began to curse and swear, "I do not know this Man of whom you speak!"

14:72 A second time the rooster crowed. Then Peter called to mind the word that Yah'shua had said to him, "**Before the rooster crows twice, you will deny Me three times.**" And when he thought about it, he wept.

Mark 15:

15:1 Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Yah'shua, led Him away, and delivered Him to Pilate.

15:2 Then Pilate asked Him, "Are You the King of the Israelites?" He answered and said to him, "**It is as you say.**"

15:3 And the chief priests accused Him of many things, but He answered nothing.

15:4 Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!"

15:5 But Yah'shua still answered nothing, so that Pilate marveled.

15:6 Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested.

15:7 And there was one named Barabbas, who was chained with his fellow rebels; they had committed murder in the rebellion.

15:8 Then the multitude cried aloud asking him to do just as he had always done for them.

15:9 But Pilate answered them, saying, "Do you want me to release to you the King of the Hebrews?"

15:10 For he knew that the chief priests had handed Him over because of envy.

15:11 But the chief priests stirred up the crowd, so that he should rather release Barabbas to them.

15:12 Pilate answered and said to them again, "What then do you want me to do with Him whom you call the King of the Israelites?"

15:13 So they cried out again, "Crucify Him!"

15:14 Then Pilate said to them, "Why, what evil has He done?" But they cried out all the more, "Crucify Him!"

15:15 So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Yah'shua, after he had scourged Him, to be crucified.

15:16 Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison.

15:17 And they clothed Him with purple to mock Him; and they twisted a crown of thorns, put it on His head,

15:18 and began to salute Him, "Hail, King of the Israelites!"

15:19 Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him.

15:20 And when they had mocked Him, they took the purple off Him, put His

own clothes on Him, and led Him out to crucify Him.

15:21 Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His stake.

15:22 And they brought Him to the place Golgotha, which is translated, Place of a Skull.

15:23 Then they gave Him wine mingled with myrrh to drink, but He did not take it.

15:24 And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take.

15:25 Now it was the third hour, and they crucified Him.

15:26 And the inscription of His accusation was written above: KING OF THE ISRAELITES.

15:27 With Him they also crucified two robbers, one on His right and the other on His left.

15:28 So the Scripture was fulfilled which says, "And He was numbered with the transgressors."

15:29 And those who passed by blasphemed Him, wagging their heads and saying, "Aha! You who destroy the temple and build it in three days,

15:30 "save Yourself, and come down from the stake!"

15:31 Likewise the chief priests also, mocking among themselves with the scribes, said, "He saved others; Himself He cannot save.

15:32 "Let the Messiah, the King of Israel, descend now from the stake, that we may see and believe." Even those who were crucified with Him reviled Him.

15:33 Now when the sixth hour had come, there was darkness over the whole land until the ninth hour.

15:34 And at the ninth hour Yah'shua cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?"

15:35 Some of those who stood by, when they heard that, said, "Look, He is calling for Elijah!"

15:36 Then someone ran and filled a sponge full of sour wine, put it on a reed, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down."

15:37 And Yah'shua cried out with a loud voice, and breathed His last.

15:38 Then the veil of the temple was torn in two from top to bottom.

15:39 So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of Yahweh!"

15:40 There were also women looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome,

15:41 who also followed Him and ministered to Him when He was in Galilee, and many other women who came up with Him to Jerusalem.

15:42 Now when evening had come, because it was the Preparation Day, that is, the day before the High Sabbath,

15:43 Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of Yahweh, coming and taking courage, went in to Pilate and asked for the body of Yah'shua.

15:44 Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time.

15:45 So when he found out from the centurion, he granted the body to Joseph.

15:46 Then he bought fine linen, took Him down and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb.

15:47 And Mary Magdalene and Mary the mother of Joses observed where He was laid.

Mark 16:

16:1 Now when the weekly Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him.

16:2 Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen.

16:3 And they said among themselves, "Who will roll away the stone from the door of the tomb for us?"

16:4 But when they looked up, they saw that the stone had been rolled away - for it was very large.

16:5 And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed.

16:6 But he said to them, "Do not be alarmed. You seek Yah'shua of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him.

16:7 "But go, tell His disciples - and Peter - that He is going before you into Galilee; there you will see Him, as He said to you."

16:8 So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

16:9 Now after He had risen, early on the first day of the week [*Wave Sheaf Day*], He appeared first to Mary Magdalene, out of whom He had cast seven demons.

16:10 She went and told those who had been with Him, as they mourned and wept.

16:11 And when they heard that He was alive and had been seen by her, they did not believe.

16:12 After that, He appeared in another form to two of them as they walked and went into the country.

16:13 And they went and told it to the rest, but they did not believe them either.

16:14 Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen.

16:15 And He said to them, "Go into all the world and preach the gospel to every creature.

16:16 "He who believes and is baptized will be saved; but he who does not believe will be condemned.

16:17 "And these signs will follow those who believe: In My name they will cast out demons; they will speak with new languages;

16:18 "they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

16:19 So then, after Yahweh had spoken to them, He was received up into heaven, and sat down at the right hand of Yahweh.

16:20 And they went out and preached everywhere, Yahweh working with them and confirming the word through the accompanying signs. Amam.

Luke 1:

1:1 Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us,

1:2 just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us,

1:3 it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account, most excellent Theophilus,

1:4 that you may know the certainty of those things in which you were instructed.

1:5 There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth.

1:6 And they were both righteous before Yahweh, walking in all the commandments and ordinances of Yahweh blameless.

1:7 But they had no child, because Elizabeth was barren, and they were both well advanced in years.

1:8 So it was, that while he was serving as priest before Yahweh in the order of his division,

1:9 according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of Yahweh.

1:10 And the whole multitude of the people was praying outside at the hour of incense.

1:11 Then an angel of Yahweh appeared to him, standing on the right side of the altar of incense.

1:12 And when Zacharias saw him, he was troubled, and fear fell upon him.

1:13 But the angel said to him, "Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John.

1:14 "And you will have joy and gladness, and many will rejoice at his birth.

1:15 "For he will be great in the sight of Yahweh, and shall drink neither wine nor strong drink. He will also be filled with His Holy Spirit, even from his mother's womb.

1:16 "And he will turn many of the children of Israel to Yahweh their God.

1:17 "He will also go before Him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just, to make ready a people prepared for Yahweh."

1:18 And Zacharias said to the angel, "How shall I know this? For I am an old man, and my wife is well advanced in years."

1:19 And the angel answered and said to him, "I am Gabriel, who stands in the presence of Yahweh, and was sent to

1:19 speak to you and bring you these glad tidings.

1:20 "But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time."

1:21 And the people waited for Zacharias, and marveled that he lingered so long in the temple.

1:22 But when he came out, he could not speak to them; and they perceived that he had seen a vision in the temple, for he beckoned to them and remained speechless.

1:23 And so it was, as soon as the days of his service were completed, that he departed to his own house.

1:24 Now after those days his wife Elizabeth conceived; and she hid herself five months, saying,

1:25 "Thus Yahweh has dealt with me, in the days when He looked on me, to take away my reproach among people."

1:26 Now in the sixth month the angel Gabriel was sent by Yahweh to a city of Galilee named Nazareth,

1:27 to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary.

1:28 And having come in, the angel said to her, "Rejoice, highly favored one, Yahweh is with you; blessed are you among women!"

1:29 But when she saw him, she was troubled at his saying, and considered what manner of greeting this was.

1:30 Then the angel said to her, "Do not be afraid, Mary, for you have found favor with Yahweh.

1:31 "And behold, you will conceive in your womb and bring forth a Son, and His name shall be called [*shall mean*] Yah'shua.

1:32 "He will be great, and will be called the Son of the Highest; and the Lord Yahweh will give Him the throne of His father David.

1:33 "And He will reign over the house of Jacob forever, and of His kingdom there will be no end."

1:34 Then Mary said to the angel, "How can this be, since I have not been physically intimate with a man?"

1:35 And the angel answered and said to her, "Yahweh's Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of Yahweh.

1:36 "Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren.

1:37 "For with Yahweh nothing will be impossible."

1:38 Then Mary said, "Behold the maidservant of Yahweh! Let it be to me according to your word." And the angel departed from her.

1:39 Now Mary arose in those days and went into the hill country with haste, to a city of Judah,

1:40 and entered the house of Zacharias and greeted Elizabeth.

1:41 And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with His Holy Spirit.

1:42 Then she spoke out with a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb!

1:43 "But why is this granted to me, that the mother of our Messiah should come to me?

1:44 "For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy.

1:45 "Blessed is she who believed, for there will be a fulfillment of those things which were told her from Yahweh."

1:46 Mary said: "My spirit magnifies Yahweh,

1:47 And my spirit has rejoiced in Yahweh my Savior.

1:48 For He has regarded the lowly state of His maidservant; For behold,

henceforth all generations will call me blessed.

1:49 For He who is mighty has done great things for me, And holy is His name.

1:50 And His mercy is on those who respect Him From generation to generation.

1:51 He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.

1:52 He has put down the mighty from their thrones, And exalted the lowly.

1:53 He has filled the hungry with good things, And the rich He has sent away empty.

1:54 He has helped His servant Israel, In remembrance of His mercy,

1:55 As He spoke to our fathers, To Abraham and to his seed forever."

1:56 And Mary remained with her about three months, and returned to her house.

1:57 Now Elizabeth's full time came for her to be delivered, and she brought forth a son.

1:58 When her neighbors and relatives heard how Yahweh had shown great mercy to her, they rejoiced with her.

1:59 So it was, on the eighth day, that they came to circumcise the child; and they would have called him by the name of his father, Zacharias.

1:60 His mother answered and said, "No; he shall be called John."

1:61 But they said to her, "There is no one among your relatives who is called by this name."

1:62 So they made signs to his father - what he would have him called.

1:63 And he asked for a writing tablet, and wrote, saying, "His name is called John." So they all marveled.

1:64 Immediately his mouth was opened and his tongue loosed, and he spoke, praising Yahweh.

1:65 Then fear came on all who dwelt around them; and all these sayings were discussed throughout all the hill country of Judea.

1:66 And all those who heard them kept them in their hearts, saying, "What kind of child will this be?" And the hand of Yahweh was with him.

1:67 Now his father Zacharias was filled with His Holy Spirit, and prophesied, saying:

1:68 "Blessed is Yahweh, the God of Israel, For He has visited and redeemed His people,

1:69 And has raised up a horn of salvation for us In the house of His servant David,

1:70 As He spoke by the mouth of His holy prophets, Who have been since the world began,

1:71 That we should be saved from our enemies And from the hand of all who hate us,

1:72 To perform the mercy promised to our fathers And to remember His holy covenant,

1:73 The oath which Yahweh swore to our father Abraham:

1:74 To grant us that we, Being delivered from the hand of our enemies, Might serve Him without fear,

1:75 In holiness and righteousness before Him all the days of our life.

1:76 "And you, child, will be called the prophet of the Highest; For you will go before the face of Yahweh to prepare His ways,

1:77 To give knowledge of salvation to His people By the remission of their sins,

1:78 Through the tender mercy of our God, With which the Dayspring from on high has visited us;

1:79 To give light to those who sit in darkness and the shadow of death, To guide our feet into the way of peace."

1:80 So the child grew and became strong in spirit, and was in the deserts till the day of his manifestation to Israel.

Luke 2:

2:1 And it came to pass in those days that a decree went out from Caesar Augustus that all the people of the world should be registered.

2:2 This census first took place while Quirinius was governing Syria.
2:3 So all went to be registered, everyone to his own city.
2:4 Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David,
2:5 to be registered with Mary, his betrothed wife, who was with child.
2:6 So it was, that while they were there, the days were completed for her to be delivered.
2:7 And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn.
2:8 Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night.
2:9 And behold, an angel of Yahweh stood before them, and the glory of Yahweh shone around them, and they were greatly afraid.
2:10 Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people.
2:11 "For there is born to you this day in the city of David a Savior, who is the Messiah.
2:12 "And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger."
2:13 And suddenly there was with the angel a multitude of the heavenly host praising Yahweh and saying:
2:14 "Glory to Yahweh in the highest, And on earth peace, goodwill toward men!"
2:15 So it was, when the angels had gone away from them into the sky, that the shepherds said to one another, "Let us now go to Bethlehem and see this thing that has come to pass, which Yahweh has made known to us."

2:16 And they came with haste and found Mary and Joseph, and the Babe lying in a manger.
2:17 Now when they had seen Him, they made widely known the saying which was told them concerning this Child.
2:18 And all those who heard it marveled at those things which were told them by the shepherds.
2:19 But Mary kept all these things and pondered them in her heart.
2:20 Then the shepherds returned, glorifying and praising Yahweh for all the things that they had heard and seen, as it was told them.
2:21 And when eight days were completed for the circumcision of the Child, His name was called YAH'SHUA, the name given by the angel before He was conceived in the womb.
2:22 Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to Yahweh
2:23 *(as it is written in the law of Yahweh, "Every male who opens the womb shall be called holy to Yahweh"),*
2:24 and to offer a sacrifice according to what is said in the law of Yahweh, "A pair of turtledoves or two young pigeons."
2:25 And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and His Holy Spirit was upon him.
2:26 And it had been revealed to him by His Holy Spirit that he would not see death before he had seen Yahweh's Messiah.
2:27 So he came by His Spirit into the temple. And when the parents brought in the Child Yah'shua, to do for Him according to the custom of the law,
2:28 he took Him up in his arms and blessed Him and said:
2:29 "Lord Yahweh, now You are letting Your servant depart in peace,

According to Your word;
2:30 For my eyes have seen Your Salvation
2:31 Which You have prepared before the face of all peoples,
2:32 A Light to bring revelation to the Gentiles, And the glory of Your people Israel."
2:33 And Joseph and His mother marveled at those things which were spoken of Yah'shua.
2:34 Then Simeon blessed them, and said to Mary His mother, "Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against
2:35 "(yes, a sword will pierce through your own body also), that the thoughts of many hearts may be revealed."
2:36 Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity;
2:37 and this woman was a widow of about eighty-four years, who did not depart from the temple, but served Yahweh with fastings and prayers night and day.
2:38 And coming in that instant she gave thanks to Yahweh, and spoke of Him to all those who looked for redemption in Jerusalem.
2:39 So when they had performed all things according to the law of Yahweh, they returned to Galilee, to their own city, Nazareth.
2:40 And the Child grew and became strong in spirit, filled with wisdom; and the grace of Yahweh was upon Him.
2:41 His parents went to Jerusalem every year at the Feast of the Passover.
2:42 And when He was twelve years old, they went up to Jerusalem according to the custom of the feast.
2:43 When they had finished the days of the Feast, as they returned, the Boy Yah'shua lingered behind in Jerusalem. And Joseph and His mother did not know it;

2:44 but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances.

2:45 So when they did not find Him, they returned to Jerusalem, seeking Him.

2:46 Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions.

2:47 And all who heard Him were astonished at His understanding and answers.

2:48 So when they saw Him, they were amazed; and His mother said to Him, "Yah'shua, why have You done this to us? Look, Your father and I have sought You anxiously."

2:49 And He said to them, "**Why did you seek Me? Did you not know that I must be about My Father's business?**"

2:50 But they did not understand the statement which He spoke to them.

2:51 Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart.

2:52 And Yah'shua increased in wisdom and stature, and in favor with Yahweh and men.

Luke 3:

3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene,

3:2 while Annas and Caiaphas were high priests, the word of Yahweh came to John the son of Zacharias in the wilderness.

3:3 And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins,

3:4 as it is written in the book of the words of Isaiah the prophet, saying: "The voice of one crying in the wilderness: 'Prepare the way of Yahweh; Make His paths straight.

3:5 Every valley shall be filled And every mountain and hill brought low; The crooked places shall be made straight And the rough ways smooth;

3:6 And all flesh shall see the salvation of Yahweh.'""

3:7 Then he said to the multitudes that came out to be baptized by him, "Brood of vipers! Who warned you to flee from the wrath to come?"

3:8 "Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, 'We have Abraham as our father.' For I say to you that Yahweh is able to raise up children to Abraham from these stones.

3:9 "And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire."

3:10 So the people asked him, saying, "What shall we do then?"

3:11 He answered and said to them, "He who has two tunics, let him give to him who has none; and he who has food, let him do likewise."

3:12 Then tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?"

3:13 And he said to them, "Collect no more than what is appointed for you."

3:14 Likewise the soldiers asked him, saying, "And what shall we do?" So he said to them, "Do not intimidate anyone or accuse falsely, and be content with your wages."

3:15 Now as the people were in expectation, and all reasoned in their hearts about John, whether he was the Messiah or not,

3:16 John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with His Holy Spirit and fire.

3:17 "His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire."

3:18 And with many other exhortations he preached to the people.

3:19 But Herod the tetrarch, being rebuked by him concerning Herodias, his brother Philip's wife, and for all the evils which Herod had done,

3:20 also added this, above all, that he shut John up in prison.

3:21 When all the people were baptized, it came to pass that Yah'shua also was baptized; and while He prayed, the sky was opened.

3:22 And His Holy Spirit descended in bodily form like a dove upon Him, and a voice came from the sky which said, "You are My beloved Son; in You I am well pleased."

3:23 Now Yah'shua Himself began His ministry at about thirty years of age, being (*as was supposed*) the son of Joseph, the son of Heli,

3:24 the son of Matthat, the son of Levi, the son of Melchi, the son of Janna, the son of Joseph,

3:25 the son of Mattathiah, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,

3:26 the son of Maath, the son of Mattathiah, the son of Semei, the son of Joseph, the son of Judah,

3:27 the son of Joannas, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,

3:28 the son of Melchi, the son of Addi, the son of Cosam, the son of Elmodam, the son of Er,

3:29 the son of Jose, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,

3:30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonan, the son of Eliakim,

3:31 the son of Melea, the son of Menan, the son of Mattathah, the son of Nathan, the son of David,

3:32 the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,

3:33 the son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, the son of Judah,

3:34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

3:35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,

3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

3:37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalalel, the son of Cainan,

3:38 the son of Enos, the son of Seth, the son of Adam, the son of Yahweh.

Luke 4:

4:1 Then Yah'shua, being filled with His Holy Spirit, returned from the Jordan and was led by His Spirit into the wilderness,

4:2 being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry.

4:3 And the devil said to Him, "If You are the Son of Yahweh, command this stone to become bread."

4:4 But Yah'shua answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of Yahweh.' "

4:5 Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time.

4:6 And the devil said to Him, "All this authority I will give You, and their glory; for this has been delivered to me, and I give it to whomever I wish.

4:7 "Therefore, if You will worship before me, all will be Yours."

4:8 And Yah'shua answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship Yahweh your God, and Him only you shall serve.' "

4:9 Then he brought Him to Jerusalem, set Him on the pinnacle of the temple, and said to Him, "If You are the Son of

Yahweh, throw Yourself down from here.

4:10 "For it is written: 'He shall give His angels charge over you, To keep you,'

4:11 "and, 'In their hands they shall bear you up, Lest you dash your foot against a stone.' "

4:12 And Yah'shua answered and said to him, "It has been said, 'You shall not tempt Yahweh your God.' "

4:13 Now when the devil had ended every temptation, he departed from Him until an opportune time.

4:14 Then Yah'shua returned in the power of His Spirit to Galilee, and news of Him went out through all the surrounding region.

4:15 And He taught in their synagogues, being glorified by all.

4:16 So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read.

4:17 And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written:

4:18 "The Spirit of Yahweh is upon Me, Because He has anointed Me; To preach the gospel to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed;

4:19 To proclaim the acceptable year of Yahweh."

4:20 Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him.

4:21 And He began to say to them, "Today this Scripture is fulfilled in your hearing."

4:22 So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth. And they said, "Is this not Joseph's son?"

4:23 He said to them, "You will surely say this proverb to Me, 'Physician, heal

yourself! Whatever we have heard done in Capernaum, do also here in Your country.' "

4:24 Then He said, "Assuredly, I say to you, no prophet is accepted in his own country.

4:25 "But I tell you truly, many widows were in Israel in the days of Elijah, when the sky was shut up three years and six months, and there was a great famine throughout all the land;

4:26 "but to none of them was Elijah sent except to Zarephath, in the region of Sidon, to a woman who was a widow.

4:27 "And many lepers were in Israel in the time of Elisha the prophet, and none of them was cleansed except Naaman the Syrian."

4:28 So all those in the synagogue, when they heard these things, were filled with wrath,

4:29 and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff.

4:30 Then passing through the midst of them, He went His way.

4:31 Then He went down to Capernaum, a city of Galilee, and was teaching them on the Sabbaths.

4:32 And they were astonished at His teaching, for His word was with authority.

4:33 Now in the synagogue there was a man who had a spirit of an unclean demon. And he cried out with a loud voice,

4:34 saying, "Let us alone! What have we to do with You, Yah'shua of Nazareth? Did You come to destroy us? I know who You are-the Holy One of Yahweh!"

4:35 But Yah'shua rebuked him, saying, "Be quiet, and come out of him!" And when the demon had thrown him in their midst, it came out of him and did not hurt him.

4:36 Then they were all amazed and spoke among themselves, saying,

"What a word this is! For with authority and power He commands the unclean spirits, and they come out."

4:37 And the report about Him went out into every place in the surrounding region.

4:38 Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her.

4:39 So He stood over her and rebuked the fever, and it left her. And immediately she arose and served them.

4:40 When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them.

4:41 And demons also came out of many, crying out and saying, "You are the Messiah, the Son of Yahweh!" And He, rebuking them, did not allow them to speak, for they knew that He was the Messiah.

4:42 Now when it was day, He departed and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them;

4:43 but He said to them, "I must preach the kingdom of Yahweh to the other cities also, because for this purpose I have been sent."

4:44 And He was preaching in the synagogues of Galilee.

Luke 5:

5:1 So it was, as the multitude pressed about Him to hear the word of Yahweh, that He stood by the Lake of Gennesaret,

5:2 and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets.

5:3 Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat.

5:4 When He had stopped speaking, He said to Simon, "**Launch out into the deep and let down your nets for a catch.**"

5:5 But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net."

5:6 And when they had done this, they caught a great number of fish, and their net was breaking.

5:7 So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

5:8 When Simon Peter saw it, he fell down at Yah'shua's knees, saying, "Depart from me, for I am a sinful man, O Lord!"

5:9 For he and all who were with him were astonished at the catch of fish which they had taken;

5:10 and so also were James and John, the sons of Zebedee, who were partners with Simon. And Yah'shua said to Simon, "**Do not be afraid. From now on you will catch men.**"

5:11 So when they had brought their boats to land, they forsook all and followed Him.

5:12 And it happened when He was in a certain city, that behold, a man who was full of leprosy saw Yah'shua; and he fell on his face and implored Him, saying, "Lord, if You are willing, You can make me clean."

5:13 Then He put out His hand and touched him, saying, "**I am willing; be cleansed.**" Immediately the leprosy left him.

5:14 And He charged him to tell no one, "**But go and show yourself to the priest, and make an offering for your cleansing, as a testimony to them, just as Moses commanded.**"

5:15 However, the report went around concerning Him all the more; and great multitudes came together to hear, and to be healed by Him of their infirmities.

5:16 So He Himself often withdrew into the wilderness and prayed.

5:17 Now it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting by, who had come out of every town of Galilee, Judea, and Jerusalem. And the power of Yahweh was present to heal them.

5:18 Then behold, men brought on a bed a man who was paralyzed, whom they sought to bring in and lay before Him.

5:19 And when they could not find how they might bring him in, because of the crowd, they went up on the housetop and let him down with his bed through the tiling into the midst before Yah'shua.

5:20 When He saw their faith, He said to him, "**Man, your sins are forgiven you.**"

5:21 And the scribes and the Pharisees began to reason, saying, "Who is this who speaks blasphemies? Who can forgive sins but Yahweh alone?"

5:22 But when Yah'shua perceived their thoughts, He answered and said to them, "**Why are you reasoning in your hearts?**"

5:23 "**Which is easier, to say, 'Your sins are forgiven you,' or to say, 'Rise up and walk'?**"

5:24 "**But that you may know that the Son of Man has power on earth to forgive sins**"-He said to the man who was paralyzed, "**I say to you, arise, take up your bed, and go to your house.**"

5:25 Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying Yahweh.

5:26 And they were all amazed, and they glorified Yahweh and were filled with fear, saying, "We have seen strange things today!"

5:27 After these things He went out and saw a tax collector named Levi, sitting at the tax office. And He said to him, "**Follow Me.**"

5:28 So he left all, rose up, and followed Him.

5:29 Then Levi gave Him a great feast in his own house. And there were a

great number of tax collectors and others who sat down with them.

5:30 And their scribes and the Pharisees complained against His disciples, saying, "Why do You eat and drink with tax collectors and sinners?"

5:31 Yah'shua answered and said to them, "Those who are well have no need of a physician, but those who are sick.

5:32 "I have not come to call the righteous, but sinners, to repentance."

5:33 Then they said to Him, "Why do the disciples of John fast often and make prayers, and likewise those of the Pharisees, but Yours eat and drink?"

5:34 And He said to them, "Can you make the friends of the bridegroom fast while the bridegroom is with them?"

5:35 "But the days will come when the bridegroom will be taken away from them; then they will fast in those days."

5:36 Then He spoke a parable to them: "No one puts a piece from a new garment on an old one; otherwise the new makes a tear, and also the piece that was taken out of the new does not match the old.

5:37 "And no one puts new wine into old wineskins; or else the new wine will burst the wineskins and be spilled, and the wineskins will be ruined.

5:38 "But new wine must be put into new wineskins, and both are preserved.

5:39 "And no one, having drunk old wine, immediately desires new; for he says, 'The old is better.' "

Luke 6:

6:1 Now it happened on the second Sabbath after the first that He went through the grainfields. And His disciples plucked the heads of grain and ate them, rubbing them in their hands.

6:2 And some of the Pharisees said to them, "Why are you doing what is not lawful to do on the Sabbath?"

6:3 But Yah'shua answering them said, "Have you not even read this, what David did when he was hungry, he and those who were with him:

6:4 "how he went into the house of Yahweh, took and ate the showbread, and also gave some to those with him, which is not lawful for any but the priests to eat?"

6:5 And He said to them, "The Son of Man is also Lord of the Sabbath."

6:6 Now it happened on another Sabbath, also, that He entered the synagogue and taught. And a man was there whose right hand was withered.

6:7 So the scribes and Pharisees watched Him closely, whether He would heal on the Sabbath, that they might find an accusation against Him.

6:8 But He knew their thoughts, and said to the man who had the withered hand, "Arise and stand here." And he arose and stood.

6:9 Then Yah'shua said to them, "I will ask you one thing: Is it lawful on the Sabbath to do good or to do evil, to save life or to destroy?"

6:10 And when He had looked around at them all, He said to the man, "Stretch out your hand." And he did so, and his hand was restored as whole as the other.

6:11 But they were filled with rage, and discussed with one another what they might do to Yah'shua.

6:12 Now it came to pass in those days that He went out to the mountain to pray, and continued all night in prayer to Yahweh.

6:13 And when it was day, He called His disciples to Himself; and from them He chose twelve whom He also named apostles:

6:14 Simon, whom He also named Peter, and Andrew his brother; James and John; Philip and Bartholomew;

6:15 Matthew and Thomas; James the son of Alphaeus, and Simon called the Zealot;

6:16 Judas the son of James, and Judas Iscariot who later became a traitor.

6:17 And He came down with them and stood on a level place with a crowd of

His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, who came to hear Him and be healed of their diseases,

6:18 as well as those who were tormented with unclean spirits. And they were healed.

6:19 And the whole multitude sought to touch Him, for power went out from Him and healed them all.

6:20 Then He lifted up His eyes toward His disciples, and said: "Blessed are you poor, For yours is the kingdom of Yahweh.

6:21 Blessed are you who hunger now, For you shall be filled. Blessed are you who weep now, For you shall laugh.

6:22 Blessed are you when men hate you, And when they exclude you, And revile you, and cast out your name as evil, For the Son of Man's sake.

6:23 Rejoice in that day and leap for joy! For indeed your reward is great in heaven, For in like manner their fathers did to the prophets.

6:24 "But woe to you who are rich, For you have received your consolation.

6:25 Woe to you who are full, For you shall hunger. Woe to you who laugh now, For you shall mourn and weep.

6:26 Woe to you when all men speak well of you, For so did their fathers to the false prophets.

6:27 "But I say to you who hear: Love your enemies, do good to those who hate you,

6:28 "bless those who curse you, and pray for those who spitefully use you.

6:29 "To him who strikes you on the one cheek, offer the other also. And from him who takes away your cloak, do not withhold your tunic either.

6:30 "Give to everyone who asks of you. And from him who takes away your goods do not ask them back.

6:31 "And just as you want men to do to you, you also do to them likewise.

6:32 "But if you love those who love you, what credit is that to you? For even sinners love those who love them.

6:33 "And if you do good to those who do good to you, what credit is that to you? For even sinners do the same.

6:34 "And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back.

6:35 "But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil.

6:36 "Therefore be merciful, just as your Father also is merciful.

6:37 "Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven.

6:38 "Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."

6:39 And He spoke a parable to them: "Can the blind lead the blind? Will they not both fall into the ditch?"

6:40 "A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher.

6:41 "And why do you look at the speck in your brother's eye, but do not perceive the plank in your own eye?"

6:42 "Or how can you say to your brother, 'Brother, let me remove the speck that is in your eye,' when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother's eye.

6:43 "For a good tree does not bear bad fruit, nor does a bad tree bear good fruit.

6:44 "For every tree is known by its own fruit. For men do not gather figs from

thorns, nor do they gather grapes from a bramble bush.

6:45 "A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks.

6:46 "But why do you call Me 'Lord, Lord,' and do not do the things which I say?"

6:47 "Whoever comes to Me, and hears My sayings and does them, I will show you whom he is like:

6:48 "He is like a man building a house, who dug deep and laid the foundation on the rock. And when the flood arose, the stream beat vehemently against that house, and could not shake it, for it was founded on the rock.

6:49 "But he who heard and did nothing is like a man who built a house on the earth without a foundation, against which the stream beat vehemently; and immediately it fell. And the ruin of that house was great."

Luke 7:

7:1 Now when He concluded all His sayings in the hearing of the people, He entered Capernaum.

7:2 And a certain centurion's servant, who was dear to him, was sick and ready to die.

7:3 So when he heard about Yah'shua, he sent elders of the Hebrews to Him, pleading with Him to come and heal his servant.

7:4 And when they came to Yah'shua, they begged Him earnestly, saying that the one for whom He should do this was deserving,

7:5 "for he loves our nation, and has built us a synagogue."

7:6 Then Yah'shua went with them. And when He was already not far from the house, the centurion sent friends to Him, saying to Him, "Lord, do not trouble Yourself, for I am not worthy that You should enter under my roof.

7:7 "Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed.

7:8 "For I also am a man placed under authority, having soldiers under me. And I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

7:9 When Yah'shua heard these things, He marveled at him, and turned around and said to the crowd that followed Him, "I say to you, I have not found such great faith, not even in Israel!"

7:10 And those who were sent, returning to the house, found the servant well who had been sick.

7:11 Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd.

7:12 And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her.

7:13 When Yah'shua saw her, He had compassion on her and said to her, "Do not weep."

7:14 Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise."

7:15 So he who was dead sat up and began to speak. And He presented him to his mother.

7:16 Then fear came upon all, and they glorified Yahweh, saying, "A great prophet has risen up among us"; and, "Yahweh visits His people."

7:17 And this report about Him went throughout all Judea and all the surrounding region.

7:18 Then the disciples of John reported to him concerning all these things.

7:19 And John, calling two of his disciples to him, sent them to Yah'shua, saying, "Are You the Coming One, or do we look for another?"

7:20 And the men came to Him and said, "John the Baptist has sent us to You, saying, 'Are You the Coming One, or do we look for another?' "

7:21 And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight.

7:22 Yah'shua answered and said to them, "Go and tell John the things you have seen and heard: that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have the gospel preached to them.

7:23 "And blessed is he who is not offended because of Me."

7:24 When the messengers of John had departed, He began to speak to the multitudes concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind?

7:25 "But what did you go out to see? A man clothed in soft garments? Indeed those who are gorgeously appareled and live in luxury are in kings' courts.

7:26 "But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.

7:27 "This is he of whom it is written: 'Behold, I send My messenger before Your face, Who will prepare Your way before You.'

7:28 "For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of Yahweh is greater than he."

7:29 And when all the people heard Him, even the tax collectors justified Yahweh, having been baptized with the baptism of John.

7:30 But the Pharisees and lawyers rejected the will of Yahweh for themselves, not having been baptized by him.

7:31 And Yah'shua said, "To what then shall I liken the men of this generation, and what are they like?

7:32 "They are like children sitting in the marketplace and calling to one another, saying:

'We played the flute for you, And you did not dance; We mourned to you, And you did not weep.'

7:33 "For John the Baptist came neither eating bread nor drinking wine, and you say, 'He has a demon.'

7:34 "The Son of Man has come eating and drinking, and you say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!'

7:35 "But wisdom is justified by all her children."

7:36 Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat.

7:37 And behold, a woman in the city who was a sinner, when she knew that Yah'shua sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil,

7:38 and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil.

7:39 Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner."

7:40 And Yah'shua answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it."

7:41 "There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty.

7:42 "And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?"

7:43 Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly judged."

7:44 Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed

My feet with her tears and wiped them with the hair of her head.

7:45 "You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in.

7:46 "You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil.

7:47 "Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little."

7:48 Then He said to her, "Your sins are forgiven."

7:49 And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?"

7:50 Then He said to the woman, "Your faith has saved you. Go in peace."

Luke 8:

8:1 Now it came to pass, afterward, that He went through every city and village, preaching and bringing the glad tidings of the kingdom of Yahweh. And the twelve were with Him,

8:2 and certain women who had been healed of evil spirits and infirmities - Mary called

Magdalene, out of whom had come seven demons,

8:3 and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who provided for Him from their substance.

8:4 And when a great multitude had gathered, and they had come to Him from every city, He spoke by a parable:

8:5 "A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it.

8:6 "Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture.

8:7 "And some fell among thorns, and the thorns sprang up with it and choked it.

8:8 "But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these

things He cried, "He who has ears to hear, let him hear!"

8:9 Then His disciples asked Him, saying, "What does this parable mean?"

8:10 And He said, "To you it has been given to know the mysteries of the kingdom of Yahweh, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.'

8:11 "Now the parable is this: The seed is the word of Yahweh.

8:12 "Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved.

8:13 "But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away.

8:14 "Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity.

8:15 "But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

8:16 "No one, when he has lit a lamp, covers it with a vessel or puts it under a bed, but sets it on a lampstand, that those who enter may see the light.

8:17 "For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light.

8:18 "Therefore take heed how you hear. For whoever has, to him more will be given; and whoever does not have, even what he seems to have will be taken from him."

8:19 Then His mother and brothers came to Him, and could not approach Him because of the crowd.

8:20 And it was told Him by some, who said, "Your mother and Your brothers are standing outside, desiring to see You."

8:21 But He answered and said to them, "My mother and My brothers are these who hear the word of Yahweh and do it."

8:22 Now it happened, on a certain day, that He got into a boat with His disciples. And He said to them, "Let us cross over to the other side of the lake." And they launched out.

8:23 But as they sailed He fell asleep. And a windstorm came down on the lake, and they were filling with water, and were in jeopardy.

8:24 And they came to Him and awoke Him, saying, "Master, Master, we are perishing!" Then He arose and rebuked the wind and the raging of the water. And they ceased, and there was a calm.

8:25 But He said to them, "Where is your faith?" And they were afraid, and marveled, saying to one another, "Who can this be? For He commands even the winds and water, and they obey Him!"

8:26 Then they sailed to the country of the Gadarenes, which is opposite Galilee.

8:27 And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs.

8:28 When he saw Yah'shua, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Yah'shua, Son of the Most High God? I beg You, do not torment me!"

8:29 For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness.

8:30 Yah'shua asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him.

8:31 And they begged Him that He would not command them to go out into the abyss.

8:32 Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them.

8:33 Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned.

8:34 When those who fed them saw what had happened, they fled and told it in the city and in the country.

8:35 Then they went out to see what had happened, and came to Yah'shua, and found the man from whom the demons had departed, sitting at the feet of Yah'shua, clothed and in his right mind. And they were afraid.

8:36 They also who had seen it told them by what means he who had been demon-possessed was healed.

8:37 Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned.

8:38 Now the man from whom the demons had departed begged Him that he might be with Him. But Yah'shua sent him away, saying,

8:39 "Return to your house, and tell what great things Yahweh has done for you." He went his way and proclaimed throughout the whole city what great things Yah'shua had done for him.

8:40 So it was, when Yah'shua returned, that the multitude welcomed Him, for they were all waiting for Him.

8:41 And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Yah'shua's feet and begged Him to come to his house,

8:42 for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him.

8:43 Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any,

8:44 came from behind and touched the border of His garment. And immediately her flow of blood stopped.

8:45 And Yah'shua said, "**Who touched Me?**" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'"

8:46 But Yah'shua said, "**Somebody touched Me, for I perceived power going out from Me.**"

8:47 Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately.

8:48 And He said to her, "**Daughter, be of good cheer; your faith has made you well. Go in peace.**"

8:49 While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

8:50 But when Yah'shua heard it, He answered him, saying, "**Do not be afraid; only believe, and she will be made well.**"

8:51 When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl.

8:52 Now all wept and mourned for her; but He said, "**Do not weep; she is not dead, but sleeping.**"

8:53 And they laughed Him to scorn, knowing that she was dead.

8:54 But He put them all outside, took her by the hand and called, saying, "**Little girl, arise.**"

8:55 Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat.

8:56 And her parents were astonished, but He charged them to tell no one what had happened.

Luke 9:

9:1 Then He called His twelve disciples together and gave them power and

authority over all demons, and to cure diseases.

9:2 He sent them to preach the kingdom of Yahweh and to heal the sick.

9:3 And He said to them, "**Take nothing for the journey, neither staffs nor bag nor bread nor money; and do not have two tunics apiece.**"

9:4 "**Whatever house you enter, stay there, and from there depart.**"

9:5 "**And whoever will not receive you, when you go out of that city, shake off the very dust from your feet as a testimony against them.**"

9:6 So they departed and went through the towns, preaching the gospel and healing everywhere.

9:7 Now Herod the tetrarch heard of all that was done by Him; and he was perplexed, because it was said by some that John had risen from the dead,

9:8 and by some that Elijah had appeared, and by others that one of the old prophets had risen again.

9:9 Herod said, "John I have beheaded, but who is this of whom I hear such things?" So he sought to see Him.

9:10 And the apostles, when they had returned, told Him all that they had done. Then He took them and went aside privately into a deserted place belonging to the city called Bethsaida.

9:11 But when the multitudes knew it, they followed Him; and He received them and spoke to them about the kingdom of Yahweh, and healed those who had need of healing.

9:12 When the day began to wear away, the twelve came and said to Him, "Send the multitude away, that they may go into the surrounding towns and country, and lodge and get provisions; for we are in a deserted place here."

9:13 But He said to them, "**You give them something to eat.**" And they said, "We have no more than five loaves and two fish, unless we go and buy food for all these people."

9:14 For there were about five thousand men. Then He said to His disciples, "Make them sit down in groups of fifty."
9:15 And they did so, and made them all sit down.
9:16 Then He took the five loaves and the two fish, and looking up to the sky, He blessed and broke them, and gave them to the disciples to set before the multitude.
9:17 So they all ate and were filled, and twelve baskets of the leftover fragments were taken up by them.
9:18 And it happened, as He was alone praying, that His disciples joined Him, and He asked them, saying, "Who do the crowds say that I am?"
9:19 So they answered and said, "John the Baptist, but some say Elijah; and others say that one of the old prophets has risen again."
9:20 He said to them, "But who do you say that I am?" Peter answered and said, "The Messiah of Yahweh."
9:21 And He strictly warned and commanded them to tell this to no one,
9:22 saying, "The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised the third day."
9:23 Then He said to them all, "If anyone desires to come after Me, let him deny himself, and take up his burden daily, and follow Me.
9:24 "For whoever desires to save his life will lose it, but whoever loses his life for My sake will save it.
9:25 "For what profit is it to a man if he gains the whole world, and is himself destroyed or lost?
9:26 "For whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His own glory, and in His Father's, and of the holy angels.
9:27 "But I tell you truly, there are some standing here who shall not taste death till they see the kingdom of Yahweh."

9:28 Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray.
9:29 As He prayed, the appearance of His face was altered, and His robe became white and glistening.
9:30 And behold, two men talked with Him in a vision, who were Moses and Elijah,
9:31 who appeared in glory and spoke of His decease which He was about to accomplish at Jerusalem.
9:32 But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the vision of the two men who stood with Him.
9:33 Then it happened, as they were parting from Him, that Peter said to Yah'shua, "Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"-not knowing what he said.
9:34 While he was saying this, a cloud came and overshadowed them; and they were fearful as they entered the cloud.
9:35 And a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!"
9:36 When the voice had ceased, Yah'shua was found alone. But they kept quiet, and told no one in those days any of the vision they had seen.
9:37 Now it happened on the next day, when they had come down from the mountain, that a great multitude met Him.
9:38 Suddenly a man from the multitude cried out, saying, "Teacher, I implore You, look on my son, for he is my only child.
9:39 "And behold, a spirit seizes him, and he suddenly cries out; it convulses him so that he foams at the mouth, and it departs from him with great difficulty, bruising him.
9:40 "So I implored Your disciples to cast it out, but they could not."

9:41 Then Yah'shua answered and said, "**O faithless and perverse generation, how long shall I be with you and bear with you? Bring your son here.**"

9:42 And as he was still coming, the demon threw him down and convulsed him. Then Yah'shua rebuked the unclean spirit, healed the child, and gave him back to his father.

9:43 And they were all amazed at the majesty of Yahweh. But while everyone marveled at all the things which

Yah'shua did, He said to His disciples,

9:44 "**Let these words sink down into your ears, for the Son of Man is about to be betrayed into the hands of men.**"

9:45 But they did not understand this saying, and it was hidden from them so that they did not perceive it; and they were afraid to ask Him about this saying.

9:46 Then a dispute arose among them as to which of them would be greatest.

9:47 And Yah'shua, perceiving the thought of their heart, took a little child and set him by Him,

9:48 and said to them, "**Whoever receives this little child in My name receives Me; and whoever receives Me receives Him who sent Me. For he who is least among you all will be great.**"

9:49 Now John answered, "Master, we saw someone casting out demons in Your name and we forbade him because he does not follow us."

9:50 But Yah'shua said to him, "**Do not forbid him, for he who is not against us is on our side.**"

9:51 Now it came to pass, when the time had come for Him to be received up, that He steadfastly set His face to go to Jerusalem,

9:52 and sent messengers before His face. And as they went, they entered a village of the Samaritans, to prepare for Him.

9:53 But they did not receive Him, because His face was set for the journey to Jerusalem.

9:54 And when His disciples James and John saw this, they said, "Lord, do You want us to command fire to come down from the sky and consume them, just as Elijah did?"

9:55 But He turned and rebuked them, and said, "**You do not know what manner of spirit you are of.**"

9:56 "**For the Son of Man did not come to destroy men's lives but to save them.**" And they went to another village.

9:57 Now it happened as they journeyed on the road, that someone said to Him, "Lord, I will follow You wherever You go."

9:58 And Yah'shua said to him, "**Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.**"

9:59 Then He said to another, "**Follow Me.**" But he said, "Lord, let me first go and bury my father."

9:60 Yah'shua said to him, "**Let the dead bury their own dead, but you go and preach the kingdom of Yahweh.**"

9:61 And another also said, "Lord, I will follow You, but let me first go and bid them farewell who are at my house."

9:62 But Yah'shua said to him, "**No one, having put his hand to the plow, and looking back, is fit for the kingdom of Yahweh.**"

Luke 10:

10:1 After these things the Messiah appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go.

10:2 Then He said to them, "**The harvest truly is great, but the laborers are few; therefore pray to Yahweh the Lord of the harvest to send out laborers into His harvest.**"

10:3 "**Go your way; behold, I send you out as lambs among wolves.**"

10:4 "**Carry neither money bag, knapsack, nor sandals; and greet no one along the road.**"

10:5 "**But whatever house you enter, first say, 'Peace to this house.'**"

10:6 "And if a son of peace is there, your peace will rest on it; if not, it will return to you.

10:7 "And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house.

10:8 "Whatever city you enter, and they receive you, eat such things as are set before you.

10:9 "And heal the sick there, and say to them, 'The kingdom of Yahweh has come near to you.'

10:10 "But whatever city you enter, and they do not receive you, go out into its streets and say,

10:11 'The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of Yahweh has come near you.'

10:12 "But I say to you that it will be more tolerable in that Day for Sodom than for that city.

10:13 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

10:14 "But it will be more tolerable for Tyre and Sidon at the judgment than for you.

10:15 "And you, Capernaum, who are exalted to heaven, will be brought down to the grave.

10:16 "He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me."

10:17 Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name."

10:18 And He said to them, "I saw Satan fall like lightning from the sky.

10:19 "Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.

10:20 "Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven."

10:21 In that hour Yah'shua rejoiced in His Spirit and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight.

10:22 "All things have been delivered to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and the one to whom the Son wills to reveal Him."

10:23 Then He turned to His disciples and said privately, "Blessed are the eyes which see the things you see;

10:24 "for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it."

10:25 And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?"

10:26 He said to him, "What is written in the law? What is your reading of it?"

10:27 So he answered and said, " 'You shall love Yahweh your God with all your heart, with all your spirit, with all your strength, and with all your mind,' and 'your neighbor as yourself.' "

10:28 And He said to him, "You have answered rightly; do this and you will live."

10:29 But he, wanting to justify himself, said to Yah'shua, "And who is my neighbor?"

10:30 Then Yah'shua answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead.

10:31 "Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side.

10:32 "Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side.

10:33 "But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion.

10:34 "So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.

10:35 "On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.'

10:36 "So which of these three do you think was neighbor to him who fell among the thieves?"

10:37 And he said, "He who showed mercy on him." Then Yah'shua said to him, "Go and do likewise."

10:38 Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house.

10:39 And she had a sister called Mary, who also sat at Yah'shua's feet and heard His word.

10:40 But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me."

10:41 And Yah'shua answered and said to her, "Martha, Martha, you are worried and troubled about many things.

10:42 "But one thing is needed, and Mary has chosen that good part, which will not be taken away from her."

Luke 11:

11:1 Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, "Lord, teach us to pray, as John also taught his disciples."

11:2 So He said to them, "When you pray, pray like this example: Our Father in heaven,

Hallowed be Your name. Your kingdom come. Your will be done
On earth as it is in heaven.

11:3 Give us day by day our daily bread.

11:4 And forgive us our sins, As we forgive everyone who is indebted to us. And do not lead us into temptation, But deliver us from the evil one."

11:5 And He said to them, "Which of you shall have a friend, and go to him at midnight and say to him, 'Friend, lend me three loaves;

11:6 'for a friend of mine has come to me on his journey, and I have nothing to set before him';

11:7 "and he will answer from within and say, 'Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you'?

11:8 "I say to you, though he will not rise and give to him because he is his friend, yet because of his persistence he will rise and give him as many as he needs.

11:9 "So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

11:10 "For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.

11:11 "If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish?

11:12 "Or if he asks for an egg, will he offer him a scorpion?

11:13 "If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give His Holy Spirit to those who ask Him!"

11:14 And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled.

11:15 But some of them said, "He casts out demons by Beelzebub, the ruler of the demons."

11:16 Others, testing Him, sought from Him a sign from heaven.

11:17 But He, knowing their thoughts, said to them: "Every kingdom divided against itself is brought to desolation, and a house divided against a house falls.

11:18 "If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub.

11:19 "And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they will be your judges.

11:20 "But if I cast out demons with the finger of Yahweh, surely the kingdom of Yahweh has come upon you.

11:21 "When a strong man, fully armed, guards his own palace, his goods are in peace.

11:22 "But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils.

11:23 "He who is not with Me is against Me, and he who does not gather with Me scatters.

11:24 "When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.'

11:25 "And when he comes, he finds it swept and put in order.

11:26 "Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first."

11:27 And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!"

11:28 But He said, "More than that, blessed are those who hear the word of Yahweh and keep it!"

11:29 And while the crowds were thickly gathered together, He began to say, "This is an evil generation. It seeks

a sign, and no sign will be given to it except the sign of Jonah the prophet.

11:30 "For as Jonah became a sign to the Ninevites, so also the Son of Man will be to this generation.

11:31 "The queen of the South will rise up in the judgment with the men of this generation and condemn them, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here.

11:32 "The men of Nineveh will rise up in the judgment with this generation and condemn it, for they repented at the preaching of Jonah; and indeed a greater than Jonah is here.

11:33 "No one, when he has lit a lamp, puts it in a secret place or under a basket, but on a lampstand, that those who come in may see the light.

11:34 "The lamp of the body is the eye. Therefore, when your eye is good, your whole body also is full of light. But when your eye is bad, your body also is full of darkness.

11:35 "Therefore take heed that the light which is in you is not darkness.

11:36 "If then your whole body is full of light, having no part dark, the whole body will be full of light, as when the bright shining of a lamp gives you light."

11:37 And as He spoke, a certain Pharisee asked Him to dine with him. So He went in and sat down to eat.

11:38 When the Pharisee saw it, he marveled that He had not first washed before dinner.

11:39 Then the Messiah said to him, "Now you Pharisees make the outside of the cup and dish clean, but your inward part is unclean [*disease promoting*] full of greed and wickedness.

11:40 "Foolish ones! Did not He who made the outside make the inside also?"

11:41 "But rather give alms of such things as you have; then indeed all things are clean [*disease inhibiting*] to you.

11:42 "But woe to you Pharisees! For you tithe the mint and rue and all manner of

herbs, and pass by justice and the love of Yahweh. These you ought to have done, without leaving the others undone.

11:43 "Woe to you Pharisees! For you love the best seats in the synagogues and greetings in the marketplaces.

11:44 "Woe to you, scribes and Pharisees, hypocrites! For you are like graves which are not seen, and the men who walk over them are not aware of them."

11:45 Then one of the lawyers answered and said to Him, "Teacher, by saying these things You reproach us also."

11:46 And He said, "Woe to you also, lawyers! For you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers.

11:47 "Woe to you! For you build the tombs of the prophets, and your fathers killed them.

11:48 "In fact, you bear witness that you approve the deeds of your fathers; for they indeed killed them, and you build their tombs.

11:49 "Therefore the wisdom of Yahweh also said, 'I will send them prophets and apostles, and some of them they will kill and persecute,'

11:50 "that the blood of all the prophets which was shed from the foundation of the world may be required of this generation,

11:51 "from the blood of Abel to the blood of Zechariah who perished between the altar and the temple. Yes, I say to you, it shall be required of this generation.

11:52 "Woe to you lawyers! For you have taken away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered."

11:53 And as He said these things to them, the scribes and the Pharisees began to assail Him vehemently, and to cross-examine Him about many things,

11:54 lying in wait for Him, and seeking to catch Him in something He might say, that they might accuse Him.

Luke 12:

12:1 In the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples first of all, "Beware of the leaven of the Pharisees, which is hypocrisy.

12:2 "For there is nothing covered that will not be revealed, nor hidden that will not be known.

12:3 "Therefore whatever you have spoken in the dark will be heard in the light, and what you have spoken in the ear in inner rooms will be proclaimed on the housetops.

12:4 "And I say to you, My friends, do not be afraid of those who kill the body, and after that have no more that they can do.

12:5 "But I will show you whom you should fear: Fear Him who, after He has killed, has power to cast into the fire in the Valley of Hinnom [*city dump*]; yes, I say to you, respect Him!

12:6 "Are not five sparrows sold for two copper coins? And not one of them is forgotten before Yahweh.

12:7 "But the very hairs of your head are all numbered. Do not fear therefore; you are of more value than many sparrows.

12:8 "Also I say to you, whoever confesses Me before men, him the Son of Man also will confess before the angels of Yahweh.

12:9 "But he who denies Me before men will be denied before the angels of Yahweh.

12:10 "And anyone who speaks a word against the Son of Man, it will be forgiven him; but to him who blasphemes against His Holy Spirit, it will not be forgiven.

12:11 "Now when they bring you to the synagogues and magistrates and authorities, do not worry about how or

what you should answer, or what you should say.

12:12 "For His Holy Spirit will teach you in that very hour what you ought to say."

12:13 Then one from the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me."

12:14 But He said to him, "Man, who made Me a judge or an arbitrator over you?"

12:15 And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses."

12:16 Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully.

12:17 "And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?'

12:18 "So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods.

12:19 'And I will say to my body, "Body, you have many goods laid up for many years; take your ease; eat, drink, and be merry." '

12:20 "But Yahweh said to him, 'Fool! This night your spirit will be required of you; then whose will those things be which you have provided?'

12:21 "So is he who lays up treasure for himself, and is not rich toward Yahweh."

12:22 Then He said to His disciples, "Therefore I say to you, do not worry about your life, what you will eat; nor about the body, what you will put on.

12:23 "Life is more than food, and the body is more than clothing.

12:24 "Consider the ravens, for they neither sow nor reap, which have neither storehouse nor barn; and Yahweh feeds them. Of how much more value are you than the birds?

12:25 "And which of you by worrying can add one cubit to his stature?

12:26 "If you then are not able to do the least, why are you anxious for the rest?

12:27 "Consider the lilies, how they grow: they neither toil nor spin; and yet I say to you, even Solomon in all his glory was not arrayed like one of these.

12:28 "If then Yahweh so clothes the grass, which today is in the field and tomorrow is thrown into the oven, how much more will He clothe you, O you of little faith?

12:29 "And do not seek what you should eat or what you should drink or have an anxious mind.

12:30 "For all these things the nations of the world seek after, and your Father knows that you need these things.

12:31 "But seek the kingdom of Yahweh, and all these things shall be added to you.

12:32 "Do not fear, little flock, for it is your Father's good pleasure to give you the kingdom.

12:33 "Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys.

12:34 "For where your treasure is, there your heart will be also.

12:35 "Let your waist be girded and your lamps burning;

12:36 "and you yourselves be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately.

12:37 "Blessed are those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down to eat, and will come and serve them.

12:38 "And if he should come in the second watch, or come in the third watch, and find them so, blessed are those servants.

12:39 "But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.

12:40 "Therefore you also be ready, for the Son of Man is coming at an hour you do not expect."

12:41 Then Peter said to Him, "Lord, do You speak this parable only to us, or to all people?"

12:42 And the Messiah said, "Who then is that faithful and wise steward, whom his master will make ruler over his household, to give them their portion of food in due season?"

12:43 "Blessed is that servant whom his master will find so doing when he comes.

12:44 "Truly, I say to you that he will make him ruler over all that he has.

12:45 "But if that servant says in his heart, 'My master is delaying his coming,' and begins to beat the male and female servants, and to eat and drink and be drunk,

12:46 "the master of that servant will come on a day when he is not looking for him, and at an hour when he is not aware, and will cut him in two and appoint him his portion with the unbelievers.

12:47 "And that servant who knew his master's will, and did not prepare himself or do according to his will, shall be beaten with many stripes.

12:48 "But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more.

12:49 "I came to send fire on the earth, and how I wish it were already kindled!

12:50 "But I have a baptism to be baptized with, and how distressed I am till it is accomplished!

12:51 "Do you suppose that I came to give peace on earth? I tell you, not at all, but rather division.

12:52 "For from now on five in one house will be divided: three against two, and two against three.

12:53 "Father will be divided against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."

12:54 Then He also said to the multitudes, "Whenever you see a cloud rising out of the west, immediately you say, 'A shower is coming'; and so it is.

12:55 "And when you see the south wind blow, you say, 'There will be hot weather'; and there is.

12:56 "Hypocrites! You can discern the face of the sky and of the earth, but how is it you do not discern this time?"

12:57 "Yes, and why, even of yourselves, do you not judge what is right?"

12:58 "When you go with your adversary to the magistrate, make every effort along the way to settle with him, lest he drag you to the judge, the judge deliver you to the officer, and the officer throw you into prison.

12:59 "I tell you, you shall not depart from there till you have paid the very last mite."

Luke 13:

13:1 There were present at that season some who told Him about the Galileans whose blood Pilate had mingled with their sacrifices.

13:2 And Yah'shua answered and said to them, "Do you suppose that these Galileans were worse sinners than all other Galileans, because they suffered such things?"

13:3 "I tell you, no; but unless you repent you will all likewise perish.

13:4 "Or those eighteen on whom the tower in Siloam fell and killed them, do you think that they were worse sinners than all other men who dwelt in Jerusalem?"

13:5 "I tell you, no; but unless you repent you will all likewise perish."

13:6 He also spoke this parable: "A certain man had a fig tree planted in his

vineyard, and he came seeking fruit on it and found none.

13:7 "Then he said to the keeper of his vineyard, 'Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?'

13:8 "But he answered and said to him, 'Sir, let it alone this year also, until I dig around it and fertilize it.

13:9 'And if it bears fruit, well. But if not, after that you can cut it down.' "

13:10 Now He was teaching in one of the synagogues on the Sabbath.

13:11 And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up.

13:12 But when Yah'shua saw her, He called her to Him and said to her, "Woman, you are loosed from your infirmity."

13:13 And He laid His hands on her, and immediately she was made straight, and glorified Yahweh.

13:14 But the ruler of the synagogue answered with indignation, because Yah'shua had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day."

13:15 The Messiah then answered him and said, "Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it?

13:16 "So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?"

13:17 And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done through Him.

13:18 Then He said, "What is the kingdom of Yahweh like? And to what shall I compare it?

13:19 "It is like a mustard seed, which a man took and put in his garden; and it grew and became a large tree, and the birds of the air nested in its branches."

13:20 And again He said, "To what shall I liken the kingdom of Yahweh?

13:21 "It is like leaven, which a woman took and hid in three measures of meal till it was all leavened."

13:22 And He went through the cities and villages, teaching, and journeying toward Jerusalem.

13:23 Then one said to Him, "Lord, are there few who are saved?" And He said to them,

13:24 "Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able.

13:25 "When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, 'Lord, Lord, open for us,' and He will answer and say to you, 'I do not know you, where you are from,'

13:26 "then you will begin to say, 'We ate and drank in Your presence, and You taught in our streets.'

13:27 "But He will say, 'I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.'

13:28 "There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of Yahweh, and yourselves thrust out.

13:29 "They will come from the east and the west, from the north and the south, and sit down in the kingdom of Yahweh.

13:30 "And indeed there are last who will be first, and there are first who will be last."

13:31 On that very day some Pharisees came, saying to Him, "Get out and depart from here, for Herod wants to kill You."

13:32 And He said to them, "Go, tell that fox, 'Behold, I cast out demons and

perform cures today and tomorrow, and the third day I shall be perfected.'

13:33 "Nevertheless I must journey today, tomorrow, and the day following; for it cannot be that a prophet should perish outside of Jerusalem.

13:34 "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her brood under her wings, but you were not willing!

13:35 "See! Your house is left to you desolate; and assuredly, I say to you, you shall not see Me until the time comes when you say, 'Blessed is He who comes in the name of Yahweh!' "

Luke 14:

14:1 Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely.

14:2 And behold, there was a certain man before Him who had dropsy.

14:3 And Yah'shua, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?"

14:4 But they kept silent. And He took him and healed him, and let him go.

14:5 Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?"

14:6 And they could not answer Him regarding these things.

14:7 So He told a parable to those who were invited, when He noted how they chose the best places, saying to them:

14:8 "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him;

14:9 "and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place.

14:10 "But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may

say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you.

14:11 "For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

14:12 Then He also said to him who invited Him, "When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid.

14:13 "But when you give a feast, invite the poor, the maimed, the lame, the blind.

14:14 "And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just."

14:15 Now when one of those who sat at the table with Him heard these things, he said to Him, "Blessed is he who shall eat bread in the kingdom of Yahweh!"

14:16 Then He said to him, "A certain man gave a great supper and invited many,

14:17 "and sent his servant at supper time to say to those who were invited, 'Come, for all things are now ready.'

14:18 "But they all with one accord began to make excuses. The first said to him, 'I have bought a piece of ground, and I must go and see it. I ask you to have me excused.'

14:19 "And another said, 'I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.'

14:20 "Still another said, 'I have married a wife, and therefore I cannot come.'

14:21 "So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.'

14:22 "And the servant said, 'Master, it is done as you commanded, and still there is room.'

14:23 "Then the master said to the servant, 'Go out into the highways and

hedges, and compel them to come in, that my house may be filled.

14:24 'For I say to you that none of those men who were invited shall taste my supper.' "

14:25 Now great multitudes went with Him. And He turned and said to them,

14:26 "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple.

14:27 "And whoever does not bear his burden and come after Me cannot be My disciple.

14:28 "For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it-

14:29 "lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him,

14:30 "saying, 'This man began to build and was not able to finish.'

14:31 "Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand?

14:32 "Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace.

14:33 "So likewise, whoever of you does not forsake all that he has cannot be My disciple.

14:34 "Salt is good; but if the salt has lost its flavor, how shall it be seasoned?

14:35 "It is neither fit for the land nor for the dunghill, but men throw it out. He who has ears to hear, let him hear!"

Luke 15:

15:1 Then all the tax collectors and the sinners drew near to Him to hear Him.

15:2 And the Pharisees and scribes complained, saying, "This Man receives sinners and eats with them."

15:3 So He spoke this parable to them, saying:

15:4 "What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it?

15:5 "And when he has found it, he lays it on his shoulders, rejoicing.

15:6 "And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!'

15:7 "I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.

15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds it?

15:9 "And when she has found it, she calls her friends and neighbors together, saying, 'Rejoice with me, for I have found the piece which I lost!'

15:10 "Likewise, I say to you, there is joy in the presence of the angels of Yahweh over one sinner who repents."

15:11 Then He said: "A certain man had two sons.

15:12 "And the younger of them said to his father, 'Father, give me the portion of goods that falls to me.' So he divided to them his livelihood.

15:13 "And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living.

15:14 "But when he had spent all, there arose a severe famine in that land, and he began to be in want.

15:15 "Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine.

15:16 "And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything.

15:17 "But when he came to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I perish with hunger!

15:18 'I will arise and go to my father, and will say to him, "Father, I have sinned against heaven and before you,
15:19 "and I am no longer worthy to be called your son. Make me like one of your hired servants." '
15:20 "And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him.
15:21 "And the son said to him, 'Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.'
15:22 "But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet.
15:23 'And bring the fatted calf here and kill it, and let us eat and be merry;
15:24 'for this my son was dead and is alive again; he was lost and is found.' And they began to be merry.
15:25 "Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing.
15:26 "So he called one of the servants and asked what these things meant.
15:27 "And he said to him, 'Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.'
15:28 "But he was angry and would not go in. Therefore his father came out and pleaded with him.
15:29 "So he answered and said to his father, 'Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends.
15:30 'But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.'
15:31 "And he said to him, 'Son, you are always with me, and all that I have is yours.

15:32 'It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.' "

Luke 16:

16:1 He also said to His disciples:
"There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods.
16:2 "So he called him and said to him, 'What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.'
16:3 "Then the steward said within himself, 'What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg.
16:4 'I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.'
16:5 "So he called every one of his master's debtors to him, and said to the first, 'How much do you owe my master?'
16:6 "And he said, 'A hundred measures of oil.' So he said to him, 'Take your bill, and sit down quickly and write fifty.'
16:7 "Then he said to another, 'And how much do you owe?' So he said, 'A hundred measures of wheat.' And he said to him, 'Take your bill, and write eighty.'
16:8 "So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.
16:9 "And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home.
16:10 "He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much.
16:11 "Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

16:12 "And if you have not been faithful in what is another's who will give you what is your own?"

16:13 "No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve Yahweh and mammon."

16:14 Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him.

16:15 And He said to them, "You are those who justify yourselves before men, but Yahweh knows your hearts. For what is highly esteemed among men is abominable in Yahweh's sight."

16:16 "The law and the prophets were until John. Since that time the kingdom of Yahweh has been preached, and everyone is pressing into it."

16:17 "And it is easier for heaven and earth to pass away than for one tittle of the law to fail."

16:18 "Whoever divorces his wife and marries another commits adultery; and whoever marries her who is divorced from her husband commits adultery."

16:19 "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day."

16:20 "But there was a certain beggar named Lazarus, full of sores, who was laid at his gate,"

16:21 "desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores."

16:22 "So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried."

16:23 "And being punished in the fire in the Valley of Hinnom [*city dump*], he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom."

16:24 "Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his

finger in water and cool my tongue; for I am tormented in this flame.'

16:25 "But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are punished.'

16:26 'And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.'

16:27 "Then he said, 'I beg you therefore, father, that you would send him to my father's house,'

16:28 'for I have five brothers, that he may testify to them, lest they also come to this place of punishment.'

16:29 "Abraham said to him, 'They have Moses and the prophets; let them hear them.'

16:30 "And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.'

16:31 "But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.' "

Luke 17:

17:1 Then He said to the disciples, "It is impossible that no offenses should come, but woe to him through whom they do come!"

17:2 "It would be better for him if a millstone were hung around his neck, and he were thrown into the sea, than that he should offend one of these little ones."

17:3 "Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him."

17:4 "And if he sins against you seven times in a day, and seven times in a day returns to you, saying, 'I repent,' you shall forgive him."

17:5 And the apostles said to the Messiah, "Increase our faith."

17:6 So the Messiah said, "If you have faith as a mustard seed, you can say to this mulberry tree, 'Be pulled up by the

roots and be planted in the sea,' and it would obey you.

17:7 "And which of you, having a servant plowing or tending sheep, will say to him when he has come in from the field, 'Come at once and sit down to eat'?"

17:8 "But will he not rather say to him, 'Prepare something for my supper, and gird yourself and serve me till I have eaten and drunk, and afterward you will eat and drink'?"

17:9 "Does he thank that servant because he did the things that were commanded him? I think not.

17:10 "So likewise you, when you have done all those things which you are commanded, say, 'We are unprofitable servants. We have done what was our duty to do.' "

17:11 Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee.

17:12 Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off.

17:13 And they lifted up their voices and said, "Yah'shua, Master, have mercy on us!"

17:14 So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed.

17:15 And one of them, when he saw that he was healed, returned, and with a loud voice glorified Yahweh,

17:16 and fell down on his face at His feet, giving Him thanks. And he was a Samaritan.

17:17 So Yah'shua answered and said, "Were there not ten cleansed? But where are the nine?"

17:18 "Were there not any found who returned to give glory to Yahweh except this foreigner?"

17:19 And He said to him, "Arise, go your way. Your faith has made you well."

17:20 Now when He was asked by the Pharisees when the kingdom of Yahweh

would come, He answered them and said, "The kingdom of Yahweh does not come with observation;

17:21 "nor will they say, 'See here!' or 'See there!' For indeed, the kingdom of Yahweh is within you."

17:22 Then He said to the disciples, "The days will come when you will desire to see one of the days of the Son of Man, and you will not see it.

17:23 "And they will say to you, 'Look here!' or 'Look there!' Do not go after them or follow them.

17:24 "For as the lightning that flashes out of one part under the sky and shines to the other part under the sky, so also the Son of Man will be in His day.

17:25 "But first He must suffer many things and be rejected by this generation.

17:26 "And as it was in the days of Noah, so it will be also in the days of the Son of Man:

17:27 "They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.

17:28 "Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built;

17:29 "but on the day that Lot went out of Sodom it rained fire and brimstone from the sky and destroyed them all.

17:30 "Even so will it be in the day when the Son of Man is revealed.

17:31 "In that day, he who is on the housetop, and his goods are in the house, let him not come down to take them away. And likewise the one who is in the field, let him not turn back.

17:32 "Remember Lot's wife.

17:33 "Whoever seeks to save his life will lose it, and whoever loses his life will preserve it.

17:34 "I tell you, in that night there will be two men in one bed: the one will be taken and the other will be left.

17:35 "Two women will be grinding together: the one will be taken and the other left.

17:36 "Two men will be in the field: the one will be taken and the other left."

17:37 And they answered and said to Him, "Where, Lord?" So He said to them, "Wherever the body is, there the vultures will be gathered together."

Luke 18:

18:1 Then He spoke a parable to them, that men always ought to pray and not lose heart,

18:2 saying: "There was in a certain city a judge who did not respect Yahweh nor regard man.

18:3 "Now there was a widow in that city; and she came to him, saying, 'Get justice for me from my adversary.'

18:4 "And he would not for a while; but afterward he said within himself, 'Though I do not respect Yahweh nor regard man,

18:5 'yet because this widow troubles me I will avenge her, lest by her continual coming she weary me.' "

18:6 Then the Messiah said, "Hear what the unjust judge said.

18:7 "And shall Yahweh not avenge His own elect who cry out day and night to Him, though He bears long with them?

18:8 "I tell you that He will avenge them speedily. Nevertheless, when the Son of Man comes, will He really find faith on the earth?"

18:9 Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others:

18:10 "Two men went up to the temple to pray, one a Pharisee and the other a tax collector.

18:11 "The Pharisee stood and prayed thus with himself, 'Yahweh, I thank You that I am not like other men-extortioners, unjust, adulterers, or even as this tax collector.

18:12 'I fast twice a week; I give tithes of all that I possess.'

18:13 "And the tax collector, standing afar off, would not so much as raise his eyes to the sky, but beat his breast, saying, 'Yahweh, be merciful to me a sinner!'

18:14 "I tell you, this man went down to his house justified, not the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

18:15 Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them.

18:16 But Yah'shua called them to Him and said, "Let the little children come to Me, and do not forbid them; for such is the kingdom of Yahweh.

18:17 "Assuredly, I say to you, whoever does not receive the kingdom of Yahweh as a little child will by no means enter it."

18:18 Now a certain ruler asked Him, "Good Teacher, what shall I do to inherit eternal life?"

18:19 So Yah'shua said to him, "Why do you call Me good? No one is good but One, that is, Yahweh.

18:20 "You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Honor your father and your mother.' "

18:21 And he said, "All these things I have kept from my youth."

18:22 So when Yah'shua heard these things, He said to him, "You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me."

18:23 But when he heard this, he became very sorrowful, for he was very rich.

18:24 And when He saw that he became very sorrowful, He said, "How hard it is for those who have riches to enter the kingdom of Yahweh!

18:25 "For it is easier for a camel to go through the eye of a needle than for a

rich man to enter the kingdom of Yahweh."

18:26 And those who heard it said, "Who then can be saved?"

18:27 But He said, "The things which are impossible with men are possible with Yahweh."

18:28 Then Peter said, "See, we have left all and followed You."

18:29 So He said to them, "Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of Yahweh,

18:30 "who shall not receive many times more in this present time, and in the age to come eternal life."

18:31 Then He took the twelve aside and said to them, "Behold we are going up to Jerusalem, and all things that are written by the prophets regarding the Son of Man will be accomplished.

18:32 "For He will be delivered to the Gentiles and will be mocked and insulted and spit upon.

18:33 "They will scourge Him and kill Him. And the third day He will rise again."

18:34 But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken.

18:35 Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging.

18:36 And hearing a multitude passing by, he asked what it meant.

18:37 So they told him that Yah'shua of Nazareth was passing by.

18:38 And he cried out, saying, "Yah'shua, Son of David, have mercy on me!"

18:39 Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!"

18:40 So Yah'shua stood still and commanded him to be brought to Him. And when he had come near, He asked him,

18:41 "What do you want Me to do for you?" He said, "Lord, that I may receive my sight."

18:42 Then Yah'shua said to him, "Receive your sight; your faith has made you well."

18:43 And immediately he received his sight, and followed Him, glorifying Yahweh. And all the people, when they saw it, gave praise to Yahweh.

Luke 19:

19:1 Then Yah'shua entered and passed through Jericho.

19:2 Now behold, there was a man named Zacchaeus, a chief tax collector, and he was rich.

19:3 And he sought to see who Yah'shua was, but could not because of the crowd, for he was of short stature.

19:4 So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way.

19:5 And when Yah'shua came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house."

19:6 So he made haste and came down, and received Him joyfully.

19:7 But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner."

19:8 Then Zacchaeus stood and said to the Messiah, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold."

19:9 And Yah'shua said to him, "Today salvation has come to this house, because he also is a son of Abraham;

19:10 "for the Son of Man has come to seek and to save that which was lost."

19:11 Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of Yahweh would appear immediately.

19:12 Therefore He said: "A certain nobleman went into a far country to

receive for himself a kingdom and to return.

19:13 "So he called ten of his servants, delivered to them ten minas, and said to them, 'Do business till I come.'

19:14 "But his citizens hated him, and sent a delegation after him, saying, 'We will not have this man to reign over us.'

19:15 "And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading.

19:16 "Then came the first, saying, 'Master, your mina has earned ten minas.'

19:17 "And he said to him, 'Well done, good servant; because you were faithful in a very little, have authority over ten cities.'

19:18 "And the second came, saying, 'Master, your mina has earned five minas.'

19:19 "Likewise he said to him, 'You also be over five cities.'

19:20 "Then another came, saying, 'Master, here is your mina, which I have kept put away in a handkerchief.'

19:21 'For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.'

19:22 "And he said to him, 'Out of your own mouth I will judge you, you wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow.'

19:23 'Why then did you not put my money in the bank, that at my coming I might have collected it with interest?'

19:24 "And he said to those who stood by, 'Take the mina from him, and give it to him who has ten minas.'

19:25 (*"But they said to him, 'Master, he has ten minas.'*)

19:26 'For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him.

19:27 'But bring here those enemies of mine, who did not want me to reign over them, and slay them before me.' "

19:28 When He had said this, He went on ahead, going up to Jerusalem.

19:29 And it came to pass, when He came near to Bethphage and Bethany, at the mountain called Olivet, that He sent two of His disciples,

19:30 saying, "Go into the village opposite you, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring it here.

19:31 "And if anyone asks you, 'Why are you loosing it?' thus you shall say to him, 'Because the Lord Yah'shua has need of it.' "

19:32 So those who were sent went their way and found it just as He had said to them.

19:33 But as they were loosing the colt, the owners of it said to them, "Why are you loosing the colt?"

19:34 And they said, "The Lord Yah'shua has need of him."

19:35 Then they brought him to Yah'shua. And they threw their own clothes on the colt, and they set Yah'shua on him.

19:36 And as He went, many spread their clothes on the road.

19:37 Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise Yahweh with a loud voice for all the mighty works they had seen,

19:38 saying:

"Blessed is the King who comes in the name of Yahweh!"

Peace in heaven and glory in the highest!"

19:39 And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples."

19:40 But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out."

19:41 Now as He drew near, He saw the city and wept over it,
19:42 saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes.
19:43 "For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side,
19:44 "and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."
19:45 Then He went into the temple and began to drive out those who bought and sold in it,
19:46 saying to them, "It is written, 'My house is a house of prayer,' but you have made it a 'den of thieves.' "
19:47 And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him,
19:48 and were unable to do anything; for all the people were very attentive to hear Him.

Luke 20:
20:1 Now it happened on one of those days, as He taught the people in the temple and preached the gospel, that the chief priests and the scribes, together with the elders, confronted Him
20:2 and spoke to Him, saying, "Tell us, by what authority are You doing these things? Or who is he who gave You this authority?"
20:3 But He answered and said to them, "I also will ask you one thing, and answer Me:
20:4 "The baptism of John-was it from heaven or from men?"
20:5 And they reasoned among themselves, saying, "If we say, 'From heaven,' He will say, 'Why then did you not believe him?'
20:6 "But if we say, 'From men,' all the people will stone us, for they are persuaded that John was a prophet."

20:7 So they answered that they did not know where it was from.
20:8 And Yah'shua said to them, "Neither will I tell you by what authority I do these things."
20:9 Then He began to tell the people this parable: "A certain man planted a vineyard, leased it to vinedressers, and went into a far country for a long time.
20:10 "Now at vintage-time he sent a servant to the vinedressers, that they might give him some of the fruit of the vineyard. But the vinedressers beat him and sent him away empty-handed.
20:11 "Again he sent another servant; and they beat him also, treated him shamefully, and sent him away empty-handed.
20:12 "And again he sent a third; and they wounded him also and cast him out.
20:13 "Then the owner of the vineyard said, 'What shall I do? I will send my beloved son. Probably they will respect him when they see him.'
20:14 "But when the vinedressers saw him, they reasoned among themselves, saying, 'This is the heir. Come, let us kill him, that the inheritance may be ours.'
20:15 "So they cast him out of the vineyard and killed him. Therefore what will the owner of the vineyard do to them?
20:16 "He will come and destroy those vinedressers and give the vineyard to others." And when they heard it they said, "Certainly not!"
20:17 Then He looked at them and said, "What then is this that is written: 'The stone which the builders rejected Has become the chief cornerstone'?
20:18 "Whoever falls on that stone will be broken; but on whomever it falls, it will grind him to powder."
20:19 And the chief priests and the scribes that very hour sought to lay hands on Him, but they feared the people-for they knew He had spoken this parable against them.

20:20 So they watched Him, and sent spies who pretended to be righteous, that they might seize on His words, in order to deliver Him to the power and the authority of the governor.

20:21 Then they asked Him, saying, "Teacher, we know that You say and teach rightly, and You do not show personal favoritism, but teach the way of Yahweh in truth:

20:22 "Is it lawful for us to pay taxes to Caesar or not?"

20:23 But He perceived their craftiness, and said to them, "**Why do you test Me?**

20:24 "**Show Me a denarius. Whose image and inscription does it have?**" They answered and said, "Caesar's."

20:25 And He said to them, "**Render therefore to Caesar the things that are Caesar's, and to Yahweh the things that are Yahweh's.**"

20:26 But they could not catch Him in His words in the presence of the people. And they marveled at His answer and kept silent.

20:27 Then some of the Sadducees, who deny that there is a resurrection, came to Him and asked Him,

20:28 saying: "Teacher, Moses wrote to us that if a man's brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother.

20:29 "Now there were seven brothers. And the first took a wife, and died without children.

20:30 "And the second took her as wife, and he died childless.

20:31 "Then the third took her, and in like manner the seven also; and they left no children, and died.

20:32 "Last of all the woman died also.

20:33 "Therefore, in the resurrection, whose wife does she become? For all seven had her as wife."

20:34 And Yah'shua answered and said to them, "**The sons of this generation marry and are given in marriage.**

20:35 "**But those who are counted worthy to attain that regeneration, and**

the resurrection from the dead, neither marry nor are given in marriage;

20:36 "nor can they die anymore, for they are equal to the angels and are sons of Yahweh, being sons of the resurrection.

20:37 "But even Moses showed in the burning bush passage that the dead are raised, when he called Yahweh 'the God of Abraham, the God of Isaac, and the God of Jacob.'

20:38 "For He is not the God of the dead but of the living, for all live to Him."

20:39 Then some of the scribes answered and said, "Teacher, You have spoken well."

20:40 But after that they dared not question Him anymore.

20:41 And He said to them, "How can they say that the Messiah is the Son of David?

20:42 "Now David himself said in the Book of Psalms: Yahweh said to my Lord, "Sit at My right hand,

20:43 Till I make Your enemies Your footstool.'"

20:44 "Therefore David calls Him 'Lord'; how is He then his Son?"

20:45 Then, in the hearing of all the people, He said to His disciples,

20:46 "Beware of the scribes, who desire to go around in long robes, love greetings in the marketplaces, the best seats in the synagogues, and the best places at feasts,

20:47 "who devour widows' houses, and for a pretense make long prayers. These will receive greater condemnation."

Luke 21:

21:1 And He looked up and saw the rich putting their gifts into the treasury,

21:2 and He saw also a certain poor widow putting in two mites.

21:3 So He said, "Truly I say to you that this poor widow has put in more than all;

21:4 "for all these out of their abundance have put in offerings for Yahweh, but she out of her poverty put in all the livelihood that she had."

21:5 Then, as some spoke of the temple, how it was adorned with beautiful stones and donations, He said,

21:6 "These things which you see-the days will come in which not one stone shall be left upon another that shall not be thrown down."

21:7 So they asked Him, saying, "Teacher, but when will these things be? And what sign will there be when these things are about to take place?"

21:8 And He said: "Take heed that you not be deceived. For many will come in My name, saying, 'I am He,' and, 'The time has drawn near.' Therefore do not go after them.

21:9 "But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will not come immediately."

21:10 Then He said to them, "Nation will rise against nation, and kingdom against kingdom.

21:11 "And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and great signs from the sky.

21:12 "But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons. You will be brought before kings and rulers for My name's sake.

21:13 "But it will turn out for you as an occasion for testimony.

21:14 "Therefore settle it in your hearts not to meditate beforehand on what you will answer;

21:15 "for I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist.

21:16 "You will be betrayed even by parents and brothers, relatives and friends; and they will put some of you to death.

21:17 "And you will be hated by all for My name's sake.

21:18 "But not a hair of your head shall be lost.

21:19 "By your patience possess your lives.

21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation is near.

21:21 "Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her.

21:22 "For these are the days of vengeance, that all things which are written may be fulfilled.

21:23 "But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people.

21:24 "And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

21:25 "And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring;

21:26 "men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the sky will be shaken.

21:27 "Then they will see the Son of Man coming in a cloud with power and great glory.

21:28 "Now when these things begin to happen, look up and lift up your heads, because your redemption draws near."

21:29 Then He spoke to them a parable: "Look at the fig tree, and all the trees.

21:30 "When they are already budding, you see and know for yourselves that summer is now near.

21:31 "So you also, when you see these things happening, know that the kingdom of Yahweh is near.

21:32 "Assuredly, I say to you, this generation will by no means pass away till all things take place.

21:33 "Heaven and earth will pass away, but My words will by no means pass away.

21:34 "But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.

21:35 "For it will come as a snare on all those who dwell on the face of the whole earth.

21:36 "Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

21:37 And in the daytime He was teaching in the temple, but at night He went out and stayed on the mountain called Olivet.

21:38 Then early in the morning all the people came to Him in the temple to hear Him.

Luke 22:

22:1 Now the Feast of the Unleavened Bread drew near, which is following the Passover.

22:2 And the chief priests and the scribes sought how they might kill Him, for they feared the people.

22:3 Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve.

22:4 So he went his way and conferred with the chief priests and captains, how he might betray Him to them.

22:5 And they were glad, and agreed to give him money.

22:6 So he promised and sought opportunity to betray Him to them in the absence of the multitude.

22:7 Then came the preparation day of the unleaveneds, when the Passover must be killed.

22:8 And He sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat."

22:9 So they said to Him, "Where do You want us to prepare?"

22:10 And He said to them, "Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters.

22:11 "Then you shall say to the master of the house, 'The Teacher says to you, "Where is the guest room where I may eat the Passover with My disciples?" ' "

22:12 "Then he will show you a large, furnished upper room; there make ready."

22:13 So they went and found it just as He had said to them, and they prepared the Passover.

22:14 When the hour had come, He sat down, and the twelve apostles with Him.

22:15 Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer;

22:16 "for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of Yahweh."

22:17 Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves;

22:18 "for I say to you, I will not drink of the fruit of the vine until the kingdom of Yahweh comes."

22:19 And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

22:20 Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you.

22:21 "But behold, the hand of My betrayer is with Me on the table.

22:22 "And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!"

22:23 Then they began to question among themselves, which of them it was who would do this thing.

22:24 Now there was also a dispute among them, as to which of them should be considered the greatest.

22:25 And He said to them, "The kings of the Gentiles exercise lordship over

them, and those who exercise authority over them are called 'benefactors.'

22:26 "But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves.

22:27 "For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves.

22:28 "But you are those who have continued with Me in My trials.

22:29 "And I bestow upon you a kingdom, just as My Father bestowed one upon Me,

22:30 "that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel."

22:31 And Yah'shua said, "Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat.

22:32 "But I have prayed for you, that your faith should not fail; and when you have returned to Me, strengthen your brethren."

22:33 But he said to Him, "Lord, I am ready to go with You, both to prison and to death."

22:34 Then He said, "I tell you, Peter, the rooster shall not crow this day before you will deny three times that you know Me."

22:35 And He said to them, "When I sent you without money bag, knapsack, and sandals, did you lack anything?" So they said, "Nothing."

22:36 Then He said to them, "But now, he who has a money bag, let him take it, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one.

22:37 "For I say to you that this which is written must still be accomplished in Me: 'And He was numbered with the transgressors.' For the things concerning Me have an end."

22:38 So they said, "Lord, look, here are two swords." And He said to them, "It is enough."

22:39 Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him.

22:40 When He came to the place, He said to them, "Pray that you may not enter into temptation."

22:41 And He was withdrawn from them about a stone's throw, and He knelt down and prayed,

22:42 saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."

22:43 Then an angel appeared to Him from the sky, strengthening Him.

22:44 And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground.

22:45 When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow.

22:46 Then He said to them, "Why do you sleep? Rise and pray, lest you enter into temptation."

22:47 And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Yah'shua to kiss Him.

22:48 But Yah'shua said to him, "Judas, are you betraying the Son of Man with a kiss?"

22:49 When those around Him saw what was going to happen, they said to Him, "Lord, shall we strike with the sword?"

22:50 And one of them struck the servant of the high priest and cut off his right ear.

22:51 But Yah'shua answered, "Permit even this." And He touched his ear and healed him.

22:52 Then Yah'shua said to the chief priests, captains of the temple, and the elders who had come to Him, "Have you come out, as against a robber, with swords and clubs?"

22:53 "When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness."

22:54 Having arrested Him, they led Him and brought Him into the high priest's house. But Peter followed at a distance.

22:55 Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them.

22:56 And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, "This man was also with Him."

22:57 But he denied Him, saying, "Woman, I do not know Him."

22:58 And after a little while another saw him and said, "You also are of them." But Peter said, "Man, I am not!"

22:59 Then after about an hour had passed, another confidently affirmed, saying, "Surely this fellow also was with Him, for he is a Galilean."

22:60 But Peter said, "Man, I do not know what you are saying!" Immediately, while he was still speaking, the rooster crowed.

22:61 And Yah'shua turned and looked at Peter. And Peter remembered the word of Yah'shua, how He had said to him, "**Before the rooster crows, you will deny Me three times.**"

22:62 So Peter went out and wept bitterly.

22:63 Now the men who held Yah'shua mocked Him and beat Him.

22:64 And having blindfolded Him, they struck Him on the face and asked Him, saying, "Prophecy! Who is the one who struck You?"

22:65 And many other things they blasphemously spoke against Him.

22:66 As soon as it was day, the elders of the people, both chief priests and scribes, came together and led Him into their council, saying,

22:67 "If You are the Messiah, tell us." But He said to them, "**If I tell you, you will by no means believe.**"

22:68 "And if I also ask you, you will by no means answer Me or let Me go.

22:69 "Hereafter the Son of Man will sit on the right hand of the power of Yahweh."

22:70 Then they all said, "Are You then the Son of Yahweh?" So He said to them, "**You rightly say that I am.**"

22:71 And they said, "What further testimony do we need? For we have heard it ourselves from His own mouth."

Luke 23:

23:1 Then the whole multitude of them arose and led Him to Pilate.

23:2 And they began to accuse Him, saying, "We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Messiah, a King."

23:3 Then Pilate asked Him, saying, "Are You the King of the Israelites?" He answered him and said, "**It is as you say.**"

23:4 So Pilate said to the chief priests and the crowd, "I find no fault in this Man."

23:5 But they were the more fierce, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place."

23:6 When Pilate heard of Galilee, he asked if the Man were a Galilean.

23:7 And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time.

23:8 Now when Herod saw Yah'shua, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him.

23:9 Then he questioned Him with many words, but He answered him nothing.

23:10 And the chief priests and scribes stood and vehemently accused Him.

23:11 Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate.

23:12 That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other.

23:13 Then Pilate, when he had called together the chief priests, the rulers, and the people,

23:14 said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him;

23:15 "no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him.

23:16 "I will therefore chastise Him and release Him"

23:17 (*for it was necessary for him to release one to them at the feast*).

23:18 And they all cried out at once, saying, "Away with this Man, and release to us Barabbas"-

23:19 who had been thrown into prison for a certain rebellion made in the city, and for murder.

23:20 Pilate, therefore, wishing to release Yah'shua, again called out to them.

23:21 But they shouted, saying, "Crucify Him, crucify Him!"

23:22 Then he said to them the third time, "Why, what evil has He done? I have found no reason for death in Him. I will therefore chastise Him and let Him go."

23:23 But they were insistent, demanding with loud voices that He be crucified. And the voices of these men and of the chief priests prevailed.

23:24 So Pilate gave sentence that it should be as they requested.

23:25 And he released to them the one they requested, who for rebellion and murder had been thrown into prison; but he delivered Yah'shua to their will.

23:26 Now as they led Him away, they laid hold of a certain man, Simon a Cyrenian, who was coming from the

country, and on him they laid the stake that he might bear it after Yah'shua.

23:27 And a great multitude of the people followed Him, and women who also mourned and lamented Him.

23:28 But Yah'shua, turning to them, said, "**Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children.**"

23:29 "**For indeed the days are coming in which they will say, 'Blessed are the barren, wombs that never bore, and breasts which never nursed!'**"

23:30 "**Then they will begin 'to say to the mountains, 'Fall on us!' and to the hills, 'Cover us!' '**"

23:31 "**For if they do these things in the green wood, what will be done in the dry?'**"

23:32 There were also two others, criminals, led with Him to be put to death.

23:33 And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.

23:34 Then Yah'shua said, "**Father, forgive them, for they do not know what they do.**" And they divided His garments and cast lots.

23:35 And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Messiah, the chosen of Yahweh."

23:36 The soldiers also mocked Him, coming and offering Him sour wine,

23:37 and saying, "If You are the King of the Israelites, save Yourself."

23:38 And an inscription also was written over Him in letters of Greek, Latin, and Hebrew: THIS IS THE KING OF THE ISRAELITES.

23:39 Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Messiah, save Yourself and us."

23:40 But the other, answering, rebuked him, saying, "Do you not even respect

Yahweh, seeing you are under the same condemnation?

23:41 "And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong."

23:42 Then he said to Yah'shua, "Lord, remember me when You come into Your kingdom."

23:43 And Yah'shua said to him, "Assuredly, I am saying to you today, that you will be with Me in Paradise."

23:44 Now it was about the sixth hour, and there was darkness over the earth until the ninth hour.

23:45 Then the sun was darkened, and the veil of the temple was torn in two.

23:46 And when Yah'shua had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.' " Having said this, He breathed His last.

23:47 So when the centurion saw what had happened, he glorified Yahweh, saying, "Certainly this was a righteous Man!"

23:48 And the whole crowd who came together to that sight, seeing what had been done, beat their breasts and returned.

23:49 But all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things.

23:50 Now behold, there was a man named Joseph, a council member, a good and just man.

23:51 He had not consented to their decision and deed. He was from Arimathea, a Hebrew city; himself also waiting for the kingdom of Yahweh.

23:52 This man went to Pilate and asked for the body of Yah'shua.

23:53 Then he took it down, wrapped it in linen, and laid it in a tomb that was hewn out of the rock, where no one had ever lain before.

23:54 That day was the Preparation, and the High Sabbath drew near.

23:55 And the women who had come with Him from Galilee followed after, and

they observed the tomb and how His body was laid.

23:56 Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.

Luke 24:

24:1 Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared.

24:2 But they found the stone rolled away from the tomb.

24:3 Then they went in and did not find the body of the Lord Yah'shua.

24:4 And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments.

24:5 Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead?"

24:6 "He is not here, but is risen! Remember how He spoke to you when He was still in Galilee,

24:7 "saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.' "

24:8 And they remembered His words.

24:9 Then they returned from the tomb and told all these things to the eleven and to all the rest.

24:10 It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles.

24:11 And their words seemed to them like idle tales, and they did not believe them.

24:12 But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.

24:13 Now behold, two of them were traveling that same day to a village

called Emmaus, which was seven miles from Jerusalem.

24:14 And they talked together of all these things which had happened.

24:15 So it was, while they conversed and reasoned, that Yah'shua Himself drew near and went with them.

24:16 But their eyes were restrained, so that they did not know Him.

24:17 And He said to them, "**What kind of conversation is this that you have with one another as you walk and are sad?**"

24:18 Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?"

24:19 And He said to them, "**What things?**" So they said to Him, "The things concerning Yah'shua of Nazareth, who was a Prophet mighty in deed and word before Yahweh and all the people,

24:20 "and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him.

24:21 "But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened.

24:22 "Yes, and certain women of our company, who arrived at the tomb early, astonished us.

24:23 "When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive.

24:24 "And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see."

24:25 Then He said to them, "**O foolish ones, and slow of heart to believe in all that the prophets have spoken!**

24:26 "**Ought not the Messiah to have suffered these things and to enter into His glory?**"

24:27 And beginning at Moses and all the Prophets, He expounded to them in

all the Scriptures the things concerning Himself.

24:28 Then they drew near to the village where they were going, and He indicated that He would have gone farther.

24:29 But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them.

24:30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them.

24:31 Then their eyes were opened and they knew Him; and He vanished from their sight.

24:32 And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?"

24:33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together,

24:34 saying, "Yah'shua the Messiah is risen indeed, and has appeared to Simon!"

24:35 And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

24:36 Now as they said these things, Yah'shua Himself stood in the midst of them, and said to them, "**Peace to you.**"

24:37 But they were terrified and frightened, and supposed they had seen a spirit.

24:38 And He said to them, "**Why are you troubled? And why do doubts arise in your hearts?**

24:39 "**Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have.**"

24:40 When He had said this, He showed them His hands and His feet.

24:41 But while they still did not believe for joy, and marveled, He said to them, "**Have you any food here?**"

24:42 So they gave Him a piece of a broiled fish and some honeycomb.
24:43 And He took it and ate in their presence.
24:44 Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me."
24:45 And He opened their understanding, that they might comprehend the Scriptures.
24:46 Then He said to them, "Thus it is written, and thus it was necessary for the Messiah to suffer and to rise from the dead the third day,
24:47 "and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.
24:48 "And you are witnesses of these things.
24:49 "Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."
24:50 And He led them out as far as Bethany, and He lifted up His hands and blessed them.
24:51 Now it came to pass, while He blessed them, that He was parted from them and carried up into the air.
24:52 And they worshiped Him, and returned to Jerusalem with great joy,
24:53 and were continually in the temple praising and blessing Yahweh. Amam.

John 1:

1:1 In the beginning was the spoken word, and the words were from Yahweh, and the words were Yahweh's.
1:2 It was in the beginning from Yahweh.
1:3 All things were made through Yahweh's word, and without it nothing was made that was made.
1:4 In Yahweh's words were Life, and the Life was the Light of men.

1:5 And the Light shines in the darkness, and the darkness did not comprehend it.
1:6 There was a man sent from Yahweh, whose name was John.
1:7 This man came for a witness, to bear witness of that Light, that all through him might believe.
1:8 He was not that Light, but was sent to bear witness of that Light.
1:9 That was the true Light which gives light to every man coming into the world.
1:10 He was in the world, and the world was made because of Him, and the world did not know Him.
1:11 He came to His own, and His own did not receive Him.
1:12 But as many as received Him, to them He gave the right to become children of Yahweh, to those who believe in His name:
1:13 who were born not of blood or of the will of the flesh nor of the will of man but of Yahweh.
1:14 And the word [*of Yahweh*] did make Him into flesh to dwell among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.
1:15 John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' "
1:16 And of His fullness we have all received, and grace for grace.
1:17 For the law was given through Moses, but grace and truth came through Yah'shua the Messiah.
1:18 No one has seen Yahweh at any time. The only begotten Son, who is in the bosom [*loving embrace*] of the Father, He has declared Him.
1:19 Now this is the testimony of John, when the Khazars (*Jews*) sent priests and Levites came from Jerusalem to ask him, "Who are you?"
1:20 He confessed, and did not deny, but confessed, "I am not the Messiah."

1:21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No."

1:22 Then they said to him, "Who are you, that we may give an answer to those who sent us? What do you say about yourself?"

1:23 He said: "I am 'The voice of one crying in the wilderness: "Make straight the way of Yahweh," ' as the prophet Isaiah said."

1:24 Now those who were sent were from the Pharisees.

1:25 And they asked him, saying, "Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?"

1:26 John answered them, saying, "I baptize with water, but there stands One among you whom you do not know.

1:27 "It is He who, coming after me, is preferred before me, whose sandal strap I am not worthy to loose."

1:28 These things were done in Bethabara beyond the Jordan, where John was baptizing.

1:29 The next day John saw Yah'shua coming toward him, and said, "Behold! The Lamb of Yahweh who takes away the sin of the world!

1:30 "This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.'

1:31 "I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water."

1:32 And John bore witness, saying, "I saw His Spirit descending from the sky like a dove, and He remained upon Him.

1:33 "I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see My Spirit descending, and remaining, this is He who baptizes with My Holy Spirit.'

1:34 "And I have seen and testified that this is Yah'shua, the Firstborn Son of Yahweh."

1:35 Again, the next day, John stood with two of his disciples.

1:36 And looking at Yah'shua as He walked, he said, "Behold the Lamb of Yahweh!"

1:37 The two disciples heard him speak, and they followed Yah'shua.

1:38 Then Yah'shua turned, and seeing them following, said to them, "**What do you seek?**" They said to Him, "Rabbi" (*which is to say, when translated, Teacher*), "where are You staying?"

1:39 He said to them, "**Come and see.**" They came and saw where He was staying, and remained with Him that day (*now it was about the tenth hour*).

1:40 One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother.

1:41 He first found his own brother Simon, and said to him, "We have found the Anointed One" (*which is translated, the Messiah*).

1:42 And he brought him to Yah'shua. Now when Yah'shua looked at him, He said, "**You are Simon the son of Jonah. You shall be called Cephas**" (*which is translated, A Stone*).

1:43 The next day Yah'shua wanted to go to Galilee, and He found Philip and said to him, "**Follow Me.**"

1:44 Now Philip was from Bethsaida, the city of Andrew and Peter.

1:45 Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote - Yah'shua of Nazareth, the son of Joseph."

1:46 And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

1:47 Yah'shua saw Nathanael coming toward Him, and said of him, "**Behold, an Israelite indeed, in whom is no deceit!**"

1:48 Nathanael said to Him, "How do You know me?" Yah'shua answered and said to him, "**Before Philip called you, when you were under the fig tree, I saw you.**"

1:49 Nathanael answered and said to Him, "Rabbi, You are the Son of Yahweh! You are the King of Israel!"

1:50 Yah'shua answered and said, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these."

1:51 And He said to him, "Most assuredly, I say to you, hereafter you shall see the sky open, and the angels of Yahweh ascending and descending upon the Son of Man."

John 2:

2:1 On the third day there was a wedding in Cana of Galilee, and Yahsua's mother was there.

2:2 Now both Yah'shua and His disciples were invited to the wedding.

2:3 And when they ran out of wine, the mother of Yah'shua said to Him, "They have no wine."

2:4 Yah'shua said to her, "Woman, what does your concern have to do with Me? My hour has not yet come."

2:5 His mother said to the servants, "Whatever He says to you, do it."

2:6 Now there were set there six waterpots of stone, according to the manner of purification of the Israelites, containing twenty or thirty gallons apiece.

2:7 Yah'shua said to them, "Fill the waterpots with water." And they filled them up to the brim.

2:8 And He said to them, "Draw some out now, and take it to the master of the feast." And they took it.

2:9 When the master of the feast had tasted the water that was made wine, and did not know where it came from (*but the servants who had drawn the water knew*), the master of the feast called the bridegroom.

2:10 And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!"

2:11 This beginning of signs Yah'shua did in Cana of Galilee, and manifested

His glory; and His disciples believed in Him.

2:12 After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days.

2:13 Now the Passover of the Israelites was at hand, and Yah'shua went up to Jerusalem.

2:14 And He found in the temple those who sold oxen and sheep and doves, and the moneychangers doing business.

2:15 When He had made a whip of cords, He drove them all out of the temple, with the sheep and the oxen, and poured out the changers' money and overturned the tables.

2:16 And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!"

2:17 Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up."

2:18 So the Khazars (*Jews*) answered and said to Him, "What sign do You show to us, since You do these things?"

2:19 Yah'shua answered and said to them, "Destroy this temple, and in three days I will raise it up."

2:20 Then the Khazars (*Jews*) said, "It has taken forty-six years to build this temple, and will You raise it up in three days?"

2:21 But He was speaking of the temple of His body.

2:22 Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and they believed the Scripture and the word which Yah'shua had said.

2:23 Now when He was in Jerusalem at the Passover, during the feast, many believed in His name when they saw the signs which He did.

2:24 But Yah'shua did not commit Himself to them, because He knew all men,

2:25 and had no need that anyone should testify of man, for He knew what was in man.

John 3:

3:1 There was a man of the Pharisees named Nicodemus, a ruler of the Khazars (*Jews*).

3:2 This man came to Yah'shua by night and said to Him, "Rabbi, we know that You are a teacher come from Yahweh; for no one can do these signs that You do unless Yahweh is with him."

3:3 Yah'shua answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of Yahweh."

3:4 Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

3:5 Yah'shua answered, "Most assuredly, I say to you, unless one is born of water and of His Spirit, he cannot enter the kingdom of Yahweh.

3:6 "That which is born of the flesh is flesh, and that which is born of His Spirit is spirit.

3:7 "Do not marvel that I said to you, 'You must be born again.'

3:8 "The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of His Spirit."

3:9 Nicodemus answered and said to Him, "How can these things be?"

3:10 Yah'shua answered and said to him, "Are you the teacher of Israel, and do not know these things?

3:11 "Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness.

3:12 "If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things?

3:13 "No one has ascended to heaven but Yahweh who came down from heaven, that is, by the Son of Man who is to be in heaven.

3:14 "And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,

3:15 "that whoever believes in Him should not perish but have eternal life.

3:16 "For Yahweh so loved the world that He sent forth His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

3:17 "For Yahweh did not send His Son into the world to condemn the world, but that the world through Him might be saved.

3:18 "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of Yahweh.

3:19 "And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

3:20 "For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.

3:21 "But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in Yahweh."

3:22 After these things Yah'shua and His disciples came into the land of Judea, and there He remained with them and baptized.

3:23 Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized.

3:24 For John had not yet been thrown in prison.

3:25 Then a dispute arose between some of John's disciples and the Khazars (*Jews*) about purification.

3:26 And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified - behold, He is baptizing, and all are coming to Him!"

3:27 John answered and said, "A man can receive nothing unless it has been given to him from heaven.

3:28 "You yourselves bear me witness, that I said, 'I am not the Messiah,' but, 'I have been sent before Him.'

3:29 "He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled.

3:30 "He must increase, but I must decrease.

3:31 "He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all.

3:32 "And what He has seen and heard, that He testifies; and no one receives His testimony.

3:33 "He who has received His testimony has certified that Yahweh is true.

3:34 "For He whom Yahweh has sent speaks the words of Yahweh, for Yahweh does not give His Spirit by measure.

3:35 "The Father loves the Firstborn Son, and has given all things into His hand.

3:36 "He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of Yahweh abides on him."

John 4:

4:1 Therefore, when Yah'shua knew that the Pharisees had heard that Yah'shua made and baptized more disciples than John

4:2 (*though Yah'shua Himself did not baptize, but His disciples*),

4:3 He left Judea and departed again to Galilee.

4:4 But He needed to go through Samaria.

4:5 So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph.

4:6 Now Jacob's well was there.

Yah'shua therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.

4:7 A woman of Samaria came to draw water. Yah'shua said to her, "**Give Me a drink.**"

4:8 For His disciples had gone away into the city to buy food.

4:9 Then the woman of Samaria said to Him, "How is it that You, being an Israelite (*Hebrew*), ask a drink from me, a Samaritan woman?" For Hebrews have no dealings with Samaritans.

4:10 Yah'shua answered and said to her, "**If you knew the gift of Yahweh, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water.**"

4:11 The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?"

4:12 "Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

4:13 Yah'shua answered and said to her, "**Whoever drinks of this water will thirst again,**

4:14 "**but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.**"

4:15 The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

4:16 Yah'shua said to her, "**Go, call your husband, and come here.**"

4:17 The woman answered and said, "I have no husband." Yah'shua said to her, "**You have well said, 'I have no husband,'**

4:18 "**for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly.**"

4:19 The woman said to Him, "Sir, I perceive that You are a prophet.

4:20 "Our fathers worshiped on this mountain, and you Hebrews say that in Jerusalem is the place where one ought to worship."

4:21 Yah'shua said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.

4:22 "You worship what you do not know; we know what we worship, for salvation is of the Israelites.

4:23 "But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.

4:24 "Yahweh is Spirit, and those who worship Him must worship Him in spirit and in truth."

4:25 The woman said to Him, "I know that the Anointed One is coming" (*who is called the Messiah*). "When He comes, He will tell us all things."

4:26 Yah'shua said to her, "I who speak to you am He."

4:27 And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?"

4:28 The woman then left her waterpot, went her way into the city, and said to the men,

4:29 "Come, see a Man who told me all things that I ever did. Could this be the Messiah?"

4:30 Then they went out of the city and came to Him.

4:31 In the meantime His disciples urged Him, saying, "Rabbi, eat."

4:32 But He said to them, "I have food to eat of which you do not know."

4:33 Therefore the disciples said to one another, "Has anyone brought Him anything to eat?"

4:34 Yah'shua said, "My food is to do the will of Him who sent Me, and to finish His work.

4:35 "Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up

your eyes and look at the fields, for they are already white for harvest!

4:36 "And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.

4:37 "For in this the saying is true: 'One sows and another reaps.'

4:38 "I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

4:39 And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did."

4:40 So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days.

4:41 And many more believed because of His own word.

4:42 Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Messiah, the Savior of the world."

4:43 Now after the two days He departed from there and went to Galilee.

4:44 For Yah'shua Himself testified that a prophet has no honor in his own country.

4:45 So when He came to Galilee, the Galileans received Him, having seen all the things He did in Jerusalem at the feast; for they also had gone to the feast.

4:46 So Yah'shua came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum.

4:47 When he heard that Yah'shua had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death.

4:48 Then Yah'shua said to him, "Unless you people see signs and wonders, you will by no means believe."

4:49 The nobleman said to Him, "Sir, come down before my child dies!"

4:50 Yah'shua said to him, "**Go your way; your son lives.**" So the man believed the word that Yah'shua spoke to him, and he went his way.

4:51 And as he was now going down, his servants met him and told him, saying, "Your son lives!"

4:52 Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him."

4:53 So the father knew that it was at the same hour in which Yah'shua said to him, "**Your son lives.**" And he himself believed, and his whole household.

4:54 This again is the second sign Yah'shua did when He had come out of Judea into Galilee.

John 5:

5:1 After this there was a feast of the Hebrews, and Yah'shua went up to Jerusalem.

5:2 Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches.

5:3 In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water.

5:4 For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had.

5:5 Now a certain man was there who had an infirmity thirty-eight years.

5:6 When Yah'shua saw him lying there, and knew that he already had been in that condition a long time, He said to him, "**Do you want to be made well?**"

5:7 The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me."

5:8 Yah'shua said to him, "**Rise, take up your bed and walk.**"

5:9 And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath.

5:10 The Khazars (*Jews*) therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed."

5:11 He answered them, "He who made me well said to me, '**Take up your bed and walk.**'"

5:12 Then they asked him, "Who is the Man who said to you, '**Take up your bed and walk?**'"

5:13 But the one who was healed did not know who it was, for Yah'shua had withdrawn, a multitude being in that place.

5:14 Afterward Yah'shua found him in the temple, and said to him, "**See, you have been made well. Sin no more, lest a worse thing come upon you.**"

5:15 The man departed and told the Khazars (*Jews*) that it was Yah'shua who made him well.

5:16 For this the Khazars (*Jews*) persecuted Yah'shua, and sought to kill Him, because He had done these things on the Sabbath.

5:17 But Yah'shua answered them, "**My Father has been working until now, and I have been working.**"

5:18 Therefore the Khazars (*Jews*) sought all the more to kill Him, because He not only broke the Sabbath, but also said that Yahweh was His Father, making Himself equal with Yahweh.

5:19 Then Yah'shua answered and said to them, "**Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.**"

5:20 "For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.

5:21 "For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will.

5:22 "For the Father judges no one, but has committed all judgment to the Son,

5:23 "that all should honor the Son just as they honor the Father. He who does

not honor the Son does not honor the Father who sent Him.

5:24 "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.

5:25 "Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of Yahweh; and those who hear will live.

5:26 "For as the Father has life in Himself, so He has granted the Son to have life in Himself,

5:27 "and has given Him authority to execute judgment also, because He is the Son of Man.

5:28 "Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice

5:29 "and come forth - those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

5:30 "I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.

5:31 "If I bear witness of Myself, My witness is not true.

5:32 "There is another who bears witness of Me, and I know that the witness which He witnesses of Me is true.

5:33 "You have sent to John, and he has borne witness to the truth.

5:34 "Yet I do not receive testimony from man, but I say these things that you may be saved.

5:35 "He was the burning and shining lamp, and you were willing for a time to rejoice in his light.

5:36 "But I have a greater witness than John's; for the works which the Father has given Me to finish - the very works that I do - bear witness of Me, that the Father has sent Me.

5:37 "And the Father Himself, who sent Me, has testified of Me. You have

neither heard His voice at any time, nor seen His form.

5:38 "But you do not have His word abiding in you, because whom He sent, you do not believe.

5:39 "You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me.

5:40 "But you are not willing to come to Me that you may have life.

5:41 "I do not receive honor from men.

5:42 "But I know you, that you do not have the love of Yahweh in you.

5:43 "I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive.

5:44 "How can you believe, who receive honor from one another, and do not seek the honor that comes from Yahweh, the only God?

5:45 "Do not think that I shall accuse you to the Father; there is one who accuses you - Moses, in whom you trust.

5:46 "For if you believed Moses, you would believe Me; for he wrote about Me.

5:47 "But if you do not believe his writings, how will you believe My words?"

John 6:

6:1 After these things Yah'shua went over the Sea of Galilee, which is the Sea of Tiberias.

6:2 Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased.

6:3 And Yah'shua went up on the mountain, and there He sat with His disciples.

6:4 Now the Passover, a feast of the Israelites, was near.

6:5 Then Yah'shua lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?"

6:6 But this He said to test him, for He Himself knew what He would do.

6:7 Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little."

6:8 One of His disciples, Andrew, Simon Peter's brother, said to Him,

6:9 "There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

6:10 Then Yah'shua said, "**Make the people sit down.**" Now there was much grass in the place. So the men sat down, in number about five thousand.

6:11 And Yah'shua took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted.

6:12 So when they were filled, He said to His disciples, "**Gather up the fragments that remain, so that nothing is lost.**"

6:13 Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten.

6:14 Then those men, when they had seen the sign that Yah'shua did, said, "This is truly the Prophet who is to come into the world."

6:15 Therefore when Yah'shua perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

6:16 Now when evening came, His disciples went down to the sea,

6:17 got into the boat, and went over the sea toward Capernaum. And it was already dark, and Yah'shua had not come to them.

6:18 Then the sea arose because a great wind was blowing.

6:19 So when they had rowed about three or four miles, they saw Yah'shua

walking on the sea and drawing near the boat; and they were afraid.

6:20 But He said to them, "**It is I; do not be afraid.**"

6:21 Then they willingly received Him into the boat, and immediately the boat was at the land where they were going.

6:22 On the following day, when the people who were standing on the other side of the sea saw that there was no other boat there, except that one which His disciples had entered, and that Yah'shua had not entered the boat with His disciples, but His disciples had gone away alone-

6:23 however, other boats came from Tiberias, near the place where they ate bread after Yah'shua had given thanks-

6:24 when the people therefore saw that Yah'shua was not there, nor His disciples, they also got into boats and came to Capernaum, seeking Yah'shua.

6:25 And when they found Him on the other side of the sea, they said to Him, "Rabbi, when did You come here?"

6:26 Yah'shua answered them and said, "**Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled.**"

6:27 "**Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because Yahweh the Father has set His seal on Him.**"

6:28 Then they said to Him, "What shall we do, that we may work the works of Yahweh?"

6:29 Yah'shua answered and said to them, "**This is the work of Yahweh, that you believe in Him whom He sent.**"

6:30 Therefore they said to Him, "What sign will You perform then, that we may see it and believe You? What work will You do?"

6:31 "Our fathers ate the manna in the desert; as it is written, 'He gave them bread from the sky to eat.' "

6:32 Then Yah'shua said to them, "**Most assuredly, I say to you, Moses did not**

give you the bread from the sky, but My Father gives you the true bread of heaven.

6:33 "For the bread of Yahweh is He who comes with heaven and gives life to the world."

6:34 Then they said to Him, "Lord, give us this bread always."

6:35 Yah'shua said to them, "I am of the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.

6:36 "But I said to you that you have seen Me and yet do not believe.

6:37 "All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.

6:38 "For I have been commanded from heaven, not to do My own will, but the will of Him who sent Me.

6:39 "This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day.

6:40 "And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day."

6:41 The Khazars (*Jews*) then complained about Him, because He said, "I am the bread which came down from heaven."

6:42 And they said, "Is not this Yah'shua, the son of Joseph, whose father and mother we know? How is it then that He says, 'I have come down from heaven'?"

6:43 Yah'shua therefore answered and said to them, "Do not murmur among yourselves.

6:44 "No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.

6:45 "It is written in the prophets, 'And they shall all be taught by Yahweh.' Therefore everyone who has heard and learned from the Father comes to Me.

6:46 "Not that anyone has seen the Father, except He who is from Yahweh; He has seen Yahweh the Father.

6:47 "Most assuredly, I say to you, he who believes in Me has everlasting life.

6:48 "I am of the bread of life.

6:49 "Your fathers ate the manna in the wilderness, and are dead.

6:50 "This is the bread which comes down from heaven, that one may eat of it and not die.

6:51 "I am of the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."

6:52 The Khazars (*Jews*) therefore quarreled among themselves, saying, "How can this Man give us His flesh to eat?"

6:53 Then Yah'shua said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you.

6:54 "Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day.

6:55 "For My flesh is food indeed, and My blood is drink indeed.

6:56 "He who eats My flesh and drinks My blood abides in Me, and I in him.

6:57 "As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me.

6:58 "This is the bread which came down from heaven-not as your fathers ate the manna, and are dead. He who eats this bread will live forever."

6:59 These things He said in the synagogue as He taught in Capernaum.

6:60 Therefore many of His disciples, when they heard this, said, "This is a hard saying; who can understand it?"

6:61 When Yah'shua knew in Himself that His disciples complained about this, He said to them, "Does this offend you?"

6:62 "What then if you should see the Son of Man ascend where He will be first?"

6:63 "It is His Spirit who gives life; the flesh profits nothing. The words that I speak to you are of the Spirit, and they are of Life.

6:64 "But there are some of you who do not believe." For Yah'shua knew from the beginning who they were who did not believe, and who would betray Him.

6:65 And He said, "Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father."

6:66 From that time many of His disciples went back and walked with Him no more.

6:67 Then Yah'shua said to the twelve, "Do you also want to go away?"

6:68 But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life.

6:69 "Also we have come to believe and know that You are the Messiah, the Son of Yahweh, the living God."

6:70 Yah'shua answered them, "Did I not choose you, the twelve, and one of you is a devil?"

6:71 He spoke of Judas Iscariot, the son of Simon, for it was he who would betray Him, being one of the twelve.

John 7:

7:1 After these things Yah'shua walked in Galilee; for He did not want to walk in Judea, because the Khazars sought to kill Him.

7:2 Now the Israelites' Feast of Tabernacles was at hand.

7:3 His brothers therefore said to Him, "Depart from here and go into Judea, that Your disciples also may see the works that You are doing.

7:4 "For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world."

7:5 For even His brothers did not believe in Him.

7:6 Then Yah'shua said to them, "My time has not yet come, but your time is always ready.

7:7 "The world cannot hate you, but it hates Me because I testify of it that its works are evil.

7:8 "You go up to this feast. I am not yet going up to this feast, for My time has not yet fully come."

7:9 When He had said these things to them, He remained in Galilee.

7:10 But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret.

7:11 Then the Khazars (*Jews*) sought Him at the feast, and said, "Where is He?"

7:12 And there was much complaining among the people concerning Him. Some said, "He is good"; others said, "No, on the contrary, He deceives the people."

7:13 However, no one spoke openly of Him for fear of the Khazars (*Jews*).

7:14 Now about the middle of the feast Yah'shua went up into the temple and taught.

7:15 And the Khazars (*Jews*) marveled, saying, "How does this Man know letters, not having studied?"

7:16 Yah'shua answered them and said, "My doctrine is not Mine, but His who sent Me.

7:17 "If anyone wants to do His will, he shall know concerning the doctrine, whether it is from Yahweh or if I speak on My own authority.

7:18 "He who speaks from himself seeks his own glory; but He who seeks the glory of the One who sent Him is true, and no unrighteousness is in Him.

7:19 "Did not Moses give you the law, yet none of you keeps it? Why do you seek to kill Me?"

7:20 The people answered and said, "You have a demon. Who is seeking to kill You?"

7:21 Yah'shua answered and said to them, "I did one work, and you all marvel.

7:22 "Moses therefore gave you circumcision (*not that it is from Moses,*

but from the fathers), and you circumcise a man on the Sabbath.

7:23 "If a man receives circumcision on the Sabbath, so that the law of Moses should not be broken, are you angry with Me because I made a man completely well on the Sabbath?"

7:24 "Do not judge according to appearance, but judge with righteous judgment."

7:25 Now some of them from Jerusalem said, "Is this not He whom they seek to kill?"

7:26 "But look! He speaks boldly, and they say nothing to Him. Do the rulers know indeed that this is truly the Messiah?"

7:27 "However, we know where this Man is from; but when the Messiah comes, no one knows where He is from."

7:28 Then Yah'shua cried out, as He taught in the temple, saying, "*You both know Me, and you know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know.*"

7:29 "*But I know Him, for I am from Him, and He sent Me.*"

7:30 Therefore they sought to take Him; but no one laid a hand on Him, because His hour had not yet come.

7:31 And many of the people believed in Him, and said, "When the Messiah comes, will He do more signs than these which this Man has done?"

7:32 The Pharisees heard the crowd murmuring these things concerning Him, and the Pharisees and the chief priests sent officers to take Him.

7:33 Then Yah'shua said to them, "*I shall be with you a little while longer, and then I go to Him who sent Me.*"

7:34 "*You will seek Me and not find Me, and where I am you cannot come.*"

7:35 Then the Khazars (*Jews*) said among themselves, "Where does He intend to go that we shall not find Him? Does He intend to go to the Dispersion

among the Greeks and teach the Greeks?"

7:36 "What is this thing that He said, 'You will seek Me and not find Me, and where I am you cannot come'?"

7:37 On the last day, that great day of the feast, Yah'shua stood and cried out, saying, "If anyone thirsts, let him come to Me and drink."

7:38 "He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."

7:39 But this He spoke concerning His Spirit, whom those believing in Him would receive; for His Holy Spirit was not yet given, because Yah'shua was not yet glorified.

7:40 Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet."

7:41 Others said, "This is the Messiah." But some said, "Will the Messiah come out of Galilee?"

7:42 "Has not the Scripture said that the Messiah comes from the seed of David and from the town of Bethlehem, where David was?"

7:43 So there was a division among the people because of Him.

7:44 Now some of them wanted to take Him, but no one laid hands on Him.

7:45 Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?"

7:46 The officers answered, "No man ever spoke like this Man!"

7:47 Then the Pharisees answered them, "Are you also deceived?"

7:48 "Have any of the rulers or the Pharisees believed in Him?"

7:49 "But this crowd that does not know the law is accursed."

7:50 Nicodemus (*he who came to Yah'shua by night, being one of them*) said to them,

7:51 "Does our law judge a man before it hears him and knows what he is doing?"

7:52 They answered and said to him, "Are you also from Galilee? Search and

look, for no prophet has arisen out of Galilee."

7:53 And everyone went to his own house.

John 8:

8:1 But Yah'shua went to the Mount of Olives.

8:2 Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them.

8:3 Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst,

8:4 they said to Him, "Teacher, this woman was caught in adultery, in the very act.

8:5 "Now Moses, in the law, commanded us that such should be stoned. But what do You say?"

8:6 This they said, testing Him, that they might have something of which to accuse Him. But Yah'shua stooped down and wrote on the ground with His finger, as though He did not hear.

8:7 When they continued asking Him, He raised Himself up and said, "**He who is without sin among you, let him throw the first stone.**"

8:8 And again He stooped down and wrote on the ground.

8:9 Then those who heard it, being guilty of this false accusation and convicted by their conscience, went out one by one, beginning with the oldest even to the last. And Yah'shua was left alone, and the woman standing in the midst.

8:10 When Yah'shua had raised Himself up and saw no one but the woman, He said to her, "**Woman, where are those accusers of yours? Has no one condemned you?**"

8:11 She said, "No one, Lord." And Yah'shua said to her, "**Neither do I condemn you; go and sin no more.**"

8:12 Then Yah'shua spoke to them again, saying, "**I am the light of the**

world. He who follows Me shall not walk in darkness, but have the light of life."

8:13 Then the Pharisees said to Him, "You bear witness of Yourself; Your witness is not true."

8:14 Yah'shua answered and said to them, "**Even if I bear witness of Myself, My witness is true, for I know where I came from and where I am going; but you do not know where I come from and where I am going.**

8:15 "You judge according to the flesh; I judge no one.

8:16 "And yet if I do judge, My judgment is true; for I am not alone, but I am with the Father who sent Me.

8:17 "It is also written in your law that the testimony of two men is true.

8:18 "I am One who bears witness of Myself, and the Father who sent Me bears witness of Me."

8:19 Then they said to Him, "Where is Your Father?" Yah'shua answered, "**You know neither Me nor My Father. If you had known Me, you would have known My Father also.**"

8:20 These words Yah'shua spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

8:21 Then Yah'shua said to them again, "**I am going away, and you will seek Me, and will die in your sin. Where I go you cannot come.**"

8:22 So the Khazars (*Jews*) said, "Will He kill Himself, because He says, '**Where I go you cannot come?**'"

8:23 And He said to them, "**You are from beneath; I am from above. You are of this world; I am not of this world.**

8:24 "Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins."

8:25 Then they said to Him, "Who are You?" And Yah'shua said to them, "**Just what I have been saying to you from the beginning.**

8:26 "I have many things to say and to judge concerning you, but He who sent

Me is true; and I speak to the world those things which I heard from Him."

8:27 They did not understand that He spoke to them of the Father.

8:28 Then Yah'shua said to them, "When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things.

8:29 "And He who sent Me is with Me. The Father has not left Me alone, for I always do those things that please Him."

8:30 As He spoke these words, many believed in Him.

8:31 Then Yah'shua said to those Israelites who believed Him, "If you abide in My word, you are My disciples indeed.

8:32 "And you shall know the truth, and the truth shall make you free."

8:33 They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How can you say, 'You will be made free?'"

8:34 Yah'shua answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin.

8:35 "And a slave does not abide in the house forever, but a son abides forever.

8:36 "Therefore if the Son makes you free, you shall be free indeed.

8:37 "I know that you are Abraham's descendants, but you seek to kill Me, because My word has no place in you.

8:38 "I speak what I have seen with My Father, and you do what you have seen with your father."

8:39 They answered and said to Him, "Abraham is our father." Yah'shua said to them, "If you were Abraham's children, you would do the works of Abraham.

8:40 "But now you seek to kill Me, a Man who has told you the truth which I heard from Yahweh. Abraham did not do this.

8:41 "You do the deeds of your father." Then they said to Him, "We were not born of adultery; we have one Father - Yahweh."

8:42 Yah'shua said to them, "If Yahweh were your Father, you would love Me, for I proceeded forth and came from Yahweh; nor have I come of Myself, but He sent Me.

8:43 "Why do you not understand My speech? Because you are not able to listen to My word.

8:44 "You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.

8:45 "But because I tell the truth, you do not believe Me.

8:46 "Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me?"

8:47 "He who is of Yahweh hears Yahweh's words; therefore you do not hear, because you are not of Yahweh."

8:48 Then the Khazars (*Jews*) answered and said to Him, "Do we not say rightly that You are a Samaritan and have a demon?"

8:49 Yah'shua replied, "I do not have a demon; but I honor My Father, and you dishonor Me.

8:50 "And I do not seek My own glory; there is One who seeks and judges.

8:51 "Most assuredly, I say to you, if anyone keeps My word he shall never see death."

8:52 Then the Khazars said to Him, "Now we know that You have a demon! Abraham is dead, and the prophets; and You say, 'If anyone keeps My word he shall never taste death.'

8:53 "Are You greater than our father Abraham, who is dead? And the prophets are dead. Whom do You make Yourself out to be?"

8:54 Yah'shua answered, "If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God.

8:55 "Yet you have not known Him, but I know Him. If I say, 'I do not know Him,' I shall be a liar like you; but I do know Him and keep His word.

8:56 "Your father Abraham rejoiced to see My day, and he saw it and was glad."

8:57 Then the Khazars said to Him, "You are not yet fifty years old, and have You seen Abraham?"

8:58 Yah'shua said to them, "Most assuredly, I say to you, before Abraham comes to be [resurrected], I will be [resurrected]."

8:59 Then they took up stones to throw at Him; but Yah'shua hid Himself and went out of the temple, going through the midst of them, and so passed by.

John 9:

9:1 Now as Yah'shua passed by, He saw a man who was blind from birth.

9:2 And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?"

9:3 Yah'shua answered, "Neither this man nor his parents sinned, but that the works of Yahweh should be revealed in him.

9:4 "I must work the works of Him who sent Me while it is day; the night is coming when no one can work.

9:5 "As long as I am in the world, I am the light of the world."

9:6 When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay.

9:7 And He said to him, "Go, wash in the pool of Siloam" (*which is translated, Sent*). So he went and washed, and came back seeing.

9:8 Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?"

9:9 Some said, "This is he." Others said, "He is like him." He said, "I am he."

9:10 Therefore they said to him, "How were your eyes opened?"

9:11 He answered and said, "A Man called Yah'shua made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight."

9:12 Then they said to him, "Where is He?" He said, "I do not know."

9:13 They brought him who formerly was blind to the Pharisees.

9:14 Now it was a Sabbath when Yah'shua made the clay and opened his eyes.

9:15 Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see."

9:16 Therefore some of the Pharisees said, "This Man is not from Yahweh, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them.

9:17 They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet."

9:18 But the Khazars (*Jews*) did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight.

9:19 And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?"

9:20 His parents answered them, "We know that this is our son, and that he was born blind;

9:21 "but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself."

9:22 His parents said these things because they feared the Khazars (*Jews*), for the Khazars had agreed already that if anyone confessed that Yah'shua was the Messiah, he would be put out of the synagogue.

9:23 Therefore his parents said, "He is of age; ask him."

9:24 So they again called the man who was blind, and said to him, "Give Yahweh the glory! We know that this Man is a sinner."

9:25 He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see."

9:26 Then they said to him again, "What did He do to you? How did He open your eyes?"

9:27 He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?"

9:28 Then they reviled him and said, "You are His disciple, but we are Moses' disciples."

9:29 "We know that Yahweh spoke to Moses; as for this fellow, we do not know where He is from."

9:30 The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes!"

9:31 "Now we know that Yahweh does not hear sinners; but if anyone is a worshiper of Yahweh and does His will, He hears him."

9:32 "Since the world began it has been unheard of that anyone opened the eyes of one who was born blind."

9:33 "If this Man were not from Yahweh, He could do nothing."

9:34 They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out.

9:35 Yah'shua heard that they had cast him out; and when He had found him, He said to him, "**Do you believe in the Son of Yahweh?**"

9:36 He answered and said, "Who is He, Lord, that I may believe in Him?"

9:37 And Yah'shua said to him, "**You have both seen Him and it is He who is talking with you.**"

9:38 Then he said, "Lord, I believe!" And he worshiped Him.

9:39 And Yah'shua said, "For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind."

9:40 Then some of the Pharisees who were with Him heard these words, and said to Him, "Are we blind also?"

9:41 Yah'shua said to them, "If you were blind, you would have no sin; but now you say, 'We see.' Therefore your sin remains."

John 10:

10:1 "Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber."

10:2 "But he who enters by the door is the shepherd of the sheep."

10:3 "To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out."

10:4 "And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice."

10:5 "Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers."

10:6 Yah'shua used this illustration, but they did not understand the things He spoke to them.

10:7 Then Yah'shua said to them again, "Most assuredly, I say to you, I am the door of the sheep."

10:8 "All who ever came before Me are thieves and robbers, but the sheep did not hear them."

10:9 "I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture."

10:10 "The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly."

10:11 "I am the good shepherd. The good shepherd gives His life for the sheep."

10:12 "But a hireling, he who is not the shepherd, one who does not own the

sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them.

10:13 "The hireling flees because he is a hireling and does not care about the sheep.

10:14 "I am the good shepherd; and I know My sheep, and am known by My own.

10:15 "As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.

10:16 "And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

10:17 "Therefore My Father loves Me, because I lay down My life that I may take it again.

10:18 "No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father."

10:19 Therefore there was a division again among the Hebrews because of these sayings.

10:20 And many of them said, "He has a demon and is mad. Why do you listen to Him?"

10:21 Others said, "These are not the words of one who has a demon. Can a demon open the eyes of the blind?"

10:22 Now it was the Feast of Dedication in Jerusalem, and it was winter.

10:23 And Yah'shua walked in the temple, in Solomon's porch.

10:24 Then the Khazars (*Jews*) surrounded Him and said to Him, "How long do You keep us in doubt? If You are the Messiah, tell us plainly."

10:25 Yah'shua answered them, "I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me.

10:26 "But you do not believe, because you are not of My sheep, as I said to you.

10:27 "My sheep hear My voice, and I know them, and they follow Me.

10:28 "And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.

10:29 "My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand.

10:30 "I and My Father are one."

10:31 Then the Khazars (*Jews*) took up stones again to stone Him.

10:32 Yah'shua answered them, "Many good works I have shown you from My Father. For which of those works do you stone Me?"

10:33 The Khazars (*Jews*) answered Him, saying, "For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself equal to Yahweh."

10:34 Yah'shua answered them, "Is it not written in your law, 'I said, "You are gods" ' ?

10:35 "If He called them gods, to whom the word of Yahweh came (*and the Scripture cannot be broken*),

10:36 "do you say of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of Yahweh'?

10:37 "If I do not do the works of My Father, do not believe Me;

10:38 "but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him."

10:39 Therefore they sought again to seize Him, but He escaped out of their hand.

10:40 And He went away again beyond the Jordan to the place where John was baptizing at first, and there He stayed.

10:41 Then many came to Him and said, "John performed no sign, but all the things that John spoke about this Man were true."

10:42 And many believed in Him there.

John 11:

11:1 Now a certain man was sick, Lazarus of Bethany, the town of Mary and her sister Martha.

11:2 It was that Mary who anointed the Messiah with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick.

11:3 Therefore the sisters sent to Him, saying, "Lord, behold, he whom You love is sick."

11:4 When Yah'shua heard that, He said, "**This sickness is not unto death, but for the glory of Yahweh, that the Son of Yahweh may be glorified through it.**"

11:5 Now Yah'shua loved Martha and her sister and Lazarus.

11:6 So, when He heard that he was sick, He stayed two more days in the place where He was.

11:7 Then after this He said to the disciples, "**Let us go to Judea again.**"

11:8 The disciples said to Him, "Rabbi, lately the Khazars sought to stone You, and are You going there again?"

11:9 Yah'shua answered, "**Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.**"

11:10 "**But if one walks in the night, he stumbles, because the light is not in him.**"

11:11 These things He said, and after that He said to them, "**Our friend Lazarus sleeps, but I go that I may wake him up.**"

11:12 Then His disciples said, "Lord, if he sleeps he will get well."

11:13 However, Yah'shua spoke of his death, but they thought that He was speaking about taking rest in sleep.

11:14 Then Yah'shua said to them plainly, "**Lazarus is dead.**"

11:15 "**And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him.**"

11:16 Then Thomas, who is called the Twin, said to his fellow disciples, "Let us also go, that we may die with Him."

11:17 So when Yah'shua came, He found that he had already been in the tomb four days.

11:18 Now Bethany was near Jerusalem, about two miles away.

11:19 And many of the Khazars (*Jews*) had joined the women around Martha and Mary, to comfort them concerning their brother.

11:20 Then Martha, as soon as she heard that Yah'shua was coming, went and met Him, but Mary was sitting in the house.

11:21 Then Martha said to Yah'shua, "Lord, if You had been here, my brother would not have died.

11:22 "But even now I know that whatever You ask of Yahweh, Yahweh will give You."

11:23 Yah'shua said to her, "**Your brother will rise again.**"

11:24 Martha said to Him, "I know that he will rise again in the resurrection at the last day."

11:25 Yah'shua said to her, "**I am the resurrection and the life. He who believes in Me, though he may die, he shall live.**"

11:26 "**And whoever lives and believes in Me shall never die. Do you believe this?**"

11:27 She said to Him, "Yes, Lord, I believe that You are the Messiah, the Son of Yahweh, who is to come into the world."

11:28 When she had said these things, she went and secretly called Mary her sister, saying, "The Teacher has come and is calling for you."

11:29 As soon as she heard that, she arose quickly and came to Him.

11:30 Yah'shua had not yet come into the town but was in the place where Martha met Him.

11:31 Then the Khazars (*Jews*) who were with her in the house, and comforting her, when they saw that Mary rose up quickly and went out, followed her saying, "She is going to the tomb to weep there."

11:32 Then, when Mary came where Yah'shua was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my brother would not have died."

11:33 Therefore, when Yah'shua saw her weeping, and the Khazars who came with her weeping, He grieved in the spirit being troubled.

11:34 And He said, "**Where have you laid him?**" They said to Him, "Lord, come and see."

11:35 Yah'shua wept.

11:36 Then the Khazars (*Jews*) said, "See how He loved him!"

11:37 And some of them said, "Could not this Man, who opened the eyes of the blind, also have kept this man from dying?"

11:38 Then Yah'shua, again grieving in Himself, came to the tomb. It was a cave, and a stone lay against it.

11:39 Yah'shua said, "**Take away the stone.**" Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been dead four days."

11:40 Yah'shua said to her, "**Did I not say to you that if you would believe you would see the glory of Yahweh?**"

11:41 Then they took away the stone from the place where the dead man was lying. And Yah'shua lifted up His eyes and said, "**Father, I thank You that You have heard Me.**"

11:42 "**And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me.**"

11:43 Now when He had said these things, He cried with a loud voice, "**Lazarus, come forth!**"

11:44 And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Yah'shua said to them, "**Loose him, and let him go.**"

11:45 Then many of the Khazars who had come to Mary, and had seen the things Yah'shua did, believed in Him.

11:46 But some of them went away to the Pharisees and told them the things Yah'shua did.

11:47 Then the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs.

11:48 "If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation."

11:49 And one of them, Caiaphas, being high priest that year, said, "You know nothing at all,

11:50 "nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish."

11:51 He did not say on his own authority; but as high priest that year he prophesied that Yah'shua would die for the nation,

11:52 and not for that nation only, but also that He would gather together in one the children of Yahweh who were scattered abroad.

11:53 Then, from that day on, they plotted to put Him to death.

11:54 Therefore Yah'shua no longer walked openly among the Khazars (*Jews*), but went from there into the country near the wilderness, to a city called Ephraim, and there remained with His disciples.

11:55 And the Passover of the Israelites was near, and many went from the country up to Jerusalem before the Passover, to purify themselves.

11:56 Then they sought Yah'shua, and spoke among themselves while in the temple, "What do you think - will He not come to the feast?"

11:57 Now both the chief priests and the Pharisees had given a command, that if anyone knew where He was, he should report it, that they might seize Him.

John 12:

12:1 Then, six days before Passover, Yah'shua came to Bethany, where

Lazarus was who had been dead, whom He had raised from the dead.

12:2 There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him.

12:3 Then Mary took a pound of very costly oil of spikenard, anointed the feet of Yah'shua, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

12:4 Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said,

12:5 "Why was this fragrant oil not sold for three hundred denarii and given to the poor?"

12:6 This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

12:7 But Yah'shua said, "**Let her alone; she has kept this for the day of My burial.**"

12:8 "**For the poor you have with you always, but Me you do not have always.**"

12:9 Now a great many of the Khazars (*Jews*) knew that He was there; and they came, not for Yah'shua's sake only, but that they might also see Lazarus, whom He had raised from the dead.

12:10 But the chief priests plotted to put Lazarus to death also,

12:11 because on account of him many of the Khazars (*Jews*) went away and believed in Yah'shua.

12:12 The next day a great multitude that had come to the feast, when they heard that Yah'shua was coming to Jerusalem,

12:13 took branches of palm trees and went out to meet Him, and cried out: "Hosanna!

'Blessed is He who comes in the name of Yahweh!'

The King of Israel!"

12:14 Then Yah'shua, when He had found a young donkey, sat on it; as it is written:

12:15 "Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt."

12:16 His disciples did not understand these things at first; but when Yah'shua was glorified, then they remembered that these things were written about Him and that they had done these things to Him.

12:17 Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness.

12:18 For this reason the people also met Him, because they heard that He had done this sign.

12:19 The Pharisees therefore said among themselves, "You see that you are accomplishing nothing. Look, the world has gone after Him!"

12:20 Now there were certain Greeks among those who came up to worship at the feast.

12:21 Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Yah'shua."

12:22 Philip came and told Andrew, and in turn Andrew and Philip told Yah'shua.

12:23 But Yah'shua answered them, saying, "**The hour has come that the Son of Man should be glorified.**"

12:24 "**Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain.**"

12:25 "**He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life.**"

12:26 "**If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor.**"

12:27 "**Now My spirit is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour.**"

12:28 "**Father, glorify Your name.**" Then a voice came from the sky, saying, "I

have both glorified it and will glorify it again."

12:29 Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him."

12:30 Yah'shua answered and said, "This voice did not come because of Me, but for your sake."

12:31 "Now is the judgment of this world; now the ruler of this world will be cast out."

12:32 "And I, if I am lifted up from the earth, will draw all peoples to Myself."

12:33 This He said, signifying by what death He would die.

12:34 The people answered Him, "We have heard from the law that the Messiah remains forever; and how can You say, 'The Son of Man must be lifted up'? Who is this Son of Man?"

12:35 Then Yah'shua said to them, "A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going."

12:36 "While you have the light, believe in the light, that you may become sons of light." These things Yah'shua spoke, and departed, and was hidden from them.

12:37 But although He had done so many signs before them, they did not believe in Him,

12:38 that the word of Isaiah the prophet might be fulfilled, which he spoke:

"Lord, who has believed our report? And to whom has the arm of Yahweh been revealed?"

12:39 Therefore they could not believe, because Isaiah said again:

12:40 "He has blinded their eyes and hardened their hearts, Lest they should see with their eyes, Lest they should understand with their hearts and turn, So that I should heal them."

12:41 These things Isaiah said when he saw His glory and spoke of Him.

12:42 Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue;

12:43 for they loved the praise of men more than the praise of Yahweh.

12:44 Then Yah'shua cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me."

12:45 "And he who sees Me sees Him who sent Me."

12:46 "I have come as a light into the world, that whoever believes in Me should not abide in darkness."

12:47 "And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world."

12:48 "He who rejects Me, and does not receive My words, has that which judges him - the word that I have spoken will judge him in the last day."

12:49 "For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak."

12:50 "And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak."

John 13:

13:1 Now before the Feast which follows the Passover, when Yah'shua knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

13:2 And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him,

13:3 Yah'shua, knowing that the Father had given all things into His hands, and that He had come from Yahweh and was going to Yahweh,

13:4 rose from supper and laid aside His garments, took a towel and girded Himself.

13:5 After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded.

13:6 Then He came to Simon Peter. And Peter said to Him, "Lord, are You washing my feet?"

13:7 Yah'shua answered and said to him, "What I am doing you do not understand now, but you will know after this."

13:8 Peter said to Him, "You shall never wash my feet!" Yah'shua answered him, "If I do not wash you, you have no part with Me."

13:9 Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!"

13:10 Yah'shua said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."

13:11 For He knew who would betray Him; therefore He said, "You are not all clean."

13:12 So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you?"

13:13 "You call me Teacher and Lord, and you say well, for so I am.

13:14 "If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

13:15 "For I have given you an example, that you should behave as I have behaved to you.

13:16 "Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him.

13:17 "If you know these things, blessed are you if you do them.

13:18 "I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, 'He who eats bread with Me has lifted up his heel against Me.'

13:19 "Now I tell you before it comes, that when it does come to pass, you may believe that I am He.

13:20 "Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me."

13:21 When Yah'shua had said these things, He was troubled in spirit, and testified and said, "Most assuredly, I say to you, one of you will betray Me."

13:22 Then the disciples looked at one another, perplexed about whom He spoke.

13:23 Now there was leaning on Yah'shua's bosom one of His disciples, whom Yah'shua loved.

13:24 Simon Peter therefore motioned to him to ask who it was of whom He spoke.

13:25 Then, leaning back on Yah'shua's breast, he said to Him, "Lord, who is it?"

13:26 Yah'shua answered, "It is he to whom I shall give a piece of bread when I have dipped it." And having dipped the bread, He gave it to Judas Iscariot, the son of Simon.

13:27 Now after the piece of bread, Satan entered him. Then Yah'shua said to him, "What you do, do quickly."

13:28 But no one at the table knew for what reason He said this to him.

13:29 For some thought, because Judas had the money box, that Yah'shua had said to him, "Buy those things we need for the feast," or that he should give something to the poor.

13:30 Having received the piece of bread, he then went out immediately. And it was night.

13:31 So, when he had gone out, Yah'shua said, "Now the Son of Man is glorified, and Yahweh is glorified in Him.

13:32 "If Yahweh is glorified in Him, Yahweh will also glorify Him in Himself, and glorify Him immediately.

13:33 "Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Khazars (*Jews*),

'Where I am going, you cannot come,' so now I say to you.

13:34 "A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.

13:35 "By this all will know that you are My disciples, if you have love for one another."

13:36 Simon Peter said to Him, "Lord, where are You going?" Yah'shua answered him, "Where I am going you cannot follow Me now, but you shall follow Me afterward."

13:37 Peter said to Him, "Lord, why can I not follow You now? I will lay down my life for Your sake."

13:38 Yah'shua answered him, "Will you lay down your life for My sake? Most assuredly, I say to you, the rooster shall not crow till you have denied Me three times.

John 14:

14:1 "Let not your heart be troubled; you believe in Yahweh, believe also in Me.

14:2 "In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

14:3 "And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

14:4 "And where I go you know, and the way you know."

14:5 Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?"

14:6 Yah'shua said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

14:7 "If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

14:8 Philip said to Him, "Lord, show us the Father, and it is sufficient for us."

14:9 Yah'shua said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me

has seen the Father; so how can you say, 'Show us the Father'?"

14:10 "Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works.

14:11 "Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

14:12 "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.

14:13 "And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.

14:14 "If you ask anything in My name, I will do it.

14:15 "If you love Me, keep My commandments.

14:16 "And I will pray the Father, and He will give you another Helper, that He may abide with you forever-

14:17 "His Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

14:18 "I will not leave you orphans; I will come to you.

14:19 "A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also.

14:20 "At that day you will know that I am in My Father, and you in Me, and I in you.

14:21 "He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."

14:22 Judas (*not Iscariot*) said to Him, "Lord, how is it that You will manifest Yourself to us, and not to the world?"

14:23 Yah'shua answered and said to him, "If anyone loves Me, he will keep

My word; and My Father will love him, and We will come to him and make Our home with him.

14:24 "He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.

14:25 "These things I have spoken to you while being present with you.

14:26 "But the Helper, His Holy Spirit, whom the Father will send in My name, it will teach you all things, and bring to your remembrance all things that I said to you.

14:27 "Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

14:28 "You have heard Me say to you, 'I am going away and coming back to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I.

14:29 "And now I have told you before it comes, that when it does come to pass, you may believe.

14:30 "I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me.

14:31 "But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

John 15:

15:1 "I am the true vine, and My Father is the vinedresser.

15:2 "Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit.

15:3 "You are already clean because of the word which I have spoken to you.

15:4 "Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

15:5 "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

15:6 "If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.

15:7 "If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you.

15:8 "By this My Father is glorified, that you bear much fruit; so you will be My disciples.

15:9 "As the Father loved Me, I also have loved you; abide in My love.

15:10 "If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

15:11 "These things I have spoken to you, that My joy may remain in you, and that your joy may be full.

15:12 "This is My commandment, that you love one another as I have loved you.

15:13 "Greater love has no one than this, than to lay down one's life for his friends.

15:14 "You are My friends if you do whatever I command you.

15:15 "No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you.

15:16 "You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you.

15:17 "These things I command you, that you love one another.

15:18 "If the world hates you, you know that it hated Me before it hated you.

15:19 "If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.

15:20 "Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will

also persecute you. If they kept My word, they will keep yours also.

15:21 "But all these things they will do to you for My name's sake, because they do not know Him who sent Me.

15:22 "If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin.

15:23 "He who hates Me hates My Father also.

15:24 "If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father.

15:25 "But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.'

15:26 "But when the Helper comes, that I shall send to you from the Father, His Spirit of truth who proceeds from the Father, it will testify of Me.

15:27 "And you also will bear witness, because you have been with Me from the beginning.

John 16:

16:1 "These things I have spoken to you, that you should not be made to stumble.

16:2 "They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers Yahweh service.

16:3 "And these things they will do to you because they have not known the Father nor Me.

16:4 "But these things I have told you, that when the time comes, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you.

16:5 "But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?'

16:6 "But because I have said these things to you, sorrow has filled your heart.

16:7 "Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not

come to you; but if I depart, I will send it to you.

16:8 "And when it has come, it will convict the world of sin, and of righteousness, and of judgment:

16:9 "of sin, because they do not believe in Me;

16:10 "of righteousness, because I go to My Father and you see Me no more;

16:11 "of judgment, because the ruler of this world is judged.

16:12 "I still have many things to say to you, but you cannot bear them now.

16:13 "However, when it, His Spirit of truth, has come, it will guide you into all truth; for it will not speak on its own authority, but whatever it hears it will speak; and it will tell you things to come.

16:14 "It will glorify Me, for it will take of what is Mine and declare it to you.

16:15 "All things that the Father has are Mine. Therefore I said that it will take of Mine and declare it to you.

16:16 "A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father."

16:17 Then some of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?"

16:18 They said therefore, "What is this that He says, 'A little while'? We do not know what He is saying."

16:19 Now Yah'shua knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'?"

16:20 "Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy.

16:21 "A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the

anguish, for joy that a human being has been born into the world.

16:22 "Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.

16:23 "And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you.

16:24 "Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.

16:25 "These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father.

16:26 "In that day you will ask in My name, and I do not say to you that I shall pray the Father for you;

16:27 "for the Father Himself loves you, because you have loved Me, and have believed that I came forth from Yahweh.

16:28 "I came forth from the Father and have come into the world. Again, I leave the world and go to the Father."

16:29 His disciples said to Him, "See, now You are speaking plainly, and using no figure of speech!

16:30 "Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from Yahweh."

16:31 Yah'shua answered them, "Do you now believe?"

16:32 "Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me.

16:33 "These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

John 17:

17:1 Yah'shua spoke these words, lifted up His eyes to the sky, and said:

"Father, the hour has come. Glorify Your Son, that Your Son also may glorify You,

17:2 "as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.

17:3 "And this is eternal life, that they may know You, the only true God, and Yah'shua the Messiah whom You have sent.

17:4 "I have glorified You on the earth. I have finished the work which You have given Me to do.

17:5 "And now, O Father, glorify Me together with Yourself, with the glory which I will have with You before the world will.

17:6 "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.

17:7 "Now they have known that all things which You have given Me are from You.

17:8 "For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

17:9 "I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

17:10 "And all Mine are Yours, and Yours are Mine, and I am glorified in them.

17:11 "Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.

17:12 "While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

17:13 "But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

17:14 "I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world.

17:15 "I do not pray that You should take them out of the world, but that You should keep them from the evil one.

17:16 "They are not of the world, just as I am not of the world.

17:17 "Sanctify them by Your truth. Your word is truth.

17:18 "As You sent Me into the world, I also have sent them into the world.

17:19 "And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

17:20 "I do not pray for these alone, but also for those who will believe in Me through their word;

17:21 "that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.

17:22 "And the glory which You gave Me I have given them, that they may be one just as We are one:

17:23 "I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

17:24 "Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

17:25 "O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me.

17:26 "And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."

John 18:

18:1 When Yah'shua had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.

18:2 And Judas, who betrayed Him, also knew the place; for Yah'shua often met there with His disciples.

18:3 Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.

18:4 Yah'shua therefore, knowing all things that would come upon Him, went forward and said to them, "**Whom are you seeking?**"

18:5 They answered Him, "Yah'shua of Nazareth." Yah'shua said to them, "**I am He.**" And Judas, who betrayed Him, stood with them.

18:6 Now when He said to them, "**I am He,**" they drew back and fell to the ground.

18:7 Then He asked them again, "**Whom are you seeking?**" And they said, "Yah'shua of Nazareth."

18:8 Yah'shua answered, "**I have told you that I am He. Therefore, if you seek Me, let these go their way,**"

18:9 that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none."

18:10 Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

18:11 So Yah'shua said to Peter, "**Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?**"

18:12 Then the detachment of troops and the captain and the officers of the Khazars (*Jews*) arrested Yah'shua and bound Him.

18:13 And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year.

18:14 Now it was Caiaphas who advised the Khazars (*Jews*) that it was expedient that one man should die for the people.

18:15 And Simon Peter followed Yah'shua, and so did another disciple. Now that disciple was known to the high priest, and went with Yah'shua into the courtyard of the high priest.

18:16 But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in.

18:17 Then the servant girl who kept the door said to Peter, "You are not also one of this Man's disciples, are you?" He said, "I am not."

18:18 Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.

18:19 The high priest then asked Yah'shua about His disciples and His doctrine.

18:20 Yah'shua answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Khazars (*Jews*) always meet, and in secret I have said nothing.

18:21 "Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said."

18:22 And when He had said these things, one of the officers who stood by struck Yah'shua with the palm of his hand, saying, "Do You answer the high priest like that?"

18:23 Yah'shua answered him, "If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?"

18:24 Then Annas sent Him bound to Caiaphas the high priest.

18:25 Now Simon Peter stood and warmed himself. Therefore they said to him, "You are not also one of His disciples, are you?" He denied it and said, "I am not!"

18:26 One of the servants of the high priest, a relative of him whose ear Peter cut off, said, "Did I not see you in the garden with Him?"

18:27 Peter then denied again; and immediately a rooster crowed.

18:28 Then they led Yah'shua from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover.

18:29 Pilate then went out to them and said, "What accusation do you bring against this Man?"

18:30 They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you."

18:31 Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Khazars (*Jews*) said to him, "It is not lawful for us to put anyone to death,"

18:32 that the saying of Yah'shua might be fulfilled which He spoke, signifying by what death He would die.

18:33 Then Pilate entered the Praetorium again, called Yah'shua, and said to Him, "Are You the King of the Israelites?"

18:34 Yah'shua answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?"

18:35 Pilate answered, "Am I an Israelite? Your own nation and the chief priests have delivered You to me. What have You done?"

18:36 Yah'shua answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Khazars (*Jews*); but now My kingdom is not from here."

18:37 Pilate therefore said to Him, "Are You a king then?" Yah'shua answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."

18:38 Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Khazars (*Jews*), and said to them, "I find no fault in Him at all.

18:39 "But you have a custom that I should release someone at Passover. Do you want me to release to you the King of the Israelites?"

18:40 Then they cried again, "Not this Man but Barabbas!" Now Barabbas was a robber.

John 19:

19:1 Then Pilate took Yah'shua and scourged Him.

19:2 And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe to mock Him.

19:3 and said, "Hail, King of the Israelites!" And they struck Him with their hands.

19:4 Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."

19:5 Then Yah'shua came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!"

19:6 Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him."

19:7 The Khazars (*Jews*) answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of Yahweh."

19:8 Therefore, when Pilate heard that saying, he was the more afraid,

19:9 and went again into the Praetorium, and said to Yah'shua, "Where are You from?" But Yah'shua gave him no answer.

19:10 Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?"

19:11 Yah'shua answered, "You could have no power at all against Me unless

it had been given you from above. Therefore the one who delivered Me to you has the greater sin."

19:12 From then on Pilate sought to release Him, but the Khazars (*Jews*) cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar."

19:13 When Pilate therefore heard that saying, he brought Yah'shua out and sat down in the judgment seat in a place that is called 'The Pavement', but in Hebrew, 'Gabbatha'.

19:14 Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Khazars (*Jews*), "Behold your King!"

19:15 But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!"

19:16 Then he delivered Him to them to be crucified. So they took Yah'shua and led Him away.

19:17 And He, bearing His stake, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha,

19:18 where they crucified Him, and two others, one on either side, and Yah'shua in the center.

19:19 Now Pilate wrote a title and put it on the stake. And the writing was: YAH'SHUA OF NAZARETH, THE KING OF THE ISRAELITES.

19:20 Then many of the Khazars (*Jews*) read this title, for the place where Yah'shua was crucified was near the city; and it was written in Hebrew, Greek, and Latin.

19:21 Therefore the chief priests of the Khazars (*Jews*) said to Pilate, "Do not write, 'The King of the Israelites,' but write, 'He said, "I am the King of the Israelites." ' "

19:22 Pilate answered, "What I have written, I have written."

19:23 Then the soldiers, when they had crucified Yah'shua, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece.

19:24 They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says: "They divided My garments among them, And for My clothing they cast lots." Therefore the soldiers did these things.

19:25 Now there stood by the stake of Yah'shua His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.

19:26 When Yah'shua therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "**Woman, behold your son!**"

19:27 Then He said to the disciple, "**Behold your mother!**" And from that hour that disciple took her to his own home.

19:28 After this, Yah'shua, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "**I thirst!**"

19:29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth.

19:30 So when Yah'shua had received the sour wine, He said, "**It is finished!**" And bowing His head, He gave up His spirit.

19:31 Therefore, because it was the Preparation Day, that the bodies should not remain on the stake on the Sabbath (*for that Sabbath was a high day*), the Khazars (*Jews*) asked Pilate that their legs be broken, and that they be taken away.

19:32 Then the soldiers came and broke the legs of the others who were crucified with Him.

19:33 But when they came to Yah'shua and saw He was already dead, they did not break His legs.

19:34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

19:35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

19:36 For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken."

19:37 And again another Scripture says, "They shall look on Him whom they pierced."

19:38 After this, Joseph of Arimathea, being a disciple of Yah'shua, but secretly, for fear of the Khazars (*Jews*), asked Pilate that he might take away His body; and Pilate gave him permission. So he came and took the body of Yah'shua.

19:39 And Nicodemus, who at first came to Yah'shua by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

19:40 Then they took the body of Yah'shua, and bound it in strips of linen with the spices, as the custom of the Israelites is to bury.

19:41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

19:42 So there they laid Yah'shua, because of the Khazars' (*Jews*) Preparation Day, for the tomb was nearby.

John 20:

20:1 Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

20:2 Then she ran and came to Simon Peter, and to the other disciple, whom Yah'shua loved, and said to them, "They have taken away the Messiah out of the

tomb, and we do not know where they have laid Him."

20:3 Peter therefore went out, and the other disciple, and were going to the tomb.

20:4 So they both ran together, and the other disciple outran Peter and came to the tomb first.

20:5 And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in.

20:6 Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there,

20:7 and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself.

20:8 Then the other disciple, who came to the tomb first, went in also; and he saw and believed.

20:9 For as yet they did not know the Scripture, that He must rise again from the dead.

20:10 Then the disciples went away again to their own homes.

20:11 But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb.

20:12 And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Yah'shua had lain.

20:13 Then they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him."

20:14 Now when she had said this, she turned around and saw Yah'shua standing there, and did not know that it was Yah'shua.

20:15 Yah'shua said to her, "**Woman, why are you weeping? Whom are you seeking?**" She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away."

20:16 Yah'shua said to her, "**Mary!**" She turned and said to Him, "Rabboni!" (*which is to say, Teacher*).

20:17 Yah'shua said to her, "**Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to Yahweh My Father and your Father, and to Yahweh My God and your God.'**"

20:18 Mary Magdalene came and told the disciples that she had seen the Messiah, and that He had spoken these things to her.

20:19 Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Khazars (*Jews*), Yah'shua came and stood in the midst, and said to them, "**Peace be with you.**"

20:20 When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Messiah.

20:21 So Yah'shua said to them again, "**Peace to you! As the Father has sent Me, I also send you.**"

20:22 And when He had said this, He breathed on them, and said, "**Receive His Holy Spirit.**"

20:23 "**If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.**"

20:24 Now Thomas, called the Twin, one of the twelve, was not with them when Yah'shua came.

20:25 The other disciples therefore said to him, "We have seen the Messiah." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe."

20:26 And after eight days His disciples were again inside, and Thomas with them. Yah'shua came, the doors being shut, and stood in the midst, and said, "**Peace to you!**"

20:27 Then He said to Thomas, "**Reach your finger here, and look at My hands; and reach your hand here, and put it**

into My side. Do not be unbelieving, but believing."

20:28 And Thomas answered and said to Him, "My Lord and my God!"

20:29 Yah'shua said, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed."

20:30 And truly Yah'shua did many other signs in the presence of His disciples, which are not written in this book;

20:31 but these are written that you may believe that Yah'shua is the Messiah, the Firstborn Son of Yahweh, and that believing in Him you may have life in His name.

John 21:

21:1 After these things Yah'shua showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself:

21:2 Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together.

21:3 Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing.

21:4 But when the morning had now come, Yah'shua stood on the shore; yet the disciples did not know that it was Yah'shua.

21:5 Then Yah'shua said to them, "Children, have you any food?" They answered Him, "No."

21:6 And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish.

21:7 Therefore that disciple whom Yah'shua loved said to Peter, "It is Yah'shua!" Now when Simon Peter heard that it was the Messiah, he put on his outer garment (*for he had removed it*), and plunged into the sea.

21:8 But the other disciples came in the little boat (*for they were not far from land, but about two hundred cubits*), dragging the net with fish.

21:9 Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread.

21:10 Yah'shua said to them, "Bring some of the fish which you have just caught."

21:11 Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken.

21:12 Yah'shua said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"-knowing that it was the Messiah.

21:13 Yah'shua then came and took the bread and gave it to them, and likewise the fish.

21:14 This is now the third time Yah'shua showed Himself to His disciples after He was raised from the dead.

21:15 So when they had eaten breakfast, Yah'shua said to Simon Peter, "Simon, son of Jonah, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs."

21:16 He said to him again a second time, "Simon, son of Jonah, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep."

21:17 He said to him the third time, "Simon, son of Jonah, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Yah'shua said to him, "Feed My sheep."

21:18 "Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird

you and carry you where you do not wish."

21:19 This He spoke, signifying by what death he would glorify Yahweh. And when He had spoken this, He said to him, "**Follow Me.**"

21:20 Then Peter, turning around, saw the disciple whom Yah'shua loved following, who also had leaned on His breast at the supper, and said, "Lord, who is the one who betrays You?"

21:21 Peter, seeing him, said to Yah'shua, "But Lord, what about this man?"

21:22 Yah'shua said to him, "**If I will that he remain till I come, what is that to you? You follow Me.**"

21:23 Then this saying went out among the brethren that this disciple would not die. Yet Yah'shua did not say to him that he would not die, but, "**If I will that he remain till I come, what is that to you?**"

21:24 This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true.

21:25 And there are also many other things that Yah'shua did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amam.

Acts of the Apostles 1:

1:1 The former account I made, O Theophilus, of all that Yah'shua began both to do and teach,

1:2 until the day in which He was taken up, after He, through His Holy Spirit had given commandments to the apostles whom He had chosen,

1:3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of Yahweh.

1:4 And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "**which,**" He said, "**you have heard from Me;**

1:5 "for John truly baptized with water, but you shall be baptized with His Holy Spirit not many days from now."

1:6 Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?"

1:7 And He said to them, "**It is not for you to know times or seasons which the Father has put in His own authority.**

1:8 "**But you shall receive power when His Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.**"

1:9 Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.

1:10 And while they looked steadfastly toward the sky as He went up, behold, two men stood by them in white apparel,

1:11 who also said, "Men of Galilee, why do you stand gazing up into the sky? This same Yah'shua, who was taken up from you into the sky, will so come in like manner as you saw Him go into the sky."

1:12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey.

1:13 And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James the son of Alphaeus and Simon the Zealot; and Judas the son of James.

1:14 These all continued with one accord in prayer and supplication, with the women and Mary the mother of Yah'shua, and with His brothers.

1:15 And in those days Peter stood up in the midst of the disciples (*altogether the number of names was about a hundred and twenty*), and said,

1:16 "Men and brethren, this Scripture had to be fulfilled, which His Holy Spirit revealed before by the mouth of David

concerning Judas, who became a guide to those who arrested Yah'shua;

1:17 "for he was numbered with us and obtained a part in this ministry."

1:18 *(Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out.*

1:19 *And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.)*

1:20 "For it is written in the book of Psalms:

'Let his dwelling place be desolate,
And let no one live in it'; and,
'Let another take his office.'

1:21 "Therefore, of these men who have accompanied us all the time that the Lord Yah'shua went in and out among us,

1:22 "beginning from the baptism of John to that day when He was taken up from us, one of these must become a witness with us of His resurrection."

1:23 And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias.

1:24 And they prayed and said, "You, Yahweh, who know the hearts of all, show which of these two You have chosen

1:25 "to take part in this ministry and apostleship from which Judas by transgression fell, that he might go to his own place."

1:26 And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

Acts of the Apostles 2:

2:1 When the Day of Pentecost had fully come, they were all with one accord in one place.

2:2 And suddenly there came a sound from the air, as of a rushing mighty wind, and it filled the whole house where they were sitting.

2:3 Then there appeared to them divided tongues, as of fire, and sat upon each of them.

2:4 And they were all filled with His Holy Spirit and began to speak in other languages, as His Spirit gave them utterance.

2:5 And there were dwelling in Jerusalem Israelites, devout men, from every nation under the sky.

2:6 And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.

2:7 Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans?"

2:8 "And how is it that we hear, each in our own language in which we were born?"

2:9 "Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia,

2:10 "Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Israelites and proselytes,

2:11 "Cretes and Arabs - we hear them speaking in our own tongues the wonderful works of Yahweh."

2:12 So they were all amazed and perplexed, saying to one another, "Whatever could this mean?"

2:13 Others mocking said, "They are full of new wine."

2:14 But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words.

2:15 "For these are not drunk, as you suppose, since it is only the third hour of the day.

2:16 "But this is what was spoken by the prophet Joel:

2:17 'And it shall come to pass in the last days, says Yahweh, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams.

2:18 And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy.

2:19 I will show wonders in the sky above And signs in the earth beneath: Blood and fire and vapor of smoke.

2:20 The sun shall be turned into darkness,
And the moon into blood, Before the coming of the great and awesome day of Yahweh.

2:21 And it shall come to pass that whoever calls on the name of Yahweh Shall be saved.'

2:22 "Men of Israel, hear these words: Yah'shua of Nazareth, a Man attested by Yahweh to you by miracles, wonders, and signs which Yahweh did through Him in your midst, as you yourselves also know-

2:23 "Him, being delivered by the determined purpose and foreknowledge of Yahweh, you have taken by lawless hands, have crucified, and put to death;

2:24 "whom Yahweh raised up, having loosed the pains of death, because it was not possible that He should be held by it.

2:25 "For David says concerning Him: 'I foresaw Yahweh always before my face, For He is at my right hand, that I may not be shaken.

2:26 Therefore my heart rejoiced, and my tongue was glad; Moreover my flesh also will rest in hope.

2:27 For You will not leave my body in the grave, Nor will You allow Your Holy One to see corruption.

2:28 You have made known to me the ways of life;
You will make me full of joy in Your presence.'

2:29 "Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day.

2:30 "Therefore, being a prophet, and knowing that Yahweh had sworn with an oath to him that of the fruit of his body,

according to the flesh, He would raise up the Messiah to sit on his throne,

2:31 "he, foreseeing this, spoke concerning the resurrection of the Messiah, that His body was not left in the grave, nor did His flesh see corruption.

2:32 "This Yah'shua, Yahweh has raised up, of which we are all witnesses.

2:33 "Therefore being exalted to the right hand of Yahweh, and having received from the Father the promise of His Holy Spirit, He poured out this which you now see and hear.

2:34 "For David did not ascend into the heavens, but he says himself: Yahweh said to my Lord, "Sit at My right hand,
2:35 Till I make Your enemies Your footstool." '

2:36 "Therefore let all the house of Israel know assuredly that Yahweh has made this Yah'shua, whom you crucified, both Lord and Messiah."

2:37 Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, "Men and brethren, what shall we do?"

2:38 Then Peter said to them, "Repent, and let every one of you be baptized in the name of Yah'shua the Messiah for the remission of sins; and you shall receive the gift of His Holy Spirit.

2:39 "For the promise is to you and to your children, and to all who are afar off, as many as Yahweh our God will call."

2:40 And with many other words he testified and exhorted them, saying, "Be saved from this perverse generation."

2:41 Then those who gladly received his word were baptized; and that day about three thousand bodies were added to them.

2:42 And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.

2:43 Then fear came upon every body, and many wonders and signs were done through the apostles.

2:44 Now all who believed were together, and had all things in common,

2:45 and sold their possessions and goods, and divided them among all, as anyone had need.

2:46 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart,

2:47 praising Yahweh and having favor with all the people. And Yahweh added to the congregation daily those who were being saved.

Acts of the Apostles 3:

3:1 Now Peter and John went up together to the temple at the hour of prayer, the ninth hour.

3:2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms from those who entered the temple;

3:3 who, seeing Peter and John about to go into the temple, asked for alms.

3:4 And fixing his eyes on him, with John, Peter said, "Look at us."

3:5 So he gave them his attention, expecting to receive something from them.

3:6 Then Peter said, "Silver and gold I do not have, but what I have I give you: In the name of Yah'shua the Messiah of Nazareth arise and walk."

3:7 And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength.

3:8 So he, leaping up, stood and walked and entered the temple with them - walking, leaping, and praising Yahweh.

3:9 And all the people saw him walking and praising Yahweh.

3:10 Then they knew that it was he who sat begging alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

3:11 Now as the lame man who was healed held on to Peter and John, all the people ran together to them in the porch which is called Solomon's, greatly amazed.

3:12 So when Peter saw it, he responded: "Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own power or godliness we had made this man walk?"

3:13 "The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Yah'shua, whom you delivered up and denied in the presence of Pilate, when he was determined to let Him go.

3:14 "But you denied the Holy One and the Just, and asked for a murderer to be granted to you,

3:15 "and killed the Prince of life, whom Yahweh raised from the dead, of which we are witnesses.

3:16 "And His name, through faith in His name, has made this man strong, whom you see and know. Yes, the faith which comes through Him has given him this perfect soundness in the presence of you all.

3:17 "Yet now, brethren, I know that you did it in ignorance, as did also your rulers.

3:18 "But those things which Yahweh foretold by the mouth of all His prophets, that the Messiah would suffer, He has thus fulfilled.

3:19 "Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of Yahweh,

3:20 "and that He may send Yah'shua the Messiah, who was preached to you before,

3:21 "whom heaven must receive until the times of restoration of all things, which Yahweh has spoken by the mouth of all His holy prophets since the world began.

3:22 "For Moses truly said to the fathers, 'Yahweh your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you.

3:23 'And it shall be that everyone who will not hear that Prophet shall be utterly destroyed from among the people.'

3:24 "Yes, and all the prophets, from Samuel and those who follow, as many as have spoken, have also foretold these days.

3:25 "You are sons of the prophets, and of the covenant which Yahweh made with our fathers, saying to Abraham, 'And in your seed all the families of the earth shall be blessed.'

3:26 "To you first, Yahweh, having raised up His Servant Yah'shua, sent Him to bless you, in turning away every one of you from your iniquities."

Acts of the Apostles 4:

4:1 Now as they spoke to the people, the priests, the captain of the temple, and the Sadducees came upon them,

4:2 being greatly disturbed that they taught the people and preached in Yah'shua the resurrection from the dead.

4:3 And they laid hands on them, and put them in custody until the next day, for it was already evening.

4:4 However, many of those who heard the word believed; and the number of the men came to be about five thousand.

4:5 And it came to pass, on the next day, that their rulers, elders, and scribes,

4:6 as well as Annas the high priest, Caiaphas, John, and Alexander, and as many as were of the family of the high priest, were gathered together at Jerusalem.

4:7 And when they had set them in the midst, they asked, "By what power or by what name have you done this?"

4:8 Then Peter, filled with His Holy Spirit, said, "Rulers of the people and elders of Israel:

4:9 "If we this day are judged for a good deed done to a helpless man, by what means he has been made well,

4:10 "let it be known to you all, and to all the people of Israel, that by the name of Yah'shua the Messiah of Nazareth, whom you crucified, whom Yahweh

raised from the dead, by Him this man stands here before you whole.

4:11 "This is the 'stone which was rejected by you builders, which has become the chief cornerstone.'

4:12 "Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

4:13 Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized they had been with Yah'shua.

4:14 And seeing the man who had been healed standing with them, they could say nothing against it.

4:15 But when they had commanded them to go aside out of the council, they conferred among themselves,

4:16 saying, "What shall we do to these men? For, indeed, that a notable miracle has been done through them is evident to all who dwell in Jerusalem, and we cannot deny it.

4:17 "But so that it spreads no further among the people, let us severely threaten them, that from now on they speak to no man in this name."

4:18 And they called and commanded them not to speak at all nor teach in the name of Yah'shua.

4:19 But Peter and John answered and said to them, "Whether it is right in the sight of Yahweh to listen to you more than to Yahweh, you judge.

4:20 "For we cannot but speak the things which we have seen and heard."

4:21 So when they had further threatened them, they let them go, finding no way of punishing them, because of the people, since they all glorified Yahweh for what had been done.

4:22 For the man was over forty years old on whom this miracle of healing had been performed.

4:23 And being let go, they went to their own companions and reported all that

the chief priests and elders had said to them.

4:24 So when they heard that, they raised their voice to Yahweh with one accord saying: "Lord, You are Yahweh, who made heaven and earth and the sea, and all that is in them,

4:25 "who by the mouth of Your servant David have said: 'Why did the nations rage,

And the people plot vain things?

4:26 The kings of the earth took their stand, And the rulers were gathered together

Against Yahweh and against His Messiah.'

4:27 "For truly against Your holy Servant Yah'shua, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together

4:28 "to do whatever Your hand and Your purpose determined before to be done.

4:29 "Now, Yahweh, look on their threats, and grant to Your servants that with all boldness they may speak Your word,

4:30 "by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Yah'shua."

4:31 And when they had prayed, the place where they were assembled together was shaken; and they were all filled with His Holy Spirit, and they spoke the word of Yahweh with boldness.

4:32 Now the multitude of those who believed were of one heart and one spirit; neither did anyone say that any of the things he possessed was his own, but they had all things in common.

4:33 And with great power the apostles gave witness to the resurrection of the Messiah Yah'shua. And great grace was upon them all.

4:34 Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and

brought the proceeds of the things that were sold,

4:35 and laid them at the apostles' feet; and they distributed to each as anyone had need.

4:36 And Joses, who was also named Barnabas by the apostles (*which is translated Son of Encouragement*), a Levite of the country of Cyprus,

4:37 having land, sold it, and brought the money and laid it at the apostles' feet.

Acts of the Apostles 5:

5:1 But a certain man named Ananias, with Sapphira his wife, sold a possession.

5:2 And he kept back part of the proceeds, his wife also being aware of it, and brought a certain part and laid it at the apostles' feet.

5:3 But Peter said, "Ananias, why has Satan filled your heart to lie to His Holy Spirit and keep back part of the price of the land for yourself?

5:4 "While it remained, was it not your own? And after it was sold, was it not in your control? Why have you conceived this thing in your heart? You have not lied to men but to Yahweh."

5:5 Then Ananias, hearing these words, fell down and breathed his last. So great fear came upon all those who heard these things.

5:6 And the young men arose and wrapped him up, carried him out, and buried him.

5:7 Now it was about three hours later when his wife came in, not knowing what had happened.

5:8 And Peter answered her, "Tell me whether you sold the land for so much?" She said, "Yes, for so much."

5:9 Then Peter said to her, "How is it that you have agreed together to test the Spirit of Yahweh? Look, the feet of those who have buried your husband are at the door, and they will carry you out."

5:10 Then immediately she fell down at his feet and breathed her last. And the

young men came in and found her dead, and carrying her out, buried her by her husband.

5:11 So great fear came upon the congregation and upon all who heard these things.

5:12 And through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon's Porch.

5:13 Yet none of the rest dared join them, but the people esteemed them highly.

5:14 And believers were increasingly added to the congregation, multitudes of both men and women,

5:15 so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them.

5:16 Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed.

5:17 Then the high priest rose up, and all those who were with him (*which is the sect of the Sadducees*), and they were filled with indignation,

5:18 and laid their hands on the apostles and put them in the common prison.

5:19 But at night an angel of Yahweh opened the prison doors and brought them out, and said,

5:20 "Go, stand in the temple and speak to the people all the words of this life."

5:21 And when they heard that, they entered the temple early in the morning and taught. But the high priest and those with him came and called the council together, with all the elders of the children of Israel, and sent to the prison to have them brought.

5:22 But when the officers came and did not find them in the prison, they returned and reported,

5:23 saying, "Indeed we found the prison shut securely, and the guards

standing outside before the doors; but when we opened them, we found no one inside!"

5:24 Now when the high priest, the captain of the temple, and the chief priests heard these things, they wondered what the outcome would be.

5:25 So one came and told them, saying, "Look, the men whom you put in prison are standing in the temple and teaching the people!"

5:26 Then the captain went with the officers and brought them without violence, for they feared the people, lest they should be stoned.

5:27 And when they had brought them, they set them before the council. And the high priest asked them,

5:28 saying, "Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man's blood on us!"

5:29 But Peter and the other apostles answered and said: "We ought to obey Yahweh rather than men.

5:30 "The God of our fathers raised up Yah'shua whom you murdered by hanging on a tree.

5:31 "Him Yahweh has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins.

5:32 "And we are His witnesses to these things, and so also is His Holy Spirit whom Yahweh has given to those who obey Him."

5:33 When they heard this, they were furious and plotted to kill them.

5:34 Then one in the council stood up, a Pharisee named Gamaliel, a teacher of the law held in respect by all the people, and commanded them to put the apostles outside for a little while.

5:35 And he said to them: "Men of Israel, take heed to yourselves what you intend to do regarding these men.

5:36 "For some time ago Theudas rose up, claiming to be somebody. A number of men, about four hundred, joined him.

He was slain, and all who obeyed him were scattered and came to nothing.

5:37 "After this man, Judas of Galilee rose up in the days of the census, and drew away many people after him. He also perished, and all who obeyed him were dispersed.

5:38 "And now I say to you, keep away from these men and let them alone; for if this plan or this work is of men, it will come to nothing;

5:39 "but if it is of Yahweh, you cannot overthrow it - lest you even be found to fight against Yahweh."

5:40 And they agreed with him, and when they had called for the apostles and beaten them, they commanded that they should not speak in the name of Yah'shua, and let them go.

5:41 So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name.

5:42 And daily in the temple, and in every house, they did not cease teaching and preaching Yah'shua as the Messiah.

Acts of the Apostles 6:

6:1 Now in those days, when the number of the disciples was multiplying, there arose a complaint against the Israelites by the Hellenists, because their widows were neglected in the daily distribution.

6:2 Then the twelve summoned the multitude of disciples and said, "It is not desirable that we should leave the word of Yahweh to serve tables.

6:3 "Therefore, brethren, seek out from among you seven men of good reputation, full of His Holy Spirit and wisdom, whom we may appoint over this business;

6:4 "but we will give ourselves continually to prayer and to the ministry of the word."

6:5 And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and His Holy Spirit, and Philip, Prochorus, Nicanor, Timon,

Parmenas, and Nicolas, a proselyte from Antioch,

6:6 whom they set before the apostles; and when they had prayed, they laid hands on them.

6:7 Then the word of Yahweh spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

6:8 And Stephen, full of faith and power, did great wonders and signs among the people.

6:9 Then there arose some from what is called the Synagogue of the Freedmen (*Cyrenians, Alexandrians, and those from Cilicia and Asia*), disputing with Stephen.

6:10 And they were not able to resist the wisdom and His Spirit by which he spoke.

6:11 Then they secretly induced men to say, "We have heard him speak blasphemous words against Moses and Yahweh."

6:12 And they stirred up the people, the elders, and the scribes; and they came upon him, seized him, and brought him to the council.

6:13 They also set up false witnesses who said, "This man does not cease to speak blasphemous words against this holy place and the law;

6:14 "for we have heard him say that this Yah'shua of Nazareth will destroy this place and change the customs that Moses delivered to us."

6:15 And all who sat in the council, looking steadfastly at him, saw his face as the face of an angel.

Acts of the Apostles 7:

7:1 Then the high priest said, "Are these things so?"

7:2 And he said, "Brethren and fathers, listen: The Yahweh of glory appeared to our father Abraham when he was in Mesopotamia, before he dwelt in Haran,

7:3 "and said to him, 'Get out of your country and from your relatives, and come to a land that I will show you.'

7:4 "Then he came out of the land of the Chaldeans and dwelt in Haran. And from there, when his father was dead, He moved him to this land in which you now dwell.

7:5 "And Yahweh gave him no inheritance in it, not even enough to set his foot on. But even when Abraham had no child, He promised to give it to him for a possession, and to his descendants after him.

7:6 "But Yahweh spoke in this way: that his descendants would dwell in a foreign land, and that they would bring them into bondage and oppress them four hundred years.

7:7 'And the nation to whom they will be in bondage I will judge,' said Yahweh, 'and after that they shall come out and serve Me in this place.'

7:8 "Then He gave him the covenant of circumcision; and so Abraham begot Isaac and circumcised him on the eighth day; and Isaac begot Jacob, and Jacob begot the twelve patriarchs.

7:9 "And the patriarchs, becoming envious, sold Joseph into Egypt. But Yahweh was with him

7:10 "and delivered him out of all his troubles, and gave him favor and wisdom in the presence of Pharaoh, king of Egypt; and he made him governor over Egypt and all his house.

7:11 "Now a famine and great trouble came over all the land of Egypt and Canaan, and our fathers found no sustenance.

7:12 "But when Jacob heard that there was grain in Egypt, he sent out our fathers first.

7:13 "And the second time Joseph was made known to his brothers, and Joseph's family became known to the Pharaoh.

7:14 "Then Joseph sent and called his father Jacob and all his relatives to him, seventy-five people.

7:15 "So Jacob went down to Egypt; and he died, he and our fathers.

7:16 "And they were carried back to Shechem and laid in the tomb that Abraham bought for a sum of money from the sons of Hamor, the father of Shechem.

7:17 "But when the time of the promise drew near which Yahweh had sworn to Abraham, the people grew and multiplied in Egypt

7:18 "till another king arose who did not know Joseph.

7:19 "This man dealt treacherously with our people, and oppressed our forefathers, making them expose their babies, so that they might not live.

7:20 "At this time Moses was born, and was well pleasing to Yahweh; and he was brought up in his father's house for three months.

7:21 "But when he was set out, Pharaoh's daughter took him away and brought him up as her own son.

7:22 "And Moses was learned in the wisdom of the Egyptians and was mighty in words and deeds.

7:23 "Now when he was forty years old, it came into his heart to visit his brethren, the children of Israel.

7:24 "And seeing one of them suffer wrong, he defended and avenged him who was oppressed, and struck down the Egyptian.

7:25 "For he supposed that his brethren would have understood that Yahweh would deliver them by his hand, but they did not understand.

7:26 "And the next day he appeared to two of them as they were fighting, and tried to reconcile them, saying, 'Men, you are brethren; why do you wrong one another?'

7:27 "But he who did his neighbor wrong pushed him away, saying, 'Who made you a ruler and a judge over us?'

7:28 'Do you want to kill me as you did the Egyptian yesterday?'

7:29 "Then, at this saying, Moses fled and became a dweller in the land of Midian, where he had two sons.

7:30 "And when forty years had passed, an Angel of Yahweh appeared to him in a flame of fire in a bush, in the wilderness of Mount Sinai.

7:31 "When Moses saw it, he marveled at the sight; and as he drew near to observe, the voice of Yahweh came to him,

7:32 "saying, 'I am the God of your fathers - the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses shook not daring to look.

7:33 'Then Yahweh said to him, "Take your sandals off your feet, for the place where you stand is holy ground.

7:34 "I have surely seen the oppression of my people who are in Egypt; I have heard their groaning and have come down to deliver them. And now come, I will send you to Egypt." '

7:35 "This Moses whom they rejected, saying, 'Who made you a ruler and a judge?' is the one Yahweh sent to be a ruler and a deliverer by the hand of the Angel who appeared to him in the bush.

7:36 "He brought them out, after he had shown wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years.

7:37 "This is that Moses who said to the children of Israel, 'Yahweh your God will raise up for you a Prophet like me from your brethren. Him you shall hear.'

7:38 "This is he who was in the congregation in the wilderness with the Angel who spoke to him on Mount Sinai, and with our fathers, the one who received the living oracles to give to us,

7:39 "whom our fathers would not obey, but rejected. And in their hearts they turned back to Egypt,

7:40 "saying to Aaron, 'Make us gods to go before us; as for this Moses who brought us out of the land of Egypt, we do not know what has become of him.'

7:41 "And they made a calf in those days, offered sacrifices to the idol, and rejoiced in the works of their own hands.

7:42 "Then Yahweh turned and gave them up to worship the host of the sky,

as it is written in the book of the Prophets: 'Did you offer Me slaughtered animals and sacrifices during forty years in the wilderness, O house of Israel?

7:43 You also took up the tabernacle of Moloch, And the star of your god Remphan,

Images which you made to worship; And I will carry you away beyond Babylon.'

7:44 "Our fathers had the tabernacle of witness in the wilderness, as He appointed, instructing Moses to make it according to the pattern that he had seen,

7:45 "which our fathers, having received it in turn, also brought with Joshua into the land possessed by the Gentiles, whom Yahweh drove out before the face of our fathers until the days of David,

7:46 "who found favor before Yahweh and asked to find a dwelling for the God of Jacob.

7:47 "But Solomon built Him a house.

7:48 "However, the Most High does not dwell in temples made with hands, as the prophet says:

7:49 'Heaven is My throne, And earth is My footstool. What house will you build for Me? says Yahweh, Or what is the place of My rest?

7:50 Has My hand not made all these things?'

7:51 "You stiffnecked and uncircumcised in heart and ears! You always resist His Holy Spirit; as your fathers did, so do you.

7:52 "Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers,

7:53 "who have received the law by the direction of angels and have not kept it."

7:54 When they heard these things they were cut to the heart, and they gnashed at him with their teeth.

7:55 But he, being full of His Holy Spirit, gazed into heaven and saw the glory of Yahweh, and Yah'shua standing at the right hand of Yahweh,

7:56 and said, "Look! I see the heavens opened and the Son of Man standing at the right hand of Yahweh!"

7:57 Then they cried out in a loud voice, stopped their ears, and ran at him with one accord;

7:58 and they cast him out of the city and stoned him. And the witnesses laid down their clothes at the feet of a young man named Saul.

7:59 And they stoned Stephen as he was calling on Yahweh and saying, "Lord Yahweh, receive my spirit."

7:60 Then he knelt down and cried out with a loud voice, "Yahweh, do not charge them with this sin." And when he had said this, he fell asleep.

Acts of the Apostles 8:

8:1 Now Saul was consenting to his death. At that time a great persecution arose against the congregation which was at Jerusalem; and they were all scattered throughout the regions of Judea and Samaria, except the apostles.

8:2 And devout men carried Stephen to his burial, and made great lamentation over him.

8:3 As for Saul, he made havoc of the congregations, entering every house, and dragging off men and women, committing them to prison.

8:4 Therefore those who were scattered went everywhere preaching the word.

8:5 Then Philip went down to the city of Samaria and preached Yah'shua the Messiah to them.

8:6 And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did.

8:7 For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed.

8:8 And there was great joy in that city.

8:9 But there was a certain man called Simon, who previously practiced sorcery in the city and astonished the people of

Samaria, claiming that he was someone great,

8:10 to whom they all gave heed, from the least to the greatest, saying, "This man is the great power of Yahweh."

8:11 And they heeded him because he had astonished them with his sorceries for a long time.

8:12 But when they believed Philip as he preached the things concerning the kingdom of Yahweh and the name of Yah'shua the Messiah, both men and women were baptized.

8:13 Then Simon himself also believed; and when he was baptized he continued with Philip, and was amazed, seeing the miracles and signs which were done.

8:14 Now when the apostles who were at Jerusalem heard that Samaria had received the word of Yahweh, they sent Peter and John to them,

8:15 who, when they had come down, prayed for them that they might receive His Holy Spirit.

8:16 For as yet He had fallen upon none of them. They had only been baptized in the name of the Messiah Yah'shua.

8:17 Then they laid hands on them, and they received His Holy Spirit.

8:18 And when Simon saw that through the laying on of the apostles' hands His Holy Spirit was given, he offered them money,

8:19 saying, "Give me this power also, that anyone on whom I lay hands may receive His Holy Spirit."

8:20 But Peter said to him, "Your money perish with you, because you thought that the gift of Yahweh could be purchased with money!

8:21 "You have neither part nor portion in this matter, for your heart is not right in the sight of Yahweh.

8:22 "Repent therefore of this your wickedness, and pray Yahweh if perhaps the thought of your heart may be forgiven you.

8:23 "For I see that you are poisoned by bitterness and bound by iniquity."

8:24 Then Simon answered and said, "Pray to Yahweh for me, that none of the things which you have spoken may come upon me."

8:25 So when they had testified and preached the word of Yahweh, they returned to Jerusalem, preaching the gospel in many villages of the Samaritans.

8:26 Now an angel of Yahweh spoke to Philip, saying, "Arise and go toward the south along the road which goes down from Jerusalem to Gaza." This is desert.

8:27 So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship,

8:28 was returning. And sitting in his chariot, he was reading Isaiah the prophet.

8:29 Then His Spirit said to Philip, "Go near and overtake this chariot."

8:30 So Philip ran to him, and heard him reading the prophet Isaiah, and said, "Do you understand what you are reading?"

8:31 And he said, "How can I, unless someone guides me?" And he asked Philip to come up and sit with him.

8:32 The place in the Scripture which he read was this: "He was led as a sheep to the slaughter; And as a lamb before its shearer is silent, So He opened not His mouth.

8:33 In His humiliation His justice was taken away, And who will declare His generation?

For His life is taken from the earth."

8:34 So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of himself or of some other man?"

8:35 Then Philip opened his mouth, and beginning at this verse, preached Yah'shua to him.

8:36 Now as they went down the road, they came to some water. And the

eunuch said, "See, here is water. What hinders me from being baptized?"

8:37 Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Yah'shua the Messiah is the Son of Yahweh."

8:38 So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him.

8:39 Now when they came up out of the water, the Spirit of Yahweh caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.

8:40 But Philip was found at Azotus. And passing through, he preached in all the cities till he came to Caesarea.

Acts of the Apostles 9:

9:1 Then Saul, still breathing threats and murder against the disciples of the Messiah, went to the high priest

9:2 and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.

9:3 As he journeyed he came near Damascus, and suddenly a light shone around him from the sky.

9:4 Then he fell to the ground, and heard a voice saying to him, "**Saul, Saul, why are you persecuting Me?**"

9:5 And he said, "Who are You, Lord?" Then the Messiah said, "**I am Yah'shua, whom you are persecuting. It is hard for you to kick against the goads.**"

9:6 So he, trembling and astonished, said, "Lord, what do You want me to do?" Then Yah'shua said to him, "**Arise and go into the city, and you will be told what you must do.**"

9:7 And the men who journeyed with him stood speechless, hearing a voice but seeing no one.

9:8 Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought him into Damascus.

9:9 And he was three days without sight, and neither ate nor drank.

9:10 Now there was a certain disciple at Damascus named Ananias; and to him Yah'shua said in a vision, "**Ananias.**" And he said, "Here I am, Lord."

9:11 So Yah'shua said to him, "**Arise and go to the street called Straight, and inquire at the house of Judas for one called Saul of Tarsus, for behold, he is praying.**"

9:12 "**And in a vision he has seen a man named Ananias coming in and putting his hand on him, so that he might receive his sight.**"

9:13 Then Ananias answered, "Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem.

9:14 "And here he has authority from the chief priests to bind all who call on Your name."

9:15 But Yah'shua said to him, "**Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel.**"

9:16 "**For I will show him how many things he must suffer for My name's sake.**"

9:17 And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Yah'shua, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with His Holy Spirit."

9:18 Immediately there fell from his eyes something like scales, and he received his sight at once; and he arose and was baptized.

9:19 So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus.

9:20 Immediately he preached Yah'shua the Messiah in the synagogues, that He is the Son of Yahweh.

9:21 Then all who heard were amazed, and said, "Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?"

9:22 But Saul increased all the more in strength, and confounded the Khazars (*Jews*) who dwelt in Damascus, proving that Yah'shua is the Messiah.

9:23 Now after many days were past, the Khazars (*Jews*) plotted to kill him.

9:24 But their plot became known to Saul. And they watched the gates day and night, to kill him.

9:25 Then the disciples took him by night and let him down through the wall in a large basket.

9:26 When Saul had come to Jerusalem, he tried to join the disciples; but they were all afraid of him, and did not believe that he was a disciple.

9:27 But Barnabas took him and brought him to the apostles. And he declared to them how he had seen the Messiah on the road, and that He had spoken to him, and how he had preached boldly at Damascus in the name of Yah'shua.

9:28 So he was with them at Jerusalem, coming in and going out.

9:29 And he spoke boldly in the name of the Messiah Yah'shua and disputed against the Hellenists, but they attempted to kill him.

9:30 When the brethren found out, they brought him down to Caesarea and sent him out to Tarsus.

9:31 Then the congregations throughout Judea, Galilee, and Samaria had peace and were edified. And walking in the respect of Yahweh and in the comfort of His Holy Spirit, they were multiplied.

9:32 Now it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda.

9:33 There he found a certain man named Aeneas who had been

bedridden eight years and was paralyzed.

9:34 And Peter said to him, "Aeneas, Yah'shua the Messiah heals you. Arise and make your bed." Then he arose immediately.

9:35 So all who dwelt at Lydda and Sharon saw him and turned to Yahweh.

9:36 At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did.

9:37 But it happened in those days that she became sick and died. When they had washed her, they laid her in an upper room.

9:38 And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them.

9:39 Then Peter arose and went with them. When he had come they brought him to the upper room. All the widows stood byweeping, showing the tunics and garments which Dorcas had made while she was with them.

9:40 But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up.

9:41 Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive.

9:42 And it became known throughout all Joppa, and many believed on Yah'shua the Messiah.

9:43 So it was that he stayed many days in Joppa with Simon, a tanner.

Acts of the Apostles 10:

10:1 There was a certain man in Caesarea called Cornelius, a centurion of what was called the Italian Regiment,

10:2 a devout man and one who respected Yahweh with all his household, who gave alms generously

to the people, and prayed to Yahweh always.

10:3 About the ninth hour of the day he saw clearly in a vision an angel of Yahweh coming in and saying to him, "Cornelius!"

10:4 And when he observed him, he was afraid, and said, "What is it, lord?" So he said to him, "Your prayers and your alms have come up for a memorial before Yahweh.

10:5 "Now send men to Joppa, and send for Simon whose surname is Peter.

10:6 "He is lodging with Simon, a tanner, whose house is by the sea. He will tell you what you must do."

10:7 And when the angel who spoke to him had departed, Cornelius called two of his household servants and a devout soldier from among those who waited on him continually.

10:8 So when he had explained all these things to them, he sent them to Joppa.

10:9 The next day, as they went on their journey and drew near the city, Peter went up on the housetop to pray, about the sixth hour.

10:10 Then he became very hungry and wanted to eat; but while they made ready, he fell into a trance

10:11 and saw the sky opened and an object like a great sheet bound at the four corners, descending to him and let down to the earth.

10:12 In it were all kinds of four-footed animals of the earth, wild beasts, creeping things, and birds of the air.

10:13 And a voice came to him, "Rise, Peter; kill and eat."

10:14 But Peter said, "Not so, Lord! For I have never eaten anything common or unclean."

10:15 And a voice spoke to him again the second time, "What Yahweh has cleansed you must not call common."

10:16 This was done three times. And the object was taken up into the sky again.

10:17 Now while Peter wondered within himself what this vision which he had seen meant, behold, the men who had been sent from Cornelius had made inquiry for Simon's house, and stood before the gate.

10:18 And they called and asked whether Simon, whose surname was Peter, was lodging there.

10:19 While Peter thought about the vision, His Spirit said to him, "Behold, three men are seeking you.

10:20 "Arise therefore, go down and go with them, doubting nothing; for I have sent them."

10:21 Then Peter went down to the men who had been sent from Cornelius, and said, "Yes, I am whom you seek. For what reason have you come?"

10:22 And they said, "Cornelius the centurion, a just man, one who respects Yahweh and has a good reputation among all the nation of the Isrealites, was divinely instructed by a holy angel to summon you to his house, and to hear words from you."

10:23 Then he invited them in and lodged them. On the next day Peter went away with them, and some brethren from Joppa accompanied him.

10:24 And the following day they entered Caesarea. Now Cornelius was waiting, and had called together his relatives and close friends.

10:25 As Peter was coming in, Cornelius met him and fell down at his feet and worshiped him.

10:26 But Peter lifted him up, saying, "Stand up; I myself am also a man."

10:27 And as he talked with him, he went in and found many who had come together.

10:28 Then he said to them, "You know how it is thought unlawful it is for a Khazar (*Jew*) man to keep company with or go to one of another nation. But Yahweh has shown me that I should not call any man common or unclean.

10:29 "Therefore I came without objection as soon as I was sent for. I

ask, then, for what reason have you sent for me?"

10:30 So Cornelius said, "Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing,

10:31 "and said, 'Cornelius, your prayer has been heard, and your alms are remembered in the sight of Yahweh.

10:32 'Send therefore to Joppa and call Simon here, whose surname is Peter. He is lodging in the house of Simon, a tanner, by the sea. When he comes, he will speak to you.'

10:33 "So I sent to you immediately, and you have done well to come. Now therefore, we are all present before Yahweh, to hear all the things commanded you by Yahweh."

10:34 Then Peter opened his mouth and said: "In truth I perceive that Yahweh shows no partiality.

10:35 "But in every nation whoever respects Him and works righteousness is accepted by Him.

10:36 "The word which Yahweh sent to the children of Israel, preaching peace through Yah'shua the Messiah - He is Lord of all-

10:37 "that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached:

10:38 "how Yahweh anointed Yah'shua of Nazareth with His Holy Spirit and power, who went about doing good and healing all who were oppressed by the devil for Yahweh was with Him.

10:39 "We are witnesses of all He did both in the land of the Khazars (*Jews*) and in Jerusalem, whom they killed by hanging on a tree.

10:40 "Him Yahweh raised up on the third day, and showed Him openly,

10:41 "not to all the people, but to witnesses chosen before by Yahweh, even to us who ate and drank with Him after He rose from the dead.

10:42 "And He commanded us to preach to the people, and to testify that He was ordained by Yahweh to be Judge of the living and the dead.

10:43 "To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

10:44 While Peter was still speaking these words, His Holy Spirit fell upon all those who heard the word.

10:45 And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of His Holy Spirit had been poured out on the Gentiles also.

10:46 For they heard them speak in new languages and magnify Yahweh. Then Peter answered,

10:47 "Can anyone forbid water, that these should not be baptized who have received His Holy Spirit just as we have?"

10:48 And he commanded them to be baptized in the name of the Messiah. Then they asked him to stay a few days.

Acts of the Apostles 11:

11:1 Now the apostles and brethren who were in Judea heard that the Gentiles had also received the word of Yahweh.

11:2 And when Peter came up to Jerusalem, those of the circumcision contended with him,

11:3 saying, "You went in to uncircumcised men and ate with them!"

11:4 But Peter explained it to them in order from the beginning, saying:

11:5 "I was in the city of Joppa praying; and in a trance I saw a vision, an object descending like a great sheet, let down from the sky by four corners; and it came to me.

11:6 "When I observed it intently and considered, I saw four-footed animals of the earth, wild beasts, creeping things, and birds of the air.

11:7 "And I heard a voice saying to me, 'Rise, Peter; kill and eat.'

11:8 "But I said, 'Not so, Lord! For nothing common or unclean has at any time entered my mouth.'

11:9 "But the voice answered me again from the sky, 'What Yahweh has cleansed you must not call common.'

11:10 "Now this was done three times, and all were drawn up again into the sky.

11:11 "At that very moment, three men stood before the house where I was, having been sent to me from Caesarea.

11:12 "Then His Spirit told me to go with them, doubting nothing. Moreover these six brethren accompanied me, and we entered his house.

11:13 "And he told us how he had seen an angel standing in his house, who said to him, 'Send men to Joppa, and call for Simon whose surname is Peter,

11:14 'who will tell you words by which you and all your household will be saved.'

11:15 "And as I began to speak, His Holy Spirit fell upon them, as upon us at the beginning.

11:16 "Then I remembered the word of the Messiah, how He said, 'John indeed baptized with water, but you shall be baptized with His Holy Spirit.'

11:17 "If therefore Yahweh gave them the same gift as He gave us when we believed on the Lord Yah'shua the Messiah, who was I that I could withstand Yahweh?"

11:18 When they heard these things they became silent; and they glorified Yahweh, saying, "Then Yahweh has also granted to the Gentiles repentance to life."

11:19 Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Israelites only.

11:20 But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Messiah who is Yah'shua.

11:21 And the hand of Yahweh was with them, and a great number believed and turned to Yahweh.

11:22 Then news of these things came to the ears of the congregation in Jerusalem, and they sent out Barnabas to go as far as Antioch.

11:23 When he came and had seen the grace of Yahweh, he was glad, and encouraged them all that with purpose of heart they should continue with the Messiah.

11:24 For he was a good man, full of His Holy Spirit and of faith. And a great many people were added to the congregation.

11:25 Then Barnabas departed for Tarsus to seek Saul.

11:26 And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the congregation and taught a great many people. And the disciples were first called Nazarenes in Antioch.

11:27 And in these days prophets came from Jerusalem to Antioch.

11:28 Then one of them, named Agabus, stood up and showed by His Spirit that there was going to be a great famine throughout all the world, which also happened in the days of Claudius Caesar.

11:29 Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea.

11:30 This they also did, and sent it to the elders by the hands of Barnabas and Saul.

Acts of the Apostles 12:

12:1 Now about that time Herod the king stretched out his hand to harass some from the congregations.

12:2 Then he killed James the brother of John with the sword.

12:3 And because he saw that it pleased the Khazars, he proceeded further to seize Peter also. Now it was during the Days of Unleavened Bread.

12:4 So when he had arrested him, he put him in prison, and delivered him to four squads of soldiers to keep him, intending to bring him before the people after Passover.

12:5 Peter was therefore kept in prison, but constant prayer was offered to Yahweh for him by the congregations.

12:6 And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the guards before the door were keeping the prison.

12:7 Now behold, an angel of Yahweh stood by him, and a light shone in the prison; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his chains fell off his hands.

12:8 Then the angel said to him, "Gird yourself and tie on your sandals"; and so he did. And he said to him, "Put on your garment and follow me."

12:9 So he went out and followed him, and did not know that what was done by the angel was real, but thought he was seeing a vision.

12:10 When they were past the first and the second guard posts, they came to the iron gate that leads to the city, which opened to them of its own accord; and they went out and went down one street, and immediately the angel departed from him.

12:11 And when Peter had come to himself, he said, "Now I know for certain that Yahweh has sent His angel, and has delivered me from the hand of Herod and from all the expectation of the Khazar (*Jewish*) people."

12:12 So, when he had considered this, he came to the house of Mary, the mother of John whose surname was Mark, where many were gathered together praying.

12:13 And as Peter knocked at the door of the gate, a girl named Rhoda came to answer.

12:14 When she recognized Peter's voice, because of her gladness she did

not open the gate, but ran in and announced that Peter stood before the gate.

12:15 But they said to her, "You are beside yourself!" Yet she kept insisting that it was so. So they said, "It is his angel."

12:16 Now Peter continued knocking; and when they opened the door and saw him, they were astonished.

12:17 But motioning to them with his hand to keep silent, he declared to them how Yahweh had brought him out of the prison. And he said, "Go, tell these things to James and to the brethren." And he departed and went to another place.

12:18 Then, as soon as it was day, there was no small stir among the soldiers about what had become of Peter.

12:19 But when Herod had searched for him and not found him, he examined the guards and commanded that they should be put to death. And he went down from Judea to Caesarea, and stayed there.

12:20 Now Herod had been very angry with the people of Tyre and Sidon; but they came to him with one accord, and having made Blastus the king's personal aide their friend, they asked for peace, because their country was supplied with food by the king's country.

12:21 So on a set day Herod, arrayed in royal apparel, sat on his throne and gave an oration.

12:22 And the people kept shouting, "The voice of a god and not of a man!"

12:23 Then immediately an angel of Yahweh struck him, because he did not give glory to Yahweh. And he was eaten by worms [*internal parasites*] and died.

12:24 But the word of Yahweh grew and multiplied.

12:25 And Barnabas and Saul returned from Jerusalem when they had fulfilled their ministry, and they also took with them John whose surname was Mark.

Acts of the Apostles 13:

13:1 Now in the congregation that was at Antioch there were certain prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen who had been brought up with Herod the tetrarch, and Saul.

13:2 As they ministered to Yahweh and fasted, His Holy Spirit moved them, "Now separate to Me Barnabas and Saul for the work to which I have called them."

13:3 Then, having fasted and prayed, and laid hands on them, they sent them away.

13:4 So, being sent out by His Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus.

13:5 And when they arrived in Salamis, they preached the word of Yahweh in the synagogues of the Hebrews. They also had John as an assistant.

13:6 Now when they had gone through the island to Paphos, they found a certain sorcerer, a false prophet, a Khazar (*Jew*) named Bar-Jesus,

13:7 who was with the proconsul, Sergius Paulus, an intelligent man. This man called for Barnabas and Saul and sought to hear the word of Yahweh.

13:8 But Elymas the sorcerer (*for so his name is translated*) withstood them, seeking to turn the proconsul away from the faith.

13:9 Then Saul, who also is called Paul, filled with His Holy Spirit, looked intently at him

13:10 and said, "O full of all deceit and all fraud, you son of the devil, you enemy of all righteousness, will you not cease perverting the straight ways of Yahweh?"

13:11 "And now, indeed, the hand of Yahweh is upon you, and you shall be blind, not seeing the sun for a time." And immediately a dark mist fell on him, and he went around seeking someone to lead him by the hand.

13:12 Then the proconsul believed, when he saw what had been done,

being astonished at the teaching of the Messiah.

13:13 Now when Paul and his party set sail from Paphos, they came to Perga in Pamphylia; and John, departing from them, returned to Jerusalem.

13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the Sabbath day and sat down.

13:15 And after the reading of the Law and the Prophets, the rulers of the synagogue sent to them, saying, "Men and brethren, if you have any word of exhortation for the people, say on."

13:16 Then Paul stood up, and motioning with his hand said, "Men of Israel, and you who respect Yahweh, listen:

13:17 "The God of this people Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an uplifted arm He brought them out of it.

13:18 "Now for a time of about forty years He put up with their ways in the wilderness.

13:19 "And when He had destroyed seven nations in the land of Canaan, He distributed their land to them by allotment.

13:20 "After that He gave them judges for about four hundred and fifty years, until Samuel the prophet.

13:21 "And afterward they asked for a king; so Yahweh gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.

13:22 "And when He had removed him, He raised up for them David as king, to whom also He gave testimony and said, 'I have found David the son of Jesse, a man after My own heart, who will do all My will.'

13:23 "From this man's seed, according to the promise, Yahweh raised up for Israel a Savior-Yah'shua-

13:24 "after John had first preached, before His coming, the baptism of repentance to all the people of Israel.

13:25 "And as John was finishing his course, he said, 'Who do you think I am? I am not He. But behold, there comes One after me, the sandals of whose feet I am not worthy to loose.'

13:26 "Men and brethren, sons of the family of Abraham, and those among you who respect Yahweh, to you the word of this salvation has been sent.

13:27 "For those who dwell in Jerusalem, and their rulers, because they did not know Him, nor even the voices of the Prophets which are read every Sabbath, have fulfilled them in condemning Him.

13:28 "And though they found no cause for death in Him, they asked Pilate that He should be put to death.

13:29 "Now when they had fulfilled all that was written concerning Him, they took Him down from the tree and laid Him in a tomb.

13:30 "But Yahweh raised Him from the dead.

13:31 "He was seen for many days by those who came up with Him from Galilee to Jerusalem, who are His witnesses to the people.

13:32 "And we declare to you glad tidings-that promise which was made to the fathers.

13:33 "Yahweh has fulfilled this for us their children, in that He has raised up Yah'shua. As it is also written in the second Psalm: 'You are My Son, Today I have begotten You.'

13:34 "And that He raised Him from the dead, no more to return to corruption, He has spoken thus: 'I will give you the sure mercies of David.' **13:35** "Therefore He also says in another Psalm: 'You will not allow Your Holy One to see corruption [*decomposition*].'

13:36 "For David, after he had served his own generation by the will of Yahweh, fell asleep, was buried with his fathers, and saw corruption;

13:37 "but He whom Yahweh raised up saw no corruption [*decomposition*].

13:38 "Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins;

13:39 "and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.

13:40 "Beware therefore, lest what has been spoken in the prophets come upon you:

13:41 "Behold, you despisers, Marvel and perish! For I work a work in your days, A work which you will by no means believe, Though one were to declare it to you.' "

13:42 So when the Israelites went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath.

13:43 Now when the congregation had broken up, many of the Israelites and devout proselytes followed Paul and Barnabas, who, speaking to them, persuaded them to continue in the grace of Yahweh.

13:44 On the next Sabbath almost the whole city came together to hear the word of Yahweh.

13:45 But when the Khazars (*Jews*) saw the multitudes, they were filled with envy; and contradicting and blaspheming, they opposed the things spoken by Paul.

13:46 Then Paul and Barnabas grew bold and said, "It was necessary that the word of Yahweh should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles.

13:47 "For so Yahweh has commanded us: 'I have set you as a light to the Gentiles,

That you should be for salvation to the ends of the earth.' "

13:48 Now when the Gentiles heard this, they were glad and glorified the word of Yahweh. And as many as had been appointed to eternal life believed.

13:49 And the word of Yahweh was being spread throughout all the region.

13:50 But the Khazars (*Jews*) stirred up the devout and prominent women and the chief men of the city, raised up persecution against Paul and Barnabas, and expelled them from their region.

13:51 But they shook off the dust from their feet against them, and came to Iconium.

13:52 And the disciples were filled with joy and with His Holy Spirit.

Acts of the Apostles 14:

14:1 Now it happened in Iconium that they went together to the synagogue of the Israelites, and so spoke that a great multitude both of the Israelites and of the Greeks believed.

14:2 But the unbelieving Khazars (*Jews*) stirred up the Gentiles and poisoned their minds against the brethren.

14:3 Therefore they stayed there a long time, speaking boldly in the Messiah, who was bearing witness to the word of His grace, granting signs and wonders to be done by their hands.

14:4 But the multitude of the city was divided: part sided with the Khazars (*Jews*), and part with the apostles.

14:5 And when a violent attempt was made by both the Gentiles and Khazars (*Jews*), with their rulers, to abuse and stone them,

14:6 they became aware of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding region.

14:7 And they were preaching the gospel there.

14:8 And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked.

14:9 This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed,

14:10 said with a loud voice, "Stand up straight on your feet!" And he leaped and walked.

14:11 Now when the people saw what Paul had done, they raised their voices,

saying in the Lycaonian language, "The gods have come down to us in the likeness of men!"

14:12 And Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker.

14:13 Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the gates, intending to sacrifice with the multitudes.

14:14 But when the apostles Barnabas and Paul heard this, they tore their clothes and ran in among the multitude, crying out

14:15 and saying, "Men, why are you doing these things? We also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them,

14:16 "who in bygone generations allowed all nations to walk in their own ways.

14:17 "Nevertheless He did not leave Himself without witness, in that He did good, gave us rain from the sky and fruitful seasons, filling our hearts with food and gladness."

14:18 And with these sayings they could scarcely restrain the multitudes from sacrificing to them.

14:19 Then Khazars (*Jews*) from Antioch and Iconium came there; and having persuaded the multitudes, they stoned Paul and dragged him out of the city, supposing him to be dead.

14:20 However, when the disciples gathered around him, he rose up and went into the city. And the next day he departed with Barnabas to Derbe.

14:21 And when they had preached the gospel to that city and made many disciples, they returned to Lystra, Iconium, and Antioch,

14:22 strengthening the spirits of the disciples, exhorting them to continue in the faith, and saying, "We must through many tribulations enter the kingdom of Yahweh."

14:23 So when they had appointed elders in every congregation, and prayed with fasting, they commended them to the Messiah in whom they had believed.

14:24 And after they had passed through Pisidia, they came to Pamphylia.

14:25 Now when they had preached the word in Perga, they went down to Attalia.

14:26 From there they sailed to Antioch, where they had been commended to the grace of Yahweh for the work which they had completed.

14:27 Now when they had come and gathered the congregation together, they reported all that Yahweh had done with them, and that He had opened the door of faith to the Gentiles.

14:28 So they stayed there a long time with the disciples.

Acts of the Apostles 15:

15:1 And certain men came down from Judea and taught the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved."

15:2 Therefore, when Paul and Barnabas had no small dissension and dispute with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders, about this question.

15:3 So, being sent on their way by the congregation, they passed through Phoenicia and Samaria, describing the conversion of the Gentiles; causing great joy to all the brethren.

15:4 And when they had come to Jerusalem, they were received by the congregation and the apostles and the elders; and they reported all things that Yahweh had done with them.

15:5 But some of the sect of the Pharisees who believed rose up, saying, "It is necessary to circumcise them, and to command them to keep the law of Moses."

15:6 Now the apostles and elders came together to consider this matter.

15:7 And when there had been much dispute, Peter rose up and said to them: "Men and brethren, you know that a good while ago Yahweh chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe.

15:8 "So Yahweh, who knows the heart, acknowledged them by giving them His Holy Spirit, just as He did to us,

15:9 "and made no distinction between us and them, purifying their hearts by faith.

15:10 "Now therefore, why do you test Yahweh by putting a yoke on the neck of the disciples which neither our fathers nor we were able to bear?

15:11 "But we believe that through the grace of the Lord Yahweh we shall be saved in the same manner as they."

15:12 Then all the multitude kept silent and listened to Barnabas and Paul declaring how many miracles and wonders Yahweh had worked through them among the Gentiles.

15:13 And after they had become silent, James answered saying "Men and brethren listen to me:

15:14 "Simon has declared how Yahweh at the first visited the Gentiles to take out of them a people for His name.

15:15 "And with this the words of the prophets agree, just as it is written:

15:16 'After this I will return; And will rebuild the tabernacle of David, which has fallen down; I will rebuild its ruins, And I will set it up;

15:17 So that the rest of mankind may seek the Messiah, Even all the Gentiles who are called by My name, Says Yahweh who does all these things.'

15:18 "Known to Yahweh from eternity are all His works.

15:19 "Therefore I judge that we should not trouble those from among the Gentiles who are turning to Yahweh,

15:20 "but that we write to them to abstain from things polluted by idols,

from sexual immorality, from things strangled, and from blood.

15:21 "For Moses has had throughout many generations those who preach him in every city, being read in the synagogues every Sabbath."

15:22 Then it pleased the apostles and elders, with the whole congregation, to send chosen men of their own company to Antioch with Paul and Barnabas, namely, Judas who was also named Barsabas, and Silas, leading men among the brethren.

15:23 They wrote this letter by them: The apostles, the elders, and the brethren, To the brethren who are of the Gentiles in Antioch, Syria, and Cilicia: Greetings.

15:24 Since we have heard that some who went out from us have troubled you with words, unsettling your spirits, saying, "You must be circumcised and keep the law"- to whom we gave no such commandment-

15:25 it seemed good to us, being assembled with one accord, to send chosen men to you with our beloved Barnabas and Paul,

15:26 men who have risked their lives for the name of our Lord Yah'shua the Messiah.

15:27 We have therefore sent Judas and Silas, who will also report the same things by word of mouth.

15:28 For it seemed good by His Holy Spirit, and to us, to lay upon you no greater burden than these necessary things:

15:29 that you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell.

15:30 So when they were sent off, they came to Antioch; and when they had gathered the multitude together, they delivered the letter.

15:31 When they had read it, they rejoiced over its encouragement.

15:32 Now Judas and Silas, themselves being prophets also, exhorted and strengthened the brethren with many words.

15:33 And after they had stayed there for a time, they were sent back with greetings from the brethren to the apostles.

15:34 However, it seemed good to Silas to remain there.

15:35 Paul and Barnabas also remained in Antioch, teaching and preaching the word of Yahweh, with many others also.

15:36 Then after some days Paul said to Barnabas, "Let us now go back and visit our brethren in every city where we have preached the word of Yahweh, and see how they are doing."

15:37 Now Barnabas was determined to take with them John called Mark.

15:38 But Paul insisted that they should not take with them the one who had departed from them in Pamphylia, and had not gone with them to the work.

15:39 Then the contention became so sharp that they parted from one another. And so Barnabas took Mark and sailed to Cyprus;

15:40 but Paul chose Silas and departed, being commended by the brethren to the grace of Yahweh.

15:41 And he went through Syria and Cilicia, strengthening the congregations.

Acts of the Apostles 16:

16:1 Then he came to Derbe and Lystra. And behold, a certain disciple was there, named Timothy, the son of a certain Israelite woman who believed, but his father was Greek.

16:2 He was well spoken of by the brethren who were at Lystra and Iconium.

16:3 Paul wanted to have him go on with him. And he took him and circumcised him because of the Khazars (*Jews*) who were in that region, for they all knew that his father was Greek.

16:4 And as they went through the cities, they delivered to them the

decrees to keep, which were determined by the apostles and elders at Jerusalem.

16:5 So the congregations were strengthened in the faith, and increased in number daily.

16:6 Now when they had gone through Phrygia and the region of Galatia, they were forbidden by His Holy Spirit to preach the word in Asia.

16:7 After they had come to Mysia, they tried to go into Bithynia, but His Spirit did not permit them.

16:8 So passing by Mysia, they came down to Troas.

16:9 And a vision appeared to Paul in the night. A man of Macedonia stood and pleaded with him, saying, "Come over to Macedonia and help us."

16:10 Now after he had seen the vision, immediately we sought to go to Macedonia, concluding that Yahweh had called us to preach the gospel to them.

16:11 Therefore, sailing from Troas, we ran a straight course to Samothrace, and the next day came to Neapolis, **16:12** and from there to Philippi, which is the foremost city of that part of Macedonia, a colony. And we were staying in that city for some days.

16:13 And on the Sabbath day we went out of the city to the riverside, where prayer was customarily made; and we sat down and spoke to the women who met there.

16:14 Now a certain woman named Lydia heard us. She was a seller of purple from the city of Thyatira, who worshiped Yahweh. Yahweh opened her heart to heed the things spoken by Paul.

16:15 And when she and her household were baptized, she begged us, saying, "If you have judged me to be faithful to Yahweh, come to my house and stay." So she persuaded us.

16:16 Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling.

16:17 This girl followed Paul and us, and cried out, saying, "These men are the servants of Yahweh the Most High God, who proclaim to us the way of salvation."

16:18 And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Yah'shua the Messiah to come out of her." And he came out that very hour.

16:19 But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities.

16:20 And they brought them to the magistrates, and said, "These men, being Israelites exceedingly trouble our city;

16:21 "and they teach customs which are not lawful for us, being Romans, to receive or observe."

16:22 Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods.

16:23 And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely.

16:24 Having received such a charge, he put them into the inner prison and fastened their feet in the stocks.

16:25 But at midnight Paul and Silas were praying and singing hymns to Yahweh, and the prisoners were listening to them.

16:26 Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed.

16:27 And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself.

16:28 But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here."

16:29 Then he called for a light, ran in, and fell down trembling before Paul and Silas.

16:30 And he brought them out and said, "Sirs, what must I do to be saved?"

16:31 So they said, "Believe on the Lord Yah'shua the Messiah, and you will be saved, you and your household."

16:32 Then they spoke the word of Yahweh to him and to all who were in his house.

16:33 And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized.

16:34 Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in the Messiah with all his household.

16:35 And when it was day, the magistrates sent the officers, saying, "Let those men go."

16:36 So the keeper of the prison reported these words to Paul, saying, "The magistrates have sent to let you go. Now therefore depart, and go in peace."

16:37 But Paul said to them, "They have beaten us openly, uncondemned Roman citizens, and have thrown us into prison. And now do they put us out secretly? No indeed! Let them come themselves and get us out."

16:38 And the officers told these words to the magistrates, and they were afraid when they heard that they were Roman citizens.

16:39 Then they came and pleaded with them and brought them out, and asked them to depart from the city.

16:40 So they went out of the prison and entered the house of Lydia; and when they had seen the brethren, they encouraged them and departed.

Acts of the Apostles 17:

17:1 Now when they had passed through Amphipolis and Apollonia, they

came to Thessalonica, where there was a synagogue of the Israelites.

17:2 Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures, **17:3** explaining and demonstrating that the Messiah had to suffer and rise again from the dead, and saying, "This Yah'shua whom I preach to you is the Messiah."

17:4 And some of them were persuaded; and a great multitude of the devout Greeks, and not a few of the leading women, joined Paul and Silas.

17:5 But the Khazars (*Jews*) who were not persuaded, becoming envious, took some of the evil men from the marketplace, and gathering a mob, set all the city in an uproar and attacked the house of Jason, and sought to bring them out to the people.

17:6 But when they did not find them, they dragged Jason and some brethren to the rulers of the city, crying out, "These who have turned the world upside down have come here too.

17:7 "Jason has harbored them, and these are all acting contrary to the decrees of Caesar, saying there is another king - Yah'shua."

17:8 And they troubled the crowd and the rulers of the city when they heard these things.

17:9 So when they had taken security from Jason and the rest, they let them go.

17:10 Then the brethren immediately sent Paul and Silas away by night to Berea. When they arrived, they went into the synagogue of the Hebrews.

17:11 These were more fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily to find out whether these things were so.

17:12 Therefore many of them believed, and also not a few of the Greeks, prominent women as well as men.

17:13 But when the Khazars (*Jews*) from Thessalonica learned that the word

of Yahweh was preached by Paul at Berea, they came there also and stirred up the crowds.

17:14 Then immediately the brethren sent Paul away, to go to the sea; but both Silas and Timothy remained there.

17:15 So those who conducted Paul brought him to Athens; and receiving a command for Silas and Timothy to come to him with all speed, they departed.

17:16 Now while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols.

17:17 Therefore he reasoned in the synagogue with the Israelites and with the Gentile worshipers, and in the marketplace daily with those who happened to be there.

17:18 Then certain Epicurean and Stoic philosophers encountered him. And some said, "What does this babblers want to say?" Others said, "He seems to be a proclaimer of foreign gods," because he preached to them Yah'shua and the resurrection.

17:19 And they took him and brought him to the Areopagus, saying, "May we know what this new doctrine is of which you speak?"

17:20 "For you are bringing some strange things to our ears. Therefore we want to know what these things mean."

17:21 For all the Athenians and the foreigners who were there spent their time in nothing else but either to tell or to hear some new thing.

17:22 Then Paul stood in the midst of the Areopagus and said, "Men of Athens, I perceive that in all things you are very religious;

17:23 "for as I was passing through and considering the objects of your worship, I even found an altar with this inscription: TO THE UNKNOWN GOD. Therefore, the One whom you worship without knowing, Him I proclaim to you:

17:24 "Yahweh, who made the world and everything in it, since He is Lord of

heaven and earth, and He does not dwell in temples made with hands.

17:25 "Nor is He worshiped with men's hands, as though He needed anything, since He gives to all life, breath, and all things.

17:26 "And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings,

17:27 "so that they should seek Yahweh, in the hope that they might grope for Him and find Him, though He is not far from each one of us;

17:28 "for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.'

17:29 "Therefore, since we are the offspring of Yahweh, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising.

17:30 "Truly, these times of ignorance Yahweh overlooked, but now commands all men everywhere to repent,

17:31 "because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."

17:32 And when they heard of the resurrection of the dead, some mocked, while others said, "We will hear you again on this matter."

17:33 So Paul departed from among them.

17:34 However, some men joined him and believed, among them Dionysius the Areopagite, a woman named Damaris, and others with them.

Acts of the Apostles 18:

18:1 After these things Paul departed from Athens and went to Corinth.

18:2 And he found a certain Hebrew named Aquila, born in Pontus, who had recently come from Italy with his wife Priscilla (*because Claudius had*

commanded all the Israelites to depart from Rome); and he came to them.

18:3 So, because he was of the same trade, he stayed with them and worked; for by occupation they were tentmakers.

18:4 And he reasoned in the synagogue every Sabbath, persuading both Khazars (*Jews*) and Greeks.

18:5 When Silas and Timothy had come from Macedonia, Paul was compelled by His Spirit, and testified to the Khazars (*Jews*) that Yah'shua is the Messiah.

18:6 But when they opposed him and blasphemed, he shook his garments and said to them, "Your blood be upon your own heads; I am clean. From now on I go to the Gentiles."

18:7 And he departed from there and entered the house of a certain man named Justus, one who worshiped Yahweh, whose house was next door to the synagogue.

18:8 Then Crispus, the ruler of the synagogue, believed on the Messiah with all his household. And many of the Corinthians, hearing, believed and were baptized.

18:9 Now Yahweh spoke to Paul in the night by a vision, "Do not be afraid, but speak, and do not keep silent;

18:10 "for I am with you, and no one will attack you to hurt you; for I have many people in this city."

18:11 And he continued there a year and six months, teaching Yahweh's word among them.

18:12 When Gallio was proconsul of Achaia, the Khazars (*Jews*) with one accord rose up against Paul and brought him to the judgment seat, **18:13** saying, "This fellow persuades men to worship Yahweh contrary to the law."

18:14 And when Paul was about to open his mouth, Gallio said to the Khazars (*Jews*), "If it were a matter of wrongdoing or wicked crimes, O Khazars, there would be reason why I should bear with you.

18:15 "But if it is a question of words and names and your own law, look to it yourselves; for I do not want to be a judge of such matters."

18:16 And he drove them from the judgment seat.

18:17 Then all the Greeks took Sosthenes, the ruler of the synagogue, and beat him before the judgment seat. But Gallio took no notice of these things.

18:18 So Paul still remained a good while. Then he took leave of the brethren and sailed for Syria, and Priscilla and Aquila were with him. He had his hair cut off at Cenchrea, for he had taken a vow.

18:19 And he came to Ephesus, and left them there; but he himself entered the synagogue and reasoned with the Israelites.

18:20 When they asked him to stay a longer time with them, he did not consent,

18:21 but took leave of them, saying, "I must by all means keep this coming feast in Jerusalem; but I will return again to you, Yahweh willing." And he sailed from Ephesus.

18:22 And when he had landed at Caesarea, and gone up and greeted the congregation, he went down to Antioch.

18:23 After he had spent some time there, he departed and went over the region of Galatia and Phrygia in order, strengthening all the disciples.

18:24 Now a certain Israelite named Apollos, born at Alexandria, an eloquent man and mighty in the Scriptures, came to Ephesus.

18:25 This man had been instructed in the way of Yahweh; and being fervent in spirit, he spoke and taught accurately the things of the Messiah, though he knew only the baptism of John.

18:26 So he began to speak boldly in the synagogue. When Aquila and Priscilla heard him, they took him aside and explained to him the way of Yahweh more accurately.

18:27 And when he desired to cross to Achaia, the brethren wrote, exhorting the disciples to receive him; and when he arrived, he greatly helped those who had believed through grace;

18:28 for he vigorously refuted the Khazars publicly, showing from the Scriptures that Yah'shua is the Messiah.

Acts of the Apostles 19:

19:1 And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples

19:2 he said to them, "Did you receive His Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit."

19:3 And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism of repentance."

19:4 Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on the Messiah, Yah'shua."

19:5 When they heard this, they were baptized in the name of the Messiah Yah'shua.

19:6 And when Paul had laid hands on them, His Holy Spirit came upon them, and they spoke in new languages and prophesied.

19:7 Now the men were about twelve in all.

19:8 And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the kingdom of Yahweh.

19:9 But when some were hardened and did not believe, but spoke evil of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the school of Tyrannus.

19:10 And this continued for two years, so that all who dwelt in Asia heard the word of the Messiah Yah'shua, both Israelites and Greeks.

19:11 Now Yahweh worked unusual miracles by the hands of Paul,

19:12 so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.

19:13 Then some of the itinerant Khazar (*Jew*) exorcists took it upon themselves to call the name of the Messiah Yah'shua over those who had evil spirits, saying, "We exorcise you by the Yah'shua whom Paul preaches."

19:14 Also there were seven sons of Sceva, an Khazar (*Jew*) chief priest, who did so.

19:15 And the evil spirit answered and said, "Yah'shua I know, and Paul I know; but who are you?"

19:16 Then the man in whom the evil spirit was leaped on them, overpowered them, and prevailed against them, so that they fled out of that house naked and wounded.

19:17 This became known both to all Khazars and Greeks dwelling in Ephesus; and fear fell on them all, and the name of the Messiah Yah'shua was magnified.

19:18 And many who had believed came confessing and telling their deeds.

19:19 Also, many of those who had practiced magic brought their books together and burned them in the sight of all. And they counted up the value of them, and it totaled fifty thousand pieces of silver.

19:20 So the word of Yahweh grew mightily and prevailed.

19:21 When these things were accomplished, Paul purposed in his spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, "After I have been there, I must also see Rome."

19:22 So he sent into Macedonia two of those who ministered to him, Timothy and Erastus, but he himself stayed in Asia for a time.

19:23 And about that time there arose a great commotion about the Way.

19:24 For a certain man named Demetrius, a silversmith, who made

silver shrines of Diana, brought no small profit to the craftsmen.

19:25 He called them together with the workers of similar occupation, and said: "Men, you know that we have our prosperity by this trade.

19:26 "Moreover you see and hear that not only at Ephesus, but throughout almost all Asia, this Paul has persuaded and turned away many people, saying that they are not gods which are made with hands.

19:27 "So not only is this trade of ours in danger of falling into disrepute, but also the temple of the great goddess Diana may be despised and her magnificence destroyed, whom all Asia and the world worship."

19:28 Now when they heard this, they were full of wrath and cried out, saying, "Great is Diana of the Ephesians!"

19:29 So the whole city was filled with confusion, and rushed into the theater with one accord, having seized Gaius and Aristarchus, Macedonians, Paul's travel companions.

19:30 And when Paul wanted to go in to the people, the disciples would not allow him.

19:31 Then some of the officials of Asia, who were his friends, sent to him pleading that he would not venture into the theater.

19:32 Some therefore cried one thing and some another, for the assembly was confused, and most of them did not know why they had come together.

19:33 And they drew Alexander out of the multitude, the Khazars (*Jews*) putting him forward. And Alexander motioned with his hand, and wanted to make his defense to the people.

19:34 But when they found out that he was a Hebrew, all with one voice cried out for about two hours, "Great is Diana of the Ephesians!"

19:35 And when the city clerk had quieted the crowd, he said: "Men of Ephesus, what man is there who does not know that the city of the Ephesians

is temple guardian of the great goddess Diana, and of the image which fell down from Zeus?

19:36 "Therefore, since these things cannot be denied, you ought to be quiet and do nothing rashly.

19:37 "For you have brought these men here who are neither robbers of temples nor blasphemers of your goddess.

19:38 "Therefore, if Demetrius and his fellow craftsmen have a case against anyone, the courts are open and there are proconsuls. Let them bring charges against one another.

19:39 "But if you have any other inquiry to make, it shall be determined in the lawful assembly.

19:40 "For we are in danger of being called in question for today's uproar, there being no reason which we may give to account for this disorderly gathering."

19:41 And when he had said these things, he dismissed the assembly.

Acts of the Apostles 20:

20:1 After the uproar had ceased, Paul called the disciples to himself, embraced them, and departed to go to Macedonia.

20:2 Now when he had gone over that region and encouraged them with many words, he came to Greece

20:3 and stayed three months. And when the Khazars (*Jews*) plotted against him as he was about to sail to Syria, he decided to return through Macedonia.

20:4 And Sopater of Berea accompanied him to Asia-also Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia.

20:5 These men, going ahead, waited for us at Troas.

20:6 But we sailed away from Philippi after the Days of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days.

20:7 Now on the first day of the week, when the disciples came together to

break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight.

20:8 There were many lamps in the upper room where they were gathered together.

20:9 And in a window sat a certain young man named Eutychus, who was sinking into a deep sleep. He was overcome by sleep; and as Paul continued speaking, he fell down from the third story and was taken up dead.

20:10 But Paul went down, fell on him, and embracing him said, "Do not trouble yourselves, for his life is in him."

20:11 Now when he had come up, had broken bread and eaten, and talked a long while, even till daybreak, he departed.

20:12 And they brought the young man in alive, and they were not a little comforted.

20:13 Then we went ahead to the ship and sailed to Assos, there intending to take Paul on board; for so he had given orders, intending himself to go on foot.

20:14 And when he met us at Assos, we took him on board and came to Mitylene.

20:15 We sailed from there, and the next day came opposite Chios. The following day we arrived at Samos and stayed at Trogyllium. The next day we came to Miletus.

20:16 For Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost.

20:17 From Miletus he sent to Ephesus and called for the elders of the congregation.

20:18 And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you,

20:19 "serving Yahweh with all humility, with many tears and trials which happened to me by the plotting of the Khazars (*Jews*);

20:20 "how I kept back nothing that was helpful, but proclaimed it to you, and taught you publicly and from house to house,

20:21 "testifying to Israelites, and also to Greeks, repentance toward Yahweh and faith toward our Lord Yah'shua the Messiah.

20:22 "And see, now I go bound in the spirit to Jerusalem, not knowing the things that will happen to me there,

20:23 "except that His Holy Spirit reveals in every city, saying that chains and tribulations await me.

20:24 "But none of these things move me; nor do I count my life dear to myself, so that I may finish my race with joy, and the ministry which I received from the Messiah Yah'shua, to testify to the gospel of the grace of Yahweh.

20:25 "And indeed, now I know that you all, among whom I have gone preaching the kingdom of Yahweh, will see my face no more.

20:26 "Therefore I testify to you this day that I am innocent of the blood of all men.

20:27 "For I have not shunned to declare to you the whole counsel of Yahweh.

20:28 "Therefore take heed to yourselves and to all the flock, among which His Holy Spirit has made you overseers, to shepherd the congregations of Yahweh which He purchased through His own blood.

20:29 "For I know this, that after my departure savage wolves will come in among you, not sparing the flock.

20:30 "Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves.

20:31 "Therefore watch, and remember that for three years I did not cease to warn everyone night and day with tears.

20:32 "So now, brethren, I commend you to Yahweh and to the word of His grace, which is able to build you up and

give you an inheritance among all those who are sanctified.

20:33 "I have coveted no one's silver or gold or apparel.

20:34 "Yes, you yourselves know that these hands have provided for my necessities, and for those who were with me.

20:35 "I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Messiah Yah'shua, that He said, 'It is more blessed to give than to receive.' "

20:36 And when he had said these things, he knelt down and prayed with them all.

20:37 Then they all wept freely, and fell on Paul's neck and kissed him,

20:38 sorrowing most of all for the words which he spoke, that they would see his face no more. And they accompanied him to the ship.

Acts of the Apostles 21:

21:1 Now it came to pass, that when we had departed from them and set sail, running a straight course we came to Cos, the following day to Rhodes, and from there to Patara.

21:2 And finding a ship sailing over to Phoenicia, we went aboard and set sail.

21:3 When we had sighted Cyprus, we passed it on the left, sailed to Syria, and landed at Tyre; for there the ship was to unload her cargo.

21:4 And finding disciples, we stayed there seven days. They told Paul through His Spirit not to go up to Jerusalem.

21:5 When we had come to the end of those days, we departed and went on our way; and they all accompanied us, with wives and children, till we were out of the city. And we knelt down on the shore and prayed.

21:6 When we had taken our leave of one another, we boarded the ship, and they returned home.

21:7 And when we had finished our voyage from Tyre, we came to

Ptolemais, greeted the brethren, and stayed with them one day.

21:8 On the next day we who were Paul's companions departed and came to Caesarea, and entered the house of Philip the evangelist, who was one of the seven, and stayed with him.

21:9 Now this man had four virgin daughters who prophesied.

21:10 And as we stayed many days, a certain prophet named Agabus came down from Judea.

21:11 When he had come to us, he took Paul's belt, bound his own hands and feet, and said, "Thus reveals His Holy Spirit, 'So shall the Khazars at Jerusalem bind the man who owns this belt, and deliver him into the hands of the Gentiles.' "

21:12 Now when we heard these things, both we and those from that place pleaded with him not to go up to Jerusalem.

21:13 Paul answered, "What do you mean by weeping and breaking my heart? For I am ready not only to be bound, but also to die at Jerusalem for the name of the Messiah Yah'shua."

21:14 So when he would not be persuaded, we ceased, saying, "The will of Yahweh be done."

21:15 And after those days we packed and went up to Jerusalem.

21:16 Also some of the disciples from Caesarea went with us and brought with them a certain Mnason of Cyprus, an early disciple, with whom we were to lodge.

21:17 And when we had come to Jerusalem, the brethren received us gladly.

21:18 On the following day Paul went in with us to James, and all the elders were present.

21:19 When he had greeted them, he told in detail those things which Yahweh had done among the Gentiles through his ministry.

21:20 When they heard it they glorified Yahweh. And said to him, "You see,

brother, how many myriads of Israelites there are who have believed, and they are all zealous for the law;

21:21 "but they have been informed about you that you teach all the Israelites who are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children nor to walk according to the customs.

21:22 "What then? The assembly must certainly meet, for they will hear that you have come.

21:23 "Therefore do what we tell you: We have four men who have taken a vow.

21:24 "Take them and be purified with them, and pay their expenses so that they may shave their heads, and that all may know that those things of which they were informed concerning you are nothing, but that you yourself also walk orderly and keep the law.

21:25 "But concerning the Gentiles who believe, we have written and decided that they should observe no such thing, except that they should keep themselves from things offered to idols, from blood, from things strangled, and from sexual immorality."

21:26 Then Paul took the men, and the next day, having been purified with them, entered the temple to announce the expiration of the days of purification, at which time an offering should be made for each one of them.

21:27 Now when the seven days were almost ended, the Khazars (*Jews*) from Asia, seeing him in the temple, stirred up the whole crowd and laid hands on him,

21:28 crying out, "Men of Israel, help! This is the man who teaches all men everywhere against the people, the law, and this place; and furthermore he also brought Greeks into the temple and has defiled this holy place."

21:29 (*For they had previously seen Trophimus the Ephesian with him in the city, whom they supposed that Paul had brought into the temple.*)

21:30 And all the city was disturbed; and the people ran together, seized Paul, and dragged him out of the temple; and immediately the doors were shut.

21:31 Now as they were seeking to kill him, news came to the commander of the garrison that all Jerusalem was in an uproar.

21:32 He immediately took soldiers and centurions, and ran down to them. And when they saw the commander and the soldiers, they stopped beating Paul.

21:33 Then the commander came near and took him, and commanded him to be bound with two chains; and he asked who he was and what he had done.

21:34 And some among the multitude cried one thing and some another. So when he could not ascertain the truth because of the tumult, he commanded him to be taken into the barracks.

21:35 When he reached the stairs, he had to be carried by the soldiers because of the violence of the mob.

21:36 For the multitude of the people followed after, crying out, "Away with him!"

21:37 Then as Paul was about to be led into the barracks, he said to the commander, "May I speak to you?" He replied, "Can you speak Greek?"

21:38 "Are you not the Egyptian who some time ago stirred up a rebellion and led the four thousand assassins out into the wilderness?"

21:39 But Paul said, "I am an Israelite from Tarsus, in Cilicia, a citizen of no mean city; and I implore you, permit me to speak to the people."

21:40 So when he had given him permission, Paul stood on the stairs and motioned with his hand to the people. And when there was a great silence, he spoke to them in the Hebrew language, saying,

Acts of the Apostles 22:

22:1 "Brethren and fathers, hear my defense before you now."

22:2 And when they heard that he spoke to them in the Hebrew language, they kept all the more silent. Then he said:

22:3 "I am indeed an Israelite, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel, taught according to the strictness of our fathers' law, and was zealous toward Yahweh as you all are today.

22:4 "I persecuted this Way to the death, binding and delivering into prisons both men and women,

22:5 "as also the high priest bears me witness, and all the council of the elders, from whom I also received letters to the brethren, and went to Damascus to bring in chains even those who were there to Jerusalem to be punished.

22:6 "Now it happened, as I journeyed and came near Damascus at about noon, suddenly a great light from the sky shone around me.

22:7 "And I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting Me?'

22:8 "So I answered, 'Who are You, Lord?' And He said to me, 'I am **Yah'shua of Nazareth, whom you are persecuting.**'

22:9 "And those who were with me indeed saw the light and were afraid, but they did not hear the voice of Him who spoke to me.

22:10 "So I said, 'What shall I do, Lord?' And the Messiah said to me, '**Arise and go into Damascus, and there you will be told all things which are appointed for you to do.**'

22:11 "And since I could not see for the glory of that light, being led by the hand of those who were with me, I came into Damascus.

22:12 "Then a certain Ananias, a devout man according to the law, having a good testimony with all the Hebrews who dwelt there,

22:13 "came to me; and he stood and said to me, 'Brother Saul, receive your

sight.' And at that same hour I looked up at him.

22:14 "Then he said, 'The God of our fathers has chosen you that you should know His will, and see the Just One, and hear the voice of His mouth.

22:15 'For you will be His witness to all men of what you have seen and heard.

22:16 'And now why are you waiting? Arise and be baptized, and wash away your sins, calling on the name of the Messiah.'

22:17 "Now it happened, when I returned to Jerusalem and was praying in the temple, that I was in a trance

22:18 "and saw Him saying to me, 'Make haste and get out of Jerusalem quickly, for they will not receive your testimony concerning Me.'

22:19 "So I said, 'Lord, they know that in every synagogue I imprisoned and beat those who believe on You.

22:20 'And when the blood of Your martyr Stephen was shed, I also was standing by consenting to his death, and guarding the clothes of those who were killing him.'

22:21 "Then He said to me, 'Depart, for I will send you far from here to the Gentiles.' "

22:22 And they listened to him until this word, and then they raised their voices and said, "Away with such a fellow from the earth, for he is not fit to live!"

22:23 Then, as they cried out and tore off their clothes and threw dust into the air,

22:24 the commander ordered him to be brought into the barracks, and said that he should be examined under scourging, so that he might know why they shouted so against him.

22:25 And as they bound him with thongs, Paul said to the centurion who stood by, "Is it lawful for you to scourge a man who is a Roman citizen, and uncondemned?"

22:26 When the centurion heard that, he went and told the commander, saying,

"Take care what you do, for this man is a Roman."

22:27 Then the commander came and said to him, "Tell me, are you a Roman citizen?" He said, "Yes."

22:28 The commander answered, "With a large sum I obtained this citizenship." And Paul said, "But I was born a citizen."

22:29 Then immediately those who were about to examine him withdrew from him; and the commander was also afraid after he found out that he was a Roman, and because he had bound him.

22:30 The next day, because he wanted to know for certain why he was accused by the Khazars (*Jews*), he released him from his bonds, and commanded the chief priests and all their council to appear, and brought Paul down and set him before them.

Acts of the Apostles 23:

23:1 Then Paul, looking earnestly at the council, said, "Men and brethren, I have lived in all good conscience before Yahweh until this day."

23:2 And the high priest Ananias commanded those who stood by him to strike him on the mouth.

23:3 Then Paul said to him, "Yahweh will strike you, you whitewashed wall! For you sit to judge me according to the law, and do you command me to be struck contrary to the law?"

23:4 And those who stood by said, "Do you revile Yahweh's high priest?"

23:5 Then Paul said, "I did not know, brethren, that he was the high priest; for it is written, 'You shall not speak evil of a ruler of your people.' "

23:6 But when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the council, "Men and brethren, I am a Pharisee, the son of a Pharisee; concerning the hope and resurrection of the dead I am being judged!"

23:7 And when he had said this, a dissension arose between the Pharisees

and the Sadducees; and the assembly was divided.

23:8 For Sadducees say that there is no resurrection - and no angel or spirit; but the Pharisees confess both.

23:9 Then there arose a loud outcry. And the scribes of the Pharisees' party arose and protested, saying, "We find no evil in this man; but if a spirit or an angel has spoken to him, let us not fight against Yahweh."

23:10 Now when there arose a great dissension, the commander, fearing lest Paul might be pulled to pieces by them, commanded the soldiers to go down and take him by force from among them, and bring him into the barracks.

23:11 But the following night Yah'shua stood by him and said, "Be of good cheer, Paul; for as you have testified for Me in Jerusalem, so you must also bear witness at Rome."

23:12 And when it was day, some of the Khazars (*Jews*) banded together and bound themselves under an oath, saying that they would neither eat nor drink till they had killed Paul.

23:13 Now there were more than forty who had formed this conspiracy.

23:14 They came to the chief priests and elders, and said, "We have bound ourselves under a great oath that we will eat nothing until we have killed Paul.

23:15 "Now you, therefore, together with the council, suggest to the commander that he be brought down to you tomorrow, as though you were going to make further inquiries concerning him; but we are ready to kill him before he comes near."

23:16 So when Paul's sister's son heard of their ambush, he went and entered the barracks and told Paul.

23:17 Then Paul called one of the centurions to him and said, "Take this young man to the commander, for he has something to tell him."

23:18 So he took him and brought him to the commander and said, "Paul the

prisoner called me to him and asked me to bring this young man to you. He has something to say to you."

23:19 Then the commander took him by the hand, went aside and asked privately, "What is it that you have to tell me?"

23:20 And he said, "The Khazars (*Jews*) have agreed to ask that you bring Paul down to the council tomorrow, as though they were going to inquire more fully about him.

23:21 "But do not yield to them, for more than forty of them lie in wait for him, men who have bound themselves by an oath that they will neither eat nor drink till they have killed him; and now they are ready, waiting for the promise from you."

23:22 So the commander let the young man depart, and commanded him, "Tell no one that you have revealed these things to me."

23:23 And he called for two centurions, saying, "Prepare two hundred soldiers, seventy horsemen, and two hundred spearmen to go to Caesarea at the third hour of the night;

23:24 "and provide mounts to set Paul on, and bring him safely to Felix the governor."

23:25 He wrote a letter in the following manner:

23:26 Claudius Lysias, to the most excellent governor Felix: Greetings.

23:27 This man was seized by the Khazars (*Jews*) and was about to be killed by them. Coming with the troops I rescued him, having learned that he was a Roman.

23:28 I wanted to know the reason they accused him, so I brought him before their council.

23:29 I found out that he was accused concerning questions of their law, but had nothing charged against him deserving of death or chains.

23:30 And when it was told me that the Khazars (*Jews*) lay in wait for the man, I sent him immediately to you, and also

commanded his accusers to state before you the charges against him. Farewell.

23:31 Then the soldiers, as they were commanded, took Paul and brought him by night to Antipatris.

23:32 The next day they left the horsemen to go on with him, and returned to the barracks.

23:33 When they came to Caesarea and had delivered the letter to the governor, they also presented Paul to him.

23:34 And when the governor had read it, he asked what province he was from. And when he understood that he was from Cilicia,

23:35 he said, "I will hear you when your accusers also have come." And he commanded him to be kept in Herod's Praetorium.

Acts of the Apostles 24:

24:1 Now after five days Ananias the high priest came down with the elders and a certain orator named Tertullus. These gave evidence to the governor against Paul.

24:2 And when he was called upon, Tertullus began his accusation, saying: "Seeing that through you we enjoy great peace, and prosperity is being brought to this nation by your foresight,

24:3 "we accept it always and in all places, most noble Felix, with all thankfulness.

24:4 "Nevertheless, not to be tedious to you any further, I beg you to hear, by your courtesy, a few words from us.

24:5 "For we have found this man a plague, a creator of dissension among all the Khazars (*Jews*) throughout the world, and a ringleader of the sect of the Nazarenes.

24:6 "He even tried to profane the temple, and we seized him, and wanted to judge him according to our law.

24:7 "But the commander Lysias came by and with great violence took him out of our hands,

24:8 "commanding his accusers to come to you. By examining him yourself you may ascertain all these things of which we accuse him."

24:9 And the Khazars (*Jews*) also assented, maintaining that these things were so.

24:10 Then Paul, after the governor had nodded to him to speak, answered: "Inasmuch as I know that you have been for many years a judge of this nation, I do the more cheerfully answer for myself,

24:11 "because you may ascertain that it is no more than twelve days since I went up to Jerusalem to worship.

24:12 "And they neither found me in the temple disputing with anyone nor inciting the crowd, either in the synagogues or in the city.

24:13 "Nor can they prove the things of which they now accuse me.

24:14 "But this I confess to you, according to the Way which they call a sect, so I worship Yahweh the God of my fathers, believing all things which are written in the Law and the Prophets.

24:15 "I have hope in Yahweh, which they themselves also accept, that there will be a resurrection of the dead, both of the just and the unjust.

24:16 "This being so, I myself always strive to have a conscience without offense toward Yahweh and men.

24:17 "Now after many years I came to bring alms and offerings to my nation,

24:18 "in the midst of which some Khazars (*Jews*) from Asia found me purified in the temple, neither with a mob nor with tumult.

24:19 "They ought to have been here before you to object if they had anything against me.

24:20 "Or else let those who are here themselves say if they found any wrongdoing in me while I stood before the council,

24:21 "unless it is for this one statement which I cried out, standing among them,

'Concerning the resurrection of the dead I am being judged by you this day.' "

24:22 But when Felix heard these things, having more accurate knowledge of the Way, he adjourned the proceedings and said, "When Lysias the commander comes down, I will make a decision on your case."

24:23 So he commanded the centurion to keep Paul and to let him have liberty, and told him not to forbid any of his friends to provide for or visit him.

24:24 And after some days, when Felix came with his wife Drusilla, who was Khazar (*Jew*), he sent for Paul and heard him concerning the faith in Messiah.

24:25 Now as he reasoned about righteousness, self-control, and the judgment to come, Felix was afraid and answered, "Go away for now; when I have a convenient time I will call for you."

24:26 Meanwhile he also hoped that money would be given him by Paul, that he might release him. Therefore he sent for him more often and conversed with him.

24:27 But after two years Porcius Festus succeeded Felix; and Felix, wanting to do the Khazars (*Jews*) a favor, left Paul bound.

Acts of the Apostles 25:

25:1 Now when Festus had come to the province, after three days he went up from Caesarea to Jerusalem.

25:2 Then the high priest and the chief men of the Khazars (*Jews*) informed him against Paul; and they petitioned him,

25:3 asking a favor against him, that he would summon him to Jerusalem - while they lay in ambush along the road to kill him.

25:4 But Festus answered that Paul should be kept at Caesarea, and that he himself was going there shortly.

25:5 "Therefore," he said, "let those who have authority among you go down with me and accuse this man, to see if there is any fault in him."

25:6 And when he had remained among them more than ten days, he went down to Caesarea. And the next day, sitting on the judgment seat, he commanded Paul to be brought.

25:7 When he had come, the Khazars (*Jews*) who had come down from Jerusalem stood about and laid many serious complaints against Paul, which they could not prove,

25:8 while he answered for himself, "Neither against the law of the Israelites, nor against the temple, nor against Caesar have I offended in anything at all."

25:9 But Festus, wanting to do the Khazars (*Jews*) a favor, answered Paul and said, "Are you willing to go up to Jerusalem and there be judged before me concerning these things?"

25:10 So Paul said, "I stand at Caesar's judgment seat, where I ought to be judged. To the Israelites I have done no wrong, as you very well know.

25:11 "For if I am an offender, or have committed anything deserving of death, I do not object to dying; but if there is nothing in these things of which these men accuse me, no one can deliver me to them. I appeal to Caesar."

25:12 Then Festus, when he had conferred with the council, answered, "You have appealed to Caesar? To Caesar you shall go!"

25:13 And after some days King Agrippa and Bernice came to Caesarea to greet Festus.

25:14 When they had been there many days, Festus laid Paul's case before the king, saying: "There is a certain man left a prisoner by Felix,

25:15 "about whom the chief priests and elders of the Khazars (*Jews*) informed me, when I was in Jerusalem, asking for a judgment against him.

25:16 "To them I answered, 'It is not the custom of the Romans to deliver any man to destruction before the accused meets the accusers face to face, and

has opportunity to answer for himself concerning the charge against him.'

25:17 "Therefore when they had come together, without any delay, the next day I sat on the judgment seat and commanded the man to be brought in.

25:18 "When the accusers stood up, they brought no accusation against him of such things as I supposed,

25:19 "but had some questions against him about their own religion and about a certain Yah'shua, who had died, whom Paul affirmed to be alive.

25:20 "And because I was uncertain of such questions, I asked whether he was willing to go to Jerusalem and there be judged concerning these matters.

25:21 "But when Paul appealed to be reserved for the decision of Augustus, I commanded him to be kept till I could send him to Caesar."

25:22 Then Agrippa said to Festus, "I also would like to hear the man myself." "Tomorrow," he said, "you shall hear him."

25:23 So the next day, when Agrippa and Bernice had come with great pomp, and had entered the auditorium with the commanders and the prominent men of the city, at Festus' command Paul was brought in.

25:24 And Festus said: "King Agrippa and all men here present with us, you see this man about whom the whole assembly of the Khazars (*Jews*) petitioned me, both at Jerusalem and here, crying out that he was not fit to live any longer.

25:25 "But when I found that he had committed nothing deserving of death, and that he himself had appealed to Augustus, I decided to send him.

25:26 "I have nothing certain to write to my lord concerning him. Therefore I have brought him out before you, and especially before you, King Agrippa, so that after the examination has taken place I may have something to write.

25:27 "For it seems to me unreasonable to send a prisoner and not state the charges against him."

Acts of the Apostles 26:

26:1 Then Agrippa said to Paul, "You are permitted to speak for yourself." So Paul stretched out his hand and answered for himself:

26:2 "I think myself happy, King Agrippa, because today I shall answer for myself before you concerning all the things of which I am accused by the Khazars (*Jews*), especially

26:3 "because you are expert in all customs and questions which have to do with the Israelites. Therefore I beg you to hear me patiently.

26:4 "My manner of life from my youth, which was spent from the beginning among my own nation at Jerusalem, all the Israelites know.

26:5 "They knew me from the first, if they were willing to testify, that according to the strictest sect of our religion I lived a Pharisee.

26:6 "And now I stand judged for the hope of the promise made by Yahweh to our fathers.

26:7 "To this promise our twelve tribes, earnestly serving Yahweh night and day, hope to attain. For this hope's sake, King Agrippa, I am accused by the Khazars (*Jews*).

26:8 "Why should it be thought incredible by you that Yahweh raises the dead?

26:9 "Indeed, I myself thought I must do many things contrary to the name of Yah'shua the Messiah.

26:10 "This I also did in Jerusalem, and many of the saints I shut up in prison, having received authority from the chief priests; and when they were put to death, I cast my vote against them.

26:11 "And I punished them often in every synagogue and compelled them to blaspheme; and being exceedingly enraged against them, I persecuted them even to foreign cities.

26:12 "While thus occupied, as I journeyed to Damascus with authority and commission from the chief priests,
26:13 "at midday, O king, along the road I saw a light from the sky, brighter than the sun, shining around me and those who journeyed with me.
26:14 "And when we all had fallen to the ground, I heard a voice speaking to me in the Hebrew language, 'Saul, Saul, why are you persecuting Me? It is hard for you to kick against the goads.'
26:15 "So I said, 'Who are You, Lord?' And He said, 'I am Yah'shua, whom you are persecuting.
26:16 'But rise and stand on your feet; for I have appeared to you for this purpose, to make you a minister and a witness both of the things which you have seen and of the things which I will yet reveal to you.
26:17 'I will deliver you from the Khazar (Jew) people, as well as from the Gentiles, to whom I now send you,
26:18 'to open their eyes, in order to turn them from darkness to light, and from the power of Satan to Yahweh, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.'
26:19 "Therefore, King Agrippa, I was not disobedient to the heavenly vision,
26:20 "but declared first to those in Damascus and in Jerusalem, and throughout all the region of Judea, and then to the Gentiles, that they should repent, turn to Yahweh, and do works befitting repentance.
26:21 "For these reasons the Khazars (Jews) seized me in the temple and tried to kill me.
26:22 "Therefore, having obtained help from Yahweh, to this day I stand, witnessing both to small and great, saying no other things than those which the prophets and Moses said would come-
26:23 "that the Messiah would suffer, that He would be the first to rise from

the dead, and would proclaim light to the Israelite people and to the Gentiles."
26:24 Now as he thus made his defense, Festus said with a loud voice, "Paul, you are beside yourself! Much learning is driving you mad!"
26:25 But he said, "I am not mad, most noble Festus, but speak the words of truth and reason.
26:26 "For the king, before whom I also speak freely, knows these things; for I am convinced that none of these things escapes his attention, since this thing was not done in a corner.
26:27 "King Agrippa, do you believe the prophets? I know that you do believe."
26:28 Then Agrippa said to Paul, "You almost persuade me to become a Nazarene."
26:29 And Paul said, "I would to Yahweh that not only you, but also all who hear me today, might become both almost and altogether such as I am, except for these chains."
26:30 When he had said these things, the king stood up, as well as the governor and Bernice and those who sat with them;
26:31 and when they had gone aside, they talked among themselves, saying, "This man is doing nothing deserving of death or chains."
26:32 Then Agrippa said to Festus, "This man might have been set free if he had not appealed to Caesar."
Acts of the Apostles 27:
27:1 And when it was decided that we should sail to Italy, they delivered Paul and some other prisoners to one named Julius, a centurion of the Augustan Regiment.
27:2 So, entering a ship of Adramyttium, we put to sea, meaning to sail along the coasts of Asia. Aristarchus, a Macedonian of Thessalonica, was with us.
27:3 And the next day we landed at Sidon. And Julius treated Paul kindly and gave him liberty to go to his friends and receive care.

27:4 When we had put to sea from there, we sailed under the shelter of Cyprus, because the winds were contrary.

27:5 And when we had sailed over the sea which is off Cilicia and Pamphylia, we came to Myra, a city of Lycia.

27:6 There the centurion found an Alexandrian ship sailing to Italy, and he put us on board.

27:7 When we had sailed slowly many days, and arrived with difficulty off Cnidus, the wind not permitting us to proceed, we sailed under the shelter of Crete off Salmone.

27:8 Passing it with difficulty, we came to a place called Fair Havens, near the city of Lasea.

27:9 Now when much time had been spent, and sailing was now dangerous because the Fast was already over, Paul advised them,

27:10 saying, "Men, I perceive that this voyage will end with disaster and much loss, not only of the cargo and ship, but also our lives."

27:11 Nevertheless the centurion was more persuaded by the helmsman and the owner of the ship than by the things spoken by Paul.

27:12 And because the harbor was not suitable to winter in, the majority advised to set sail from there also, if by any means they could reach Phoenix, a harbor of Crete opening toward the southwest and northwest, and winter there.

27:13 When the south wind blew softly, supposing that they had obtained their desire, putting out to sea, they sailed close by Crete.

27:14 But not long after, a tempestuous head wind arose, called Euroclydon.

27:15 So when the ship was caught, and could not head into the wind, we let her drive.

27:16 And running under the shelter of an island called Clauda, we secured the skiff with difficulty.

27:17 When they had taken it on board, they used cables to undergird the ship; and fearing lest they should run aground on the Syrtis Sands, they struck sail and so were driven.

27:18 And because we were exceedingly tempest-tossed, the next day they lightened the ship.

27:19 On the third day we threw the ship's tackle overboard with our own hands.

27:20 Now when neither sun nor stars appeared for many days, and no small tempest beat on us, all hope that we would be saved was finally given up.

27:21 But after long abstinence from food, then Paul stood in the midst of them and said, "Men, you should have listened to me, and not have sailed from Crete and incurred this disaster and loss.

27:22 "And now I urge you to take heart, for there will be no loss of life among you, but only of the ship.

27:23 "For there stood by me this night an angel of the God to whom I belong and whom I serve,

27:24 "saying, 'Do not be afraid, Paul; you must be brought before Caesar; and indeed Yahweh has granted you all those who sail with you.'

27:25 "Therefore take heart, men, for I believe Yahweh that it will be just as it was told me.

27:26 "However, we must run aground on a certain island."

27:27 Now when the fourteenth night had come, as we were driven up and down in the Adriatic Sea, about midnight the sailors sensed that they were drawing near some land.

27:28 And they took soundings and found it to be twenty fathoms; and when they had gone a little farther, they took soundings again and found it to be fifteen fathoms.

27:29 Then, fearing lest we should run aground on the rocks, they dropped four anchors from the stern, and prayed for day to come.

27:30 And as the sailors were seeking to escape from the ship, when they had let down the skiff into the sea, under pretense of putting out anchors from the prow,

27:31 Paul said to the centurion and the soldiers, "Unless these men stay in the ship, you cannot be saved."

27:32 Then the soldiers cut away the ropes of the skiff and let it fall off.

27:33 And as day was about to dawn, Paul implored them all to take food, saying, "Today is the fourteenth day you have waited and continued without food, and eaten nothing.

27:34 "Therefore I urge you to take nourishment, for this is for your survival, since not a hair will fall from the head of any of you."

27:35 And when he had said these things, he took bread and gave thanks to Yahweh in the presence of them all; and when he had broken it he began to eat.

27:36 Then they were all encouraged, and also took food themselves.

27:37 And in all we were two hundred and seventy-six persons on the ship.

27:38 So when they had eaten enough, they lightened the ship and threw out the wheat into the sea.

27:39 When it was day, they did not recognize the land; but they observed a bay with a beach, onto which they planned to run the ship if possible.

27:40 And they let go the anchors and left them in the sea, meanwhile loosing the rudder ropes; and they hoisted the mainsail to the wind and made for shore.

27:41 But striking a place where two seas met, they ran the ship aground; and the prow stuck fast and remained immovable, but the stern was being broken up by the violence of the waves.

27:42 And the soldiers' plan was to kill the prisoners, lest any of them should swim away and escape.

27:43 But the centurion, wanting to save Paul, kept them from their purpose, and

commanded that those who could swim should jump overboard first and get to land,

27:44 and the rest, some on boards and some on parts of the ship. And so it was that they all escaped safely to land.

Acts of the Apostles 28:

28:1 Now when they had escaped, they then found out that the island was called Malta.

28:2 And the natives showed us unusual kindness; for they kindled a fire and made us all welcome, because of the rain that was falling and because of the cold.

28:3 But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat, and coiled on his hand.

28:4 So when the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer, whom, though he has escaped the sea, yet justice does not allow to live."

28:5 But he shook off the creature into the fire and suffered no harm.

28:6 However, they were expecting that he would swell up or suddenly fall down dead. But after they had looked for a long time and saw no harm come to him, they changed their minds and said that he was a god.

28:7 In that region there was an estate of the leading citizen of the island, whose name was Publius, who received us and entertained us courteously for three days.

28:8 And it happened that the father of Publius lay sick of a fever and dysentery. Paul went in to him and prayed, and he laid his hands on him and healed him.

28:9 So when this was done, the rest of those on the island who had diseases also came and were healed.

28:10 They also honored us in many ways; and when we departed, they provided such things as were necessary.

28:11 After three months we sailed in an Alexandrian ship whose figurehead was the Twin Brothers, which had wintered at the island.

28:12 And landing at Syracuse, we stayed three days.

28:13 From there we circled round and reached Rhegium. And after one day the south wind blew; and the next day we came to Puteoli,

28:14 where we found brethren, and were invited to stay with them seven days. And so we went toward Rome.

28:15 And from there, when the brethren heard about us, they came to meet us as far as Appii Forum and Three Inns. When Paul saw them, he thanked Yahweh and took courage.

28:16 Now when we came to Rome, the centurion delivered the prisoners to the captain of the guard; but Paul was permitted to dwell by himself with the soldier who guarded him.

28:17 And it came to pass after three days that Paul called the leaders of the Israelites together. So when they had come together, he said to them: "Men and brethren, though I have done nothing against our people or the customs of our fathers, yet I was delivered as a prisoner from Jerusalem into the hands of the Romans,

28:18 "who, when they had examined me, wanted to let me go, because there was no cause for putting me to death.

28:19 "But when the Khazars (*Jews*) spoke against it, I was compelled to appeal to Caesar, not that I had anything of which to accuse my nation.

28:20 "For this reason therefore I have called for you, to see you and speak with you, because for the hope of Israel I am bound with this chain."

28:21 Then they said to him, "We neither received letters from Judea concerning you, nor have any of the brethren who came reported or spoken any evil of you.

28:22 "But we desire to hear from you what you think; for concerning this sect,

we know that it is spoken against everywhere."

28:23 So when they had appointed him a day, many came to him at his lodging, to whom he explained and solemnly testified of the kingdom of Yahweh, persuading them concerning Yah'shua from both the Law of Moses and the Prophets, from morning till evening.

28:24 And some were persuaded by the things which were spoken, and some disbelieved.

28:25 So when they did not agree among themselves, they departed after Paul had said one word: "His Holy Spirit revealed rightly through Isaiah the prophet to our fathers,

28:26 "saying, 'Go to this people and say: "Hearing you will hear, and shall not understand; And seeing you will see, and not perceive;

28:27 For the hearts of this people have grown dull. Their ears are hard of hearing,

And their eyes they have closed, Lest they should see with their eyes and hear with their ears, Lest they should understand with their hearts and turn, So that I should heal them." '

28:28 "Therefore let it be known to you that the salvation of Yahweh has been sent to the Gentiles, and they will hear it!"

28:29 And when he had said these words, the Israelites departed and had a great dispute among themselves.

28:30 Then Paul dwelt two whole years in his own rented house, and received all who came to him,

28:31 preaching the kingdom of Yahweh and teaching the things which concern Yah'shua the Messiah with all confidence, no one forbidding him.

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ENGLISH VERSION

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THE NEW COVENANT:

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James 1:

1:1 James, a bondservant of Yahweh and of the Lord Yah'shua the Messiah, To the twelve tribes which are scattered abroad: Greetings.

1:2 My brethren, count it all joy when you fall into various trials,

1:3 knowing that the testing of your faith produces patience.

1:4 Let patience have its perfect work, that you may be perfect and complete, lacking nothing.

1:5 If any of you lacks wisdom, let him ask of Yahweh, who gives to all liberally and without reproach, and it will be given to him.

1:6 But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.

1:7 For let not that man suppose that he will receive anything from Yahweh;

1:8 he is a double-minded man, unstable in all his ways.

1:9 Let the lowly brother glory in his exaltation,

1:10 but the rich in his humiliation, because as a flower of the field he will pass away.

1:11 For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

1:12 Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which Yahweh has promised to those who love Him.

1:13 Let no one say when he is tempted, "I am tempted by Yahweh"; for evil cannot tempt Yahweh, nor does He Himself tempt anyone.

1:14 But each one is tempted when he is drawn away by his own desires and enticed.

1:15 When desire conceives it gives birth to sin; and sin, when it is full-grown, brings forth death.

1:16 Do not be deceived, my beloved brethren.

1:17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning.

1:18 Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.

1:19 So then my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;

1:20 for the wrath of man does not produce the righteousness of Yahweh.

1:21 Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your spirits.

1:22 But be doers of the word, and not hearers only, deceiving yourselves.

1:23 For if anyone is a hearer of the word and not a doer, he is like a man observing his temporal face in a mirror;

1:24 for he observes himself, goes away, and immediately forgets what kind of man he was.

1:25 But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.

1:26 If anyone among you thinks he is righteous, and does not bridle his tongue but deceives his own heart, this one's righteousness is useless.

1:27 Pure and undefiled righteousness before Yahweh and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

James 2:

2:1 My brethren, do not hold the faith of our Lord Yah'shua, the Lord of glory, with partiality.

2:2 For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes,

2:3 and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool,"

2:4 have you not shown partiality among yourselves, and become judges with evil thoughts?

2:5 Listen, my beloved brethren: Has Yahweh not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

2:6 But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts?

2:7 Do they not blaspheme that noble name by which you are called?

2:8 If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well;

2:9 but if you show partiality, you commit sin, and are convicted by the law as transgressors.

2:10 For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all.

2:11 For He who said, "Do not commit adultery," also said, "Do not murder." Now if you do not commit adultery, but you do murder, you have become a transgressor of the law.

2:12 So speak and so do as those who will be judged by the law of liberty.

2:13 For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.

2:14 What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him?

2:15 If a brother or sister is naked and destitute of daily food,

2:16 and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit?

2:17 Thus also faith by itself, if it does not have works, is dead.

2:18 But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works.

2:19 You believe that there is one God. You do well. Even the demons believe - and tremble!

2:20 But do you want to know, O foolish man, that faith without works is dead?

2:21 Was not Abraham our father justified by works when he offered Isaac his son on the altar?

2:22 Do you see that faith was working together with his works, and by works faith was made perfect?

2:23 And the Scripture was fulfilled which says, "Abraham believed Yahweh, and it was accounted to him for righteousness." And he was called the friend of Yahweh.

2:24 You see then that a man is justified by works, and not by faith only.

2:25 Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent them out another way?

2:26 For as the body without the spirit is dead, so faith without works is dead also.

James 3:

3:1 My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment.

3:2 For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.

3:3 Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body.

3:4 Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

3:5 Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles!

3:6 And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body,

and sets on fire the course of nature;
and it is set on fire by evil.

3:7 For every kind of beast and bird, of
reptile and creature of the sea, is tamed
and has been tamed by mankind.

3:8 But no man can tame the tongue. It
is an unruly evil, full of deadly poison.

3:9 With it we bless our God and Father,
and with it we curse men, who have
been made in the similitude of Yahweh.

3:10 Out of the same mouth proceed
blessing and cursing. My brethren,
these things ought not to be so.

3:11 Does a spring send forth fresh
water and bitter from the same opening?

3:12 Can a fig tree, my brethren, bear
olives, or a grapevine bear figs? Thus
no spring yields both salt water and
fresh.

3:13 Who is wise and understanding
among you? Let him show by good
conduct that his works are done in the
meekness of wisdom.

3:14 But if you have bitter envy and self-
seeking in your hearts, do not boast and
lie against the truth.

3:15 This wisdom does not descend
from above, but is earthly, sensual,
demonic.

3:16 For where envy and self-seeking
exist, confusion and every evil thing are
there.

3:17 But the wisdom that is from above
is first pure, then peaceable, gentle,
willing to yield, full of mercy and good
fruits, without partiality and without
hypocrisy.

3:18 Now the fruit of righteousness is
sown in peace by those who make
peace.

James 4:

4:1 Where do wars and fights come
from among you? Do they not come
from your desires for pleasure that war
in your members?

4:2 You lust and do not have. You
murder and covet and cannot obtain.
You fight and war. Yet you do not have
because you do not ask.

4:3 You ask and do not receive,
because you ask amiss, that you may
spend it on your pleasures.

4:4 Adulterers and adulteresses! Do you
not know that friendship with the world is
enmity with Yahweh? Whoever
therefore wants to be a friend of the
world makes himself an enemy of
Yahweh.

4:5 Or do you think that the Scripture
says in vain, "His Spirit who dwells in us
yearns jealously"?

4:6 But He gives more grace. Therefore
He says:

"Yahweh resists the proud,
But gives grace to the humble."

4:7 Therefore submit to Yahweh. Resist
the devil and he will flee from you.

4:8 Draw near to Yahweh and He will
draw near to you. Cleanse your hands,
you sinners; and purify your hearts, you
double-minded.

4:9 Lament and mourn and weep! Let
your laughter be turned to mourning and
your joy to gloom.

4:10 Humble yourselves in the sight of
Yahweh, and He will lift you up.

4:11 Do not speak evil of one another,
brethren. He who speaks evil of a
brother and judges his brother, speaks
evil of the law and judges the law. But if
you judge the law, you are not a doer of
the law but a judge.

4:12 There is one Lawgiver, who is able
to save and to destroy. Who are you to
judge another?

4:13 Come now, you who say, "Today
or tomorrow we will go to such and such
a city, spend a year there, buy and sell,
and make a profit";

4:14 whereas you do not know what will
happen tomorrow. For what is your life?
It is even a vapor that appears for a little
time and then vanishes away.

4:15 Instead you ought to say, "If
Yahweh wills, we shall live and do this
or that."

4:16 But now you boast in your
arrogance. All such boasting is evil.

4:17 Therefore, to him who knows to do good and does not do it, to him it is sin.

James 5:

5:1 Come now, you rich, weep and howl for your miseries that are coming upon you!

5:2 Your riches are corrupted, and your garments are moth-eaten.

5:3 Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days.

5:4 Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth.

5:5 You have lived on the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter.

5:6 You have condemned, you have murdered the just; he does not resist you.

5:7 Therefore be patient, brethren, until the coming of the Messiah. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain.

5:8 You also be patient. Establish your hearts, for the coming of the Messiah is at hand.

5:9 Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!

5:10 My brethren, take the prophets, who spoke in the name of Yahweh, as an example of suffering and patience.

5:11 Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by Yahweh - that Yahweh is very compassionate and merciful.

5:12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your "No," "No," lest you fall into judgment.

5:13 Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms.

5:14 Is anyone among you sick? Let him call for the elders of the congregation, and let them pray over him, anointing him with oil in the name of the Messiah.

5:15 And the prayer of faith will save the sick, and Yahweh will raise him up. And if he has committed sins, he will be forgiven.

5:16 Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

5:17 Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months.

5:18 And he prayed again, and the clouds gave rain, and the earth produced its fruit.

5:19 Brethren, if anyone among you wanders from the truth, and someone turns him back,

5:20 let him know that he who turns a sinner from the error of his way will save a spirit from death and cover a multitude of sins.

I Peter 1:

1:1 Peter, an apostle of Yah'shua the Messiah, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1:2 elect according to the foreknowledge of Yahweh the Father, in sanctification of His Spirit, for obedience and sprinkling of the blood of Yah'shua the Messiah: Grace to you and peace be multiplied.

1:3 Blessed be Yahweh, the God and Father of our Lord Yah'shua the Messiah, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Yah'shua the Messiah from the dead,

1:4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,
1:5 who are kept by the power of Yahweh through faith for salvation ready to be revealed in the last time.
1:6 In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,
1:7 that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Yah'shua the Messiah,
1:8 whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,
1:9 receiving the end of your faith - the eternal salvation of your spirits.
1:10 Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you,
1:11 searching what, or what manner of time, the Spirit of Yahweh who was in them was indicating when He testified beforehand the sufferings of the Messiah and the glories that would follow.
1:12 To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by His Holy Spirit sent from heaven - things which angels desire to look into.
1:13 Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Yah'shua the Messiah;
1:14 as obedient children, not conforming yourselves to the former lusts, as in your ignorance;
1:15 but as He who called you is holy, you also be holy in all your conduct,
1:16 because it is written, "Be holy, for I am holy."

1:17 And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;
1:18 knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,
1:19 but with the precious blood of the Messiah, as of a lamb without blemish and without spot.
1:20 He indeed was foreordained before the foundation of the world, but was manifest in these last times for you
1:21 who through Him believe in Yahweh, who raised Him from the dead and gave Him glory, so that your faith and hope are in Yahweh.
1:22 Since you have purified your bodies in obeying the truth through His Spirit in sincere love of the brethren, love one another fervently with a pure heart,
1:23 having been born again, not of corruptible seed but incorruptible, through the word of Yahweh which lives and abides forever,
1:24 because "All flesh is as grass, And all the glory of man as the flower of the grass.
The grass withers, And its flower falls away,
1:25 But the word of Yahweh endures forever." Now this is the word which by the gospel was preached to you.

1 Peter 2:

2:1 Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking,
2:2 as newborn babes, desire the pure milk of the word, that you may grow thereby,
2:3 if indeed you have tasted that Yahweh is gracious.
2:4 Coming to Yah'shua as to a living stone, rejected indeed by men, but chosen by Yahweh and precious,

2:5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to Yahweh through Yah'shua the Messiah.

2:6 Therefore it is also contained in the Scripture, "Behold, I lay in Zion; A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame."

2:7 Therefore, to you who believe, He is precious; but to those who are disobedient,

"The stone which the builders rejected Has become the chief cornerstone,"

2:8 and "A stone of stumbling; And a rock of offense."

They stumble, being disobedient to the word, to which they also were appointed.

2:9 But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

2:10 who once were not a people but are now the people of Yahweh, who had not obtained mercy but now have obtained mercy.

2:11 Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the body,

2:12 having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify Yahweh in the day of visitation.

2:13 Therefore submit yourselves to every ordinance of man for Yahweh's sake, whether to the king as supreme,

2:14 or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good.

2:15 For this is the will of Yahweh, that by doing good you may put to silence the ignorance of foolish men-

2:16 as free, yet not using liberty as a cloak for vice, but as bondservants of Yahweh.

2:17 Honor all people. Love the brotherhood. Respect Yahweh. Honor the king.

2:18 Servants, be submissive to your masters with all respect, not only to the good and gentle, but also to the harsh.

2:19 For this is commendable, if because of conscience toward Yahweh one endures grief, suffering wrongfully.

2:20 For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before Yahweh.

2:21 For to this you were called, because the Messiah also suffered for us, leaving us an example, that you should follow His steps:

2:22 "Who committed no sin, Nor was deceit found in His mouth";

2:23 who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously;

2:24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness - by whose stripes you were healed.

2:25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your spirits.

1 Peter 3:

3:1 Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,

3:2 when they observe your chaste conduct accompanied by respect.

3:3 Do not let your adornment be merely outward - arranging the hair, wearing gold, or putting on fine apparel-

3:4 rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of Yahweh.

3:5 For in this manner, in former times, the holy women who trusted in Yahweh also adorned themselves, being submissive to their own husbands,
3:6 as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror.

3:7 Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.

3:8 Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous;

3:9 not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

3:10 For "He who would love life; And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit.

3:11 Let him turn away from evil and do good; Let him seek peace and pursue it.

3:12 For the eyes of Yahweh are on the righteous, And His ears are open to their prayers; But the face of Yahweh is against those who do evil."

3:13 And who is he who will harm you if you become followers of what is good?

3:14 But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled."

3:15 But sanctify the Lord Yahweh in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and respect;

3:16 having a good conscience, that when they defame you as evildoers, those who revile your good conduct in the Messiah may be ashamed.

3:17 For it is better, if it is the will of Yahweh, to suffer for doing good than for doing evil.

3:18 For the Messiah also suffered once for sins, the just for the unjust, that He might bring us to Yahweh, being put to death in the flesh but made alive by His Spirit,

3:19 by whom also He went and preached to the spirits in prison,

3:20 who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight bodies, were saved through water.

3:21 There is also an antitype which now saves us - baptism (*not the symbolic removal of the filth of the flesh, but the answer of a good conscience toward Yahweh*), through the resurrection of Yah'shua the Messiah,
3:22 who has gone into heaven and is at the right hand of Yahweh, angels and authorities and powers having been made subject to Him.

I Peter 4:

4:1 Therefore, since the Messiah suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,

4:2 that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of Yahweh.

4:3 For we have spent enough of our past lifetime in doing the will of the Gentiles - when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries.

4:4 In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you.

4:5 They will give an account to Him who is ready to judge the living and the dead.

4:6 For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to Yahweh in the spirit.

4:7 But the end of all things is at hand; therefore be serious and watchful in your prayers.

4:8 And above all things have fervent love for one another, for "love will cover a multitude of sins."

4:9 Be hospitable to one another without grumbling.

4:10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of Yahweh.

4:11 If anyone speaks, let him speak the oracles of Yahweh. If anyone ministers, let him do it as with the ability which Yahweh supplies, that in all things Yahweh may be glorified through Yah'shua the Messiah, to whom belong the glory and the dominion forever and ever. Amam.

4:12 Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;

4:13 but rejoice to the extent that you partake of the Messiah's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.

4:14 If you are reproached for the name of the Messiah, blessed are you, for His Spirit of glory and of Yahweh rests upon you. On their part He is blasphemed, but on your part He is glorified.

4:15 But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people's matters.

4:16 Yet if anyone suffers as a Nazarene, let him not be ashamed, but let him glorify Yahweh in this matter.

4:17 For the time has come for judgment to begin at the house of Yahweh; and if it begins with us first, what will be the end of those who do not obey the gospel of Yahweh?

4:18 Now "If the righteous one is scarcely saved, Where will the ungodly and the sinner appear?"

4:19 Therefore let those who suffer according to the will of Yahweh commit

their spirits to Him in doing good, as to a faithful Creator.

I Peter 5:

5:1 The elders who are among you I exhort, I who am a fellow elder and a witness of the sufferings of the Messiah, and also a partaker of the glory that will be revealed:

5:2 Shepherd the flock of Yahweh which is among you, serving as overseers, not by compulsion but willingly, not for dishonest gain but eagerly;

5:3 nor as being lords over those entrusted to you, but being examples to the flock;

5:4 and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away.

5:5 Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for "Yahweh resists the proud, But gives grace to the humble."

5:6 Therefore humble yourselves under the mighty hand of Yahweh, that He may exalt you in due time,

5:7 casting all your care upon Him, for He cares for you.

5:8 Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

5:9 Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.

5:10 But may Yahweh, the God of all grace, who called us to His eternal glory by the Messiah, Yah'shua, after you have suffered a while, perfect, establish, strengthen, and settle you.

5:11 To Him be the glory and the dominion forever and ever. Amam.

5:12 By Silvanus, our faithful brother as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of Yahweh in which you stand.

5:13 She who is in Babylon, elect together with you, greets you; and so does Mark my son.

5:14 Greet one another with a kiss of love. Peace to you all who are of the Messiah, Yah'shua. Amam.

II Peter 1:

1:1 Simon Peter, a bondservant and apostle of Yah'shua the Messiah, To those who have obtained like precious faith with us by the righteousness of our God Yahweh and our Messiah

Yah'shua:

1:2 Grace and peace be multiplied to you in the knowledge of Yahweh and of Yah'shua our Lord,

1:3 as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,

1:4 by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the Divine nature, having escaped the corruption that is in the world through lust.

1:5 But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge,

1:6 to knowledge self-control, to self-control perseverance, to perseverance godliness,

1:7 to godliness brotherly kindness, and to brotherly kindness, love.

1:8 For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Yah'shua the Messiah.

1:9 For he who lacks these things is shortsighted, even to blindness, and has forgotten that he was cleansed from his old sins.

1:10 Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble;

1:11 for so an entrance will be supplied to you abundantly into the everlasting

kingdom of our Lord and Savior Yah'shua the Messiah.

1:12 For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth.

1:13 Yes, I think it is right, as long as I am in this tent, to stir you up by reminding you,

1:14 knowing that shortly I must put off my tent, just as our Yah'shua the Messiah showed me.

1:15 Moreover I will be careful to ensure that you always have a reminder of these things after my decease.

1:16 For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Yah'shua the Messiah, but were eyewitnesses of His majesty.

1:17 For He received from Yahweh the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased."

1:18 And we heard this voice which came from the sky when we were with Him on the holy mountain.

1:19 And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts;

1:20 knowing this first, that no prophecy of Scripture is of any private interpretation,

1:21 for prophecy never came by the will of man, but holy men of Yahweh spoke as they were moved by His Holy Spirit.

II Peter 2:

2:1 But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Messiah who bought them, and bring on themselves swift destruction.

2:2 And many will follow their destructive ways, because of whom the way of truth will be blasphemed.
2:3 By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber.
2:4 For if Yahweh did not spare the angels who sinned, but cast them down to *tartaroos* [*a place of restraint reserved only for angels*] and delivered them into chains of darkness, to be reserved for judgment;
2:5 and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly;
2:6 and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly;
2:7 and delivered righteous Lot, who was oppressed by the filthy conduct of the wicked
2:8 (*for that righteous man, dwelling among them, tormented his righteous spirit from day to day by seeing and hearing their lawless deeds*)-
2:9 then Yahweh knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment,
2:10 and especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous, self-willed. They are not afraid to speak evil of dignitaries,
2:11 whereas angels, who are greater in power and might, do not bring a reviling accusation against them before Yahweh.
2:12 But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption,

2:13 and will receive the wages of unrighteousness, as those who count it pleasure to carouse in the daytime. They are spots and blemishes, carousing in their own deceptions while they feast with you,
2:14 having eyes full of adultery and that cannot cease from sin, enticing unstable spirits. They have a heart trained in covetous practices, and are accursed children.
2:15 They have forsaken the right way and gone astray, following the way of Balaam the son of Beor, who loved the wages of unrighteousness;
2:16 but he was rebuked for his iniquity: a dumb donkey speaking with a man's voice restrained the madness of the prophet.
2:17 These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever.
2:18 For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error.
2:19 While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.
2:20 For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Yah'shua the Messiah, they are again entangled in them and overcome, the latter end is worse for them than the beginning.
2:21 For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them.
2:22 But it has happened to them according to the true proverb: "A dog returns to his own vomit," and, "a sow, having washed, to her wallowing in the mire."

II Peter 3:

3:1 Beloved, I now write to you this second epistle (*in both of which I stir up your pure minds by way of reminder*),

3:2 that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of Yah'shua our Lord and Savior,

3:3 knowing this first: that scoffers will come in the last days, walking according to their own lusts,

3:4 and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation."

3:5 For this they willfully forget: that by the word of Yahweh the heavens were of old, and the earth standing out of water and in the water,

3:6 by which the world that then existed perished, being flooded with water.

3:7 But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

3:8 But, beloved, do not forget this one thing, that with Yahweh one day is as a thousand years, and a thousand years as one day.

3:9 Yahweh is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

3:10 But the day of Yahweh will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.

3:11 Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness,

3:12 looking for and hastening the coming of the day of Yahweh, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?

3:13 Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

3:14 Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless;

3:15 and consider that the longsuffering of our Lord is salvation - as also our beloved brother Paul, according to the wisdom given to him, has written to you,

3:16 as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures.

3:17 You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked;

3:18 but grow in the grace and knowledge of our Lord and Savior Yah'shua the Messiah. To Him be the glory both now and forever. Amam.

I John 1:

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the words of life-

1:2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was spoken from the Father and was manifested to us-

1:3 that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Firstborn Son Yah'shua the Messiah.

1:4 And these things we write to you that your joy may be full.

1:5 This is the message which we have heard from Him and declare to you, that

Yahweh is light and in Him is no darkness at all.

1:6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth.

1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Yah'shua the Messiah His Son cleanses us from all sin.

1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1:9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1:10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

1 John 2:

2:1 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Yah'shua the Messiah, being the Righteous.

2:2 And the Messiah Himself is the propitiation for our sins, and not for ours only but also for the whole world.

2:3 Now by this we know that we know Him, if we keep His commandments.

2:4 He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.

2:5 But whoever keeps His word, truly the love of Yahweh is perfected in him. By this we know that we are in Him.

2:6 He who says he abides in Him ought himself also to walk just as He walked.

2:7 Brethren, I write no new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word which you heard from the beginning.

2:8 Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining.

2:9 He who says he is in the light, and hates his brother, is in darkness until now.

2:10 He who loves his brother abides in the light, and there is no cause for stumbling in him.

2:11 But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes.

2:12 I write to you, little children, Because your sins are forgiven you through His name's sake.

2:13 I write to you, fathers, Because you have known Him who is from the beginning.

I write to you, young men, Because you have overcome the wicked one.

I write to you, little children, Because you have known the Father.

2:14 I have written to you, fathers, Because you have known Him who is from the beginning. I have written to you, young men, Because you are strong, and the word of Yahweh abides in you,

And you have overcome the wicked one.

2:15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.

2:16 For all that is in the world - the lust of the flesh, the lust of the eyes, and the pride of life - is not of the Father but is of the world.

2:17 And the world is passing away, and the lust of it; but he who does the will of Yahweh abides forever.

2:18 Little children, it is the last hour; and as you have heard that the Anti-Messiah is coming, even now many Anti-Messiahs have come, by which we know that it is the last hour.

2:19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us.

2:20 But you have an anointing from the Holy One, and you know all things.

2:21 I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth.

2:22 Who is a liar but he who denies that Yah'shua is the Messiah? He is Anti-Messiah who denies the Father or the Son.

2:23 Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also.

2:24 Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father.

2:25 And this is the promise that He has promised us - eternal life.

2:26 These things I have written to you concerning those who try to deceive you.

2:27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same Spirit teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.

2:28 And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming.

2:29 If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

1 John 3:

3:1 Behold what manner of love the Father has bestowed on us, that we should be called children of Yahweh! Therefore the world does not know us, because it did not know Him.

3:2 Beloved, now we are children of Yahweh; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

3:3 And everyone who has this hope in Yahweh purifies himself, just as He is pure.

3:4 Whoever commits sin also commits lawlessness, and sin is lawlessness.

3:5 And you know that Yah'shua was manifested to take away our sins, and in Him there is no sin.

3:6 Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him.

3:7 Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.

3:8 He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of Yahweh was manifested, that He might destroy the works of the devil.

3:9 Whoever has been born of Yahweh does not sin, for His seed remains in him; and he cannot sin, because he has been born of Yahweh.

3:10 In this the children of Yahweh and the children of the devil are manifest: Whoever does not practice righteousness is not of Yahweh, nor is he who does not love his brother.

3:11 For this is the message that you heard from the beginning, that we should love one another,

3:12 not as Cain who was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brother's righteous.

3:13 Do not marvel, my brethren, if the world hates you.

3:14 We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death.

3:15 Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

3:16 By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren.

3:17 But whoever has this world's goods, and sees his brother in need,

and shuts up his heart from him, how does the love of Yahweh abide in him?

3:18 My little children, let us not love in word or in tongue, but in deed and in truth.

3:19 And by this we know that we are of the truth, and shall assure our hearts before Him.

3:20 For if our heart condemns us, Yahweh is greater than our heart, and knows all things.

3:21 Beloved, if our heart does not condemn us, we have confidence toward Yahweh.

3:22 And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight.

3:23 And this is His commandment: that we should believe on the name of His Son Yah'shua the Messiah and love one another, as He gave us commandment.

3:24 Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by His Spirit whom Yahweh has given us.

I John 4:

4:1 Beloved, do not believe every spirit, but test the spirits, whether they are of Yahweh; because many false prophets have gone into the world.

4:2 By this you know the Spirit of Yahweh: Every spirit that confesses that Yah'shua the Messiah has come in the flesh is of Yahweh,

4:3 and every spirit that does not confess that Yah'shua the Messiah has come in the flesh is not of Yahweh. And this is the spirit of the Anti-Messiah, which you have heard was coming, and is now already in the world.

4:4 You are of Yahweh, little children, and have overcome them, because He who is in you is greater than he who is in the world.

4:5 They are of the world. Therefore they speak as of the world, and the world hears them.

4:6 We are of Yahweh. He who knows Yahweh hears us; he who is not of Yahweh does not hear us. By this we know the Spirit of truth and the spirit of error.

4:7 Beloved, let us love one another, for love is of Yahweh; and everyone who loves is born of Yahweh and knows Yahweh.

4:8 He who does not love does not know Yahweh, for Yahweh is love.

4:9 In this the love of Yahweh was manifested toward us, that Yahweh has sent His only begotten Son into the world, that we might live through Him.

4:10 In this is love, not that we loved Yahweh, but that He loved us and sent His Son to be the propitiation for our sins.

4:11 Beloved, if Yahweh so loved us, we also ought to love one another.

4:12 No one has seen Yahweh at any time. If we love one another, Yahweh abides in us, and His love has been perfected in us.

4:13 By this we know that we abide in Him, and He in us, because He gave us of His own Spirit.

4:14 And we have seen and testify that the Father has sent the Son as Savior of the world.

4:15 Whoever confesses that Yah'shua is the Son of Yahweh, Yahweh abides in him, and he in Yahweh.

4:16 And we have known and believed the love that Yahweh has for us. Yahweh is love, and he who abides in love abides in Yahweh, and Yahweh in him.

4:17 Love has been perfected among us in this: that we may have boldness in the day of judgment; because as Yahweh is, so are we in this world.

4:18 There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.

4:19 We love Yahweh because He first loved us.

4:20 If someone says, "I love Yahweh," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love Yahweh whom he has not seen?

4:21 And this commandment we have from Him: he who loves Yahweh must love his brother also.

I John 5:

5:1 Whoever believes that Yah'shua is the Messiah is born of Yahweh, and everyone who loves Him who begot, also loves him who is begotten of Him.

5:2 By this we know that we love the children of Yahweh, when we love Yahweh and keep His commandments.

5:3 For this is the love of Yahweh, that we keep His commandments. And His commandments are not burdensome.

5:4 For whatever is born of Yahweh overcomes the world. And this is the victory that has overcome the world - our faith.

5:5 Who is he who overcomes the world, but he who believes that Yah'shua is the Son of Yahweh?

5:6 This is He who came by water and blood-Yah'shua the Messiah; not only by water, but by water and blood. And it is Yahweh's Spirit that bears witness, because His Spirit is truth.

5:7 For there are three that bear witness on earth;

5:8 His Spirit, the water, and the blood; and these three witness unto truth.

5:9 If we receive the witness of men, the witness of Yahweh is greater; for this is the witness of Yahweh which He has testified of His Son.

5:10 He who believes in the Son of Yahweh has the Witness in himself; he who does not believe Yahweh has made Him a liar, because he has not believed the testimony that Yahweh has given of His Son.

5:11 And this is the testimony: that Yahweh has given us eternal life, and this life is in His Son.

5:12 He who has the Son has life; he who does not have the Son of Yahweh does not have life.

5:13 These things I have written to you who believe in the name of the Son of Yahweh, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of Yahweh.

5:14 Now this is the confidence that we have in Yahweh, that if we ask anything according to His will, He hears us.

5:15 And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.

5:16 If anyone sees his brother sinning a sin which does not lead to death, he will ask, and He will give him life for those who commit sin not leading to death. There is sin leading to death. I do not say that he should pray about that.

5:17 All unrighteousness is sin, and there is sin not leading to death.

5:18 We know that whoever is born of Yahweh does not sin; but he who has been born of Yahweh keeps himself, and the wicked one does not touch him.

5:19 We know that we are of Yahweh, and the whole world lies under the sway of the wicked one.

5:20 And we know that the Son of Yahweh has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, and in His Son Yah'shua the Messiah. This is Yahweh, the true God and eternal life.

5:21 Little children, keep yourselves from idols. Amam.

II John 1:

1:1 THE ELDER,

To the elect lady and her children, whom I love in truth, and not only I, but also all those who have known the truth, **1:2** because of the truth which abides in us and will be with us forever:

1:3 Grace, mercy, and peace will be with you from Yahweh the Father and

from the Lord Yah'shua the Messiah,
the Son of the Father, in truth and love.

1:4 I rejoiced greatly that I have found
some of your children walking in truth,
as we received commandment from the
Father.

1:5 And now I plead with you, lady, not
as though I wrote a new commandment
to you, but that which we have had from
the beginning: that we love one another.

1:6 This is love, that we walk according
to Yahweh's commandments. This is the
commandment, that as you have heard
from the beginning, you should walk in
it.

1:7 For many deceivers have gone out
into the world who do not confess
Yah'shua the Messiah as coming in the
flesh. This is a deceiver and an Anti-
Messiah.

1:8 Look to yourselves, that we do not
lose those things we worked for, but that
we may receive a full reward.

1:9 Whoever transgresses and does not
abide in the doctrine of the Messiah
does not have Yahweh. He who abides
in the doctrine of the Messiah has both
the Father and the Son.

1:10 If anyone comes to you and does
not bring this doctrine, do not receive
him into your house nor greet him;

1:11 for he who greets him shares in his
evil deeds.

1:12 Having many things to write to
you, I did not wish to do so with paper
and ink; but I hope to come to you and
speak face to face, that our joy may be
full.

1:13 The children of your elect sister
greet you. Amam.

III John 1:

1:1 THE ELDER,

To the beloved Gaius, whom I love in
truth:

1:2 Beloved, I pray that you may
prosper in all things and be in health,
just as your spirit prospers.

1:3 For I rejoiced greatly when brethren
came and testified of the truth that is in
you, just as you walk in the truth.

1:4 I have no greater joy than to hear
that my children walk in truth.

1:5 Beloved, you do faithfully whatever
you do for the brethren and for
strangers,

1:6 who have borne witness of your love
before the congregation. If you send
them forward on their journey in a
manner worthy of Yahweh, you will do
well,

1:7 because they went forth for His
name's sake, taking nothing from the
Gentiles.

1:8 We therefore ought to receive such,
that we may become fellow workers for
the truth.

1:9 I wrote to the congregation, but
Diotrephes, who loves to have the
preeminence among them, does not
receive us.

1:10 Therefore, if I come, I will call to
mind his deeds which he does, prating
against us with malicious words. And
not content with that, he himself does
not receive the brethren, and forbids
those who wish to, putting them out of
the congregation.

1:11 Beloved, do not imitate what is evil,
but what is good. He who does good is
of Yahweh, but he who does evil has not
seen Yahweh.

1:12 Demetrius has a good testimony
from all, and from the truth itself. And we
also bear witness, and you know that
our testimony is true.

1:13 I had many things to write, but I do
not wish to write to you with pen and ink;

1:14 but I hope to see you shortly, and
we shall speak face to face. Peace to
you. Our friends greet you. Greet the
friends by name.

Jude 1:

1:1 Jude, a bondservant of Yah'shua the Messiah, and brother of James, To those who are called, sanctified by Yahweh the Father, and preserved through Yah'shua the Messiah:

1:2 Mercy, peace, and love be multiplied to you.

1:3 Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints.

1:4 For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny Yahweh as the only God and our Lord Yah'shua as the Messiah.

1:5 But I want to remind you, though you once knew this, that Yahweh, having saved the people out of the land of Egypt, afterward destroyed those who did not believe.

1:6 And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day;

1:7 as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

1:8 Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries.

1:9 Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "Yahweh rebuke you!"

1:10 But these speak evil of whatever they do not know; and whatever they

know naturally, like brute beasts, in these things they corrupt themselves.

1:11 Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah.

1:12 These are spots in your love feasts, while they feast with you without respect, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; **1:13** raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever.

1:14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, Yahweh comes with ten thousands of His saints,

1:15 "to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

1:16 These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage.

1:17 But you, beloved, remember the words which were spoken before by the apostles of our Lord Yah'shua the Messiah:

1:18 how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts.

1:19 These are sensual persons, who cause divisions, not having His Spirit.

1:20 But you, beloved, building yourselves up on your most holy faith, praying by His Holy Spirit,

1:21 keep yourselves in the love of Yahweh, looking for the mercy of our Lord Yah'shua the Messiah unto eternal life.

1:22 And on some have compassion, making a distinction;

1:23 but others save with respect,
pulling them out of the fire, hating even
the garment defiled by the flesh.

1:24 Now to Him who is able to keep
you from stumbling, And to present you
faultless

Before the presence of His glory with
exceeding joy,

1:25 To Yahweh our Savior, Who alone
is wise, Be glory and majesty, Dominion
and power, Both now and forever.

Amam.

NATURAL ISRAELITE BIBLE

ENGLISH VERSION

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THE NEW COVENANT:

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Romans 1:

1:1 Paul, a bondservant of Yah'shua the Messiah, called to be an apostle, separated to the gospel of Yahweh
1:2 which He promised before through His prophets in the Holy Scriptures,
1:3 concerning His Son Yah'shua the Messiah our Lord, who was born of the seed of David according to the flesh,
1:4 and declared to be the Son of Yahweh with power according to Yahweh's Spirit of holiness, by the resurrection from the dead.
1:5 Through Yah'shua we have received grace and apostleship for obedience to the faith among all nations for His name,
1:6 among whom you also are the called of Yah'shua the Messiah;
1:7 To all who are in Rome, beloved of Yahweh, called to be saints: Grace to you and peace from Yahweh our Father and the Lord Yah'shua the Messiah.
1:8 First, I thank my God Yahweh through Yah'shua the Messiah for you all, that your faith is spoken of throughout the whole world.
1:9 For Yahweh is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers,
1:10 making request if, by some means, now at last I may find a way in the will of Yahweh to come to you.
1:11 For I long to see you, that I may impart to you some spiritual gift, so that you may be established-
1:12 that is, that I may be encouraged together with you by the mutual faith both of you and me.
1:13 Now I do not want you to be unaware, brethren, that I often planned to come to you (*but was hindered until now*), that I might have some fruit among you also, just as among the other Gentiles.
1:14 I am a debtor both to Greeks and to barbarians, both to wise and to unwise.

1:15 So, as much as is in me, I am ready to preach the gospel to you who are in Rome also.

1:16 For I am not ashamed of the gospel of the Messiah, for it is the power of Yahweh to salvation for everyone who believes, for the Israelite first and also for the Greek.

1:17 For in it the righteousness of Yahweh is revealed from faith to faith; as it is written, "The just shall live by faith."

1:18 For the wrath of Yahweh is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

1:19 because what may be known of Yahweh is manifest in them, for Yahweh has shown it to them.

1:20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Divinity, so that they are without excuse,

1:21 because, although they knew Yahweh, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

1:22 Professing to be wise, they became fools,

1:23 and changed the glory of the incorruptible Yahweh into an image made like corruptible man - and birds and four-footed animals and creeping things.

1:24 Therefore Yahweh also gave them up to uncleanness, in the lusts of their hearts, to dishonor their bodies among themselves,

1:25 who exchanged the truth of Yahweh for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amam.

1:26 For this reason Yahweh gave them up to vile passions. For even their women exchanged the carnal use for what is against nature.

1:27 Likewise also the men, leaving the physical use of the woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the penalty of their error which was due.

1:28 And even as they did not like to retain Yahweh in their knowledge, Yahweh gave them over to a debased mind, to do those things which are not fitting;

1:29 being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; they are whisperers,

1:30 backbiters, haters of Yahweh, violent, proud, boasters, inventors of evil things, disobedient to parents,

1:31 undiscerning, untrustworthy, unloving, unforgiving, unmerciful;

1:32 who, knowing the righteous judgment of Yahweh, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

Romans 2:

2:1 Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things.

2:2 But we know that the judgment of Yahweh is according to truth against those who practice such things.

2:3 And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of Yahweh?

2:4 Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that only the goodness of Yahweh leads you to repentance?

2:5 But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of Yahweh,

2:6 who "will render to each one according to his deeds":

2:7 eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality;

2:8 but to those who are self-seeking and do not obey the truth, but obey unrighteousness-indignation and wrath,

2:9 tribulation and anguish, on every spirit of man who does evil, of the Israelite first and also of the Greek;

2:10 but glory, honor, and peace to everyone who works what is good, to the Israelite first and also to the Greek.

2:11 For there is no partiality with Yahweh.

2:12 For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law

2:13 (*for not the hearers of the law are just in the sight of Yahweh, but the doers of the law will be justified;*

2:14 *for when Gentiles, who do not have the written law, by their nature do the things in the law, these, although not having the written law, are a law to themselves,*

2:15 *who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them)*

2:16 in the day when Yahweh will judge the secrets of men through Yah'shua the Messiah, according to my gospel.

2:17 Indeed you are called an Israelite, and rest on the law, and make your boast in Yahweh,

2:18 and know His will, and approve the things that are excellent, being instructed out of the law,

2:19 and are confident that you yourself are a guide to the blind, a light to those who are in darkness,

2:20 an instructor of the foolish, a preacher to babes, having the form of knowledge and truth in the law.

2:21 You, therefore, who teach another, do you not teach yourself? You who

preach that a man should not steal, do you steal?

2:22 You who say, "Do not commit adultery," do you commit adultery? You who abhor idols, do you rob temples?

2:23 You who make your boast in the law, do you dishonor Yahweh through breaking the law?

2:24 For "the name of Yahweh is blasphemed among the Gentiles because of you," as it is written.

2:25 For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision.

2:26 Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision?

2:27 And will not the physically uncircumcised, if he fulfills the law, judge you who, even with your written code and circumcision, are a transgressor of the law?

2:28 For he is not an Israelite who is one outwardly, nor is circumcision that which is outward in the flesh;

2:29 but he is an Israelite who is one inwardly; and circumcision is that of the heart, in His Spirit, not in the letter; whose praise is not from men but from Yahweh.

Romans 3:

3:1 What advantage then has the Israelite, or what is the profit of circumcision?

3:2 Much in every way! Chiefly because to them were committed the oracles of Yahweh.

3:3 For what if some did not believe? Will their unbelief make the faithfulness of Yahweh without effect?

3:4 Certainly not! Indeed, let Yahweh be true but every man a liar. As it is written: "That You may be justified in Your words, And may overcome when You are judged."

3:5 But if our unrighteousness demonstrates the righteousness of

Yahweh, what shall we say? Is Yahweh unjust to inflict wrath? (*I speak as a man.*)

3:6 Certainly not! For then how will Yahweh judge the world?

3:7 For if the truth of Yahweh has increased through my lie to His glory, why am I also still judged as a sinner?

3:8 Why not say, "Let us do evil that good may come"?-as we are slanderously reported and as some affirm we say. Their condemnation is just.

3:9 What then? Are we better than they? Not at all. For we have previously charged both Israelites and Greeks that they are all under sin.

3:10 As it is written: "There is none righteous, no, not one;

3:11 There is none who understands; There is none who seeks after Yahweh.

3:12 They have all turned aside; They have together become unprofitable; There is none who does good, no, not one."

3:13 "Their throat is an open tomb; With their tongues they have practiced deceit"; "The poison of asps is under their lips";

3:14 "Whose mouth is full of cursing and bitterness."

3:15 "Their feet are swift to shed blood;

3:16 Destruction and misery are in their ways;

3:17 And the way of peace they do not know."

3:18 "There is no respect of Yahweh before their eyes."

3:19 Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before Yahweh.

3:20 Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.

3:21 But now the righteousness of Yahweh apart from the law is revealed, being witnessed by the Law and the Prophets,

3:22 even the righteousness of Yahweh, through faith in Yah'shua the Messiah, to all and on all who believe. For there is no difference;

3:23 for all have sinned and fall short of the glory of Yahweh,

3:24 being justified freely by His grace through the redemption that is in Yah'shua the Messiah,

3:25 whom Yahweh set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance Yahweh had passed over the sins that were previously committed,

3:26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has the faith of Yah'shua.

3:27 Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith.

3:28 Therefore we conclude that a man is justified by faith apart from the deeds of the law.

3:29 Or is He the God of the Israelite only? Is He not also the God of the Gentiles? Yes, of the Gentiles also,

3:30 since there is one God who will justify the circumcised by faith and the uncircumcised through faith.

3:31 Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

Romans 4:

4:1 What then shall we say that Abraham our father has found according to the flesh?

4:2 For if Abraham was justified by works, he has something to boast about, but not before Yahweh.

4:3 For what does the Scripture say? "Abraham believed Yahweh, and it was accounted to him for righteousness."

4:4 Now to him who works, the wages are not counted as grace but as debt.

4:5 But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness,

4:6 just as David also describes the blessedness of the man to whom Yahweh imputes righteousness apart from works:

4:7 "Blessed are those whose lawless deeds are forgiven,

And whose sins are covered;

4:8 Blessed is the man to whom Yahweh shall not impute sin."

4:9 Does this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.

4:10 How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised.

4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

4:12 and the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith which our father Abraham had while still uncircumcised.

4:13 For the promise that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith.

4:14 For if those who are of the law are heirs, faith is made void and the promise made of no effect,

4:15 because the law brings about wrath; for where there is no law there is no transgression.

4:16 Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all

4:17 (*as it is written, "I have made you a father of many nations"*) in the presence of Him whom he believed - Yahweh,

who gives life to the dead and calls those things which do not exist as though they did;

4:18 who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "So shall your descendants be."

4:19 And not being weak in faith, he did not consider his own body, already near dead (*since he was about a hundred years old*), and the deadness of Sarah's womb.

4:20 He did not waver at the promise of Yahweh through unbelief, but was strengthened in faith, giving glory to Yahweh,

4:21 and being fully convinced that what He had promised He was also able to perform.

4:22 And therefore "it was accounted to him for righteousness."

4:23 Now it was not written for his sake alone that it was imputed to him,

4:24 but also for us. It shall be imputed to us who believe in Him who raised up Yah'shua our Lord from the dead,

4:25 who was delivered up because of our offenses, and was raised because of our justification.

Romans 5:

5:1 Therefore, having been justified by faith, we have peace with Yahweh through our Lord Yah'shua the Messiah,
5:2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of Yahweh.

5:3 And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance;

5:4 and perseverance, character; and character, hope.

5:5 Now hope does not disappoint, because the love of Yahweh has been poured out in our hearts through His Holy Spirit that was given us.

5:6 For when we were still without strength, in due time the Messiah died for the ungodly.

5:7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.

5:8 But Yahweh demonstrates His own love toward us, in that while we were still sinners, the Messiah died for us.

5:9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

5:10 For if when we were enemies we were reconciled to Yahweh through the death of His Messiah, much more, having been reconciled, we shall be saved by His life.

5:11 And not only that, but we also rejoice in Yahweh through our Lord Yah'shua the Messiah, through whom we have now received the reconciliation.

5:12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned-

5:13 (*For until the law sin was in the world, but sin is not imputed when there is no law.*

5:14 *Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come.*

5:15 *But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of Yahweh and the gift by the grace of the one Man, Yah'shua the Messiah, abounded to many.*

5:16 *And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification.*

5:17 *For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Yah'shua the Messiah.)*

5:18 Therefore, as through one man's offense judgment came to all men,

resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life.

5:19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

5:20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,

5:21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Yah'shua the Messiah our Lord.

Romans 6:

6:1 What shall we say then? Shall we continue in sin that grace may abound?

6:2 Certainly not! How shall we who died to sin live any longer in it?

6:3 Or do you not know that as many of us as were baptized into Yah'shua the Messiah were baptized into His death?

6:4 Therefore we were buried with Him through baptism into death, that just as the Messiah was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

6:5 For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,

6:6 knowing this; our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.

6:7 For he who has died has been freed from sin.

6:8 Now if we died with the Messiah, we believe that we shall also live with Him,

6:9 knowing that the Messiah, having been raised from the dead, dies no more. Death no longer has dominion over Him.

6:10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to Yahweh.

6:11 Likewise you also, reckon yourselves to be dead indeed to sin, but

alive to Yahweh in Yah'shua the Messiah our Lord.

6:12 Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

6:13 And do not present your members as instruments of unrighteousness to sin, but present yourselves to Yahweh as being alive from the dead, and your members as instruments of righteousness to Yahweh.

6:14 For sin shall not have dominion over you, for you are not under law but under grace.

6:15 What then? Shall we sin because we are not under law but under grace? Certainly not!

6:16 Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

6:17 But Yahweh be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

6:18 And having been set free from sin, you became slaves of righteousness.

6:19 I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.

6:20 For when you were slaves of sin, you were free in regard to righteousness.

6:21 What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.

6:22 But now having been set free from sin, and having become slaves of Yahweh, you have your fruit to holiness, and the end, everlasting life.

6:23 For the wages of sin is death, but the gift of Yahweh is eternal life in Yah'shua the Messiah our Lord.

Romans 7:

7:1 Or do you not know, brethren (*for I speak to those who know the law*), that the law has dominion over a man as long as he lives?

7:2 For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband.

7:3 So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man.

7:4 Therefore, my brethren, you also have become dead to the law through the body of the Messiah, that you may be married to another - to Him who was raised from the dead, that we should bear fruit to Yahweh.

7:5 For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.

7:6 But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of His Spirit and not in the oldness of the letter.

7:7 What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet."

7:8 But sin, taking opportunity by the commandment, produced in me all manner of evil desire. For apart from the law sin was dead.

7:9 I was alive once without the law, but when the commandment came, sin revived and I died.

7:10 And the commandment, which was to bring life, I found to bring death.

7:11 For sin, taking occasion by the commandment, deceived me, and by it killed me.

7:12 Therefore the law is holy, and the commandment holy and just and good.

7:13 Has then what is good become death to me? Certainly not! But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.

7:14 For we know that the law is spiritual, but I am carnal, sold under sin.

7:15 For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do.

7:16 If, then, I do what I will not to do, I agree with the law that it is good.

7:17 But now, it is no longer I who do it, but sin that dwells in me.

7:18 For I know that in me (*that is, in my flesh*) nothing good dwells; for to will is present with me, but how to perform what is good I do not find.

7:19 For the good that I will to do, I do not do; but the evil I will not to do, that I practice.

7:20 Now if I do what I will not to do, it is no longer I who do it, but sin that dwells in me.

7:21 I find then a law, that evil is present with me, the one who wills to do good.

7:22 For I delight in the law of Yahweh according to the inward man.

7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

7:24 O wretched man that I am! Who will deliver me from this body of death?

7:25 I thank Yahweh - through Yah'shua the Messiah our Lord! So then, with the mind I myself serve the law of Yahweh, but with the flesh the law of sin.

Romans 8:

8:1 There is therefore now no condemnation to those who are in the Spirit of Yah'shua the Messiah, who do not walk according to the flesh, but according to His Spirit.

8:2 For the law of the Spirit of life in Yah'shua the Messiah has made me free from the law of sin and death.

8:3 For what the law could not do in that it was weak through the flesh, Yahweh did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

8:4 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to His Spirit.

8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to His Spirit, the things of His Spirit.

8:6 For to be carnally minded is death, but to be spiritually minded is life and peace.

8:7 Because the carnal mind is enmity against Yahweh; for it is not subject to the law of Yahweh, nor indeed can be.

8:8 So then, those who are in the flesh cannot please Yahweh.

8:9 But you are not in the flesh but in His Spirit, if indeed His Spirit of Yahweh dwells in you. Now if anyone does not have the Spirit of the Messiah, he is not His.

8:10 And if His Spirit is in you, the body is dead because of sin, but His Spirit is life because of righteousness.

8:11 But if the Spirit of Him who raised Yah'shua from the dead dwells in you, He who raised the Messiah from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

8:12 Therefore, brethren, we are debtors - not to the flesh, to live according to the flesh.

8:13 For if you live according to the flesh you will die; but if by His Spirit you put to death the deeds of the body, you will live.

8:14 For as many as are led by the Spirit of Yahweh, these are sons of Yahweh.

8:15 For you did not receive the spirit of bondage again to fear, but you received

His Spirit of adoption by whom we cry out, "Abba, [*which is translated, Daddy*] Father."

8:16 His Spirit bears witness with our spirit that we are children of Yahweh,

8:17 and if children, then heirs - heirs of Yahweh and joint heirs with the Messiah, if indeed we suffer with Him, that we may also be glorified together.

8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

8:19 For the earnest expectation of the creation eagerly waits for the revealing of the sons of Yahweh.

8:20 For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope;

8:21 because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of Yahweh.

8:22 For we know that the whole creation groans and labors with birth pangs together until now.

8:23 Not only that, but we also who have the firstfruits of His Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

8:24 For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees?

8:25 But if we hope for what we do not see, we eagerly wait for it with perseverance.

8:26 Likewise His Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but His Spirit itself makes intercession for us with groanings which cannot be uttered by us.

8:27 Now Yahweh who searches the hearts knows what the mind of His Spirit is, because it makes intercession for the saints according to His will.

8:28 And we know that all things work together for good to those who love

Yahweh, to those who are the called according to His purpose.

8:29 For whom He foreknew, He also predestined to be conformed to the image of His Messiah, that He might be the firstborn among many brethren.

8:30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

8:31 What then shall we say to these things? If Yahweh is for us, who can be against us?

8:32 He who did not spare His own Son, the Messiah, but delivered Him up for us all, how shall He not with Him also freely give us all things?

8:33 Who shall bring a charge against Yahweh's elect? It is Yahweh who justifies.

8:34 Who is he who condemns? It is the Messiah who died, and furthermore is also risen, who is even at the right hand of Yahweh, who also makes intercession for us.

8:35 Who shall separate us from the love of the Messiah? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

8:36 As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

8:37 Yet in all these things we are more than conquerors through Him who loved us.

8:38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, **8:39** nor height nor depth, nor any other created thing, shall be able to separate us from the love of Yahweh which is through the Messiah Yah'shua who is our Saviour.

Romans 9:

9:1 I tell the truth by the Messiah, I am not lying, my conscience also bearing me witness through His Holy Spirit,

9:2 that I have great sorrow and continual grief in my heart.

9:3 For I could wish that I myself were accursed from the Messiah for my brethren, my countrymen according to the flesh,

9:4 who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of Yahweh, and the promises;

9:5 of whom are the fathers and from whom, according to the flesh, the Messiah came, who is over all, the eternally blessed Yah'shua. Amam.

9:6 But it is not that the word of Yahweh has taken no effect. For they are not all Israel who are of Israel,

9:7 nor are they all children because they are the seed of Abraham; but, "In Isaac your seed shall be called."

9:8 That is, those who are the children of the flesh, these are not children of Yahweh; but the children of the promise are counted as the seed.

9:9 For this is the word of promise: "At this time I will come and Sarah shall have a son."

9:10 And not only this, but when Rebecca had conceived by one man, even by our father Isaac

9:11 (*for the children not yet being born, nor having done any good or evil, that the purpose of Yahweh according to election might stand, not of works but of Him who calls*),

9:12 it was said to her, "The older shall serve the younger."

9:13 As it is written, "Jacob I have loved, but Esau I have hated."

9:14 What shall we say then? Is there unrighteousness with Yahweh? Certainly not!

9:15 For He says to Moses, "I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion."

9:16 So then it is not of him who wills, nor of him who runs, but of Yahweh who shows mercy.

9:17 For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I may show My power in you,

and that My Name may be declared in all the earth."

9:18 Therefore He has mercy on whom He wills, and whom He wills He hardens.

9:19 You will say to me then, "Why does He still find fault? For who has resisted His will?"

9:20 But indeed, O man, who are you to reply against Yahweh? Will the thing formed say to him who formed it, "Why have you made me like this?"

9:21 Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor?

9:22 What if Yahweh, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction,

9:23 and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory,

9:24 even us whom He called, not of the Israelites only, but also of the Gentiles?

9:25 As He says also in Hosea: "I will call them My people, who were not My people, And her beloved, who was not beloved."

9:26 "And it shall come to pass in the place where it was said to them, 'You are not My people,' There they shall be called sons of the living God, Yahweh."

9:27 Isaiah also cries out concerning Israel: "Though the number of the children of Israel be as the sand of the sea, The remnant will be saved.

9:28 For He will finish the work and cut it short in righteousness, Because Yahweh will make a short work upon the earth."

9:29 And as Isaiah said before: "Unless Yahweh of Sabaoth had left us a seed, We would have become like Sodom, And we would have been made like Gomorrah."

9:30 What shall we say then? That Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness of faith;

9:31 but Israel, pursuing the law of righteousness, has not attained to that law.

9:32 Why? Because they did not seek it by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone.

9:33 As it is written: "Behold, I lay in Zion a stumbling stone and rock of offense, And whoever believes on Him will not be put to shame."

Romans 10:

10:1 Brethren, my heart's desire and prayer to Yahweh for Israel is that they may be saved.

10:2 For I bear them witness that they have a zeal for Yahweh, but not according to knowledge.

10:3 For they being ignorant of Yahweh's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of Yahweh.

10:4 For the Messiah is the end of the added works of the law for righteousness to everyone who believes.

10:5 For Moses writes about the righteousness which is of the law, "The man who practices those things shall live by them."

10:6 But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?' " (*that is, to bring the Messiah down from above*)

10:7 or, " 'Who will descend into the abyss?' " (*that is, to bring the Messiah up from the dead*).

10:8 But what does it say? "The word is near you, in your mouth and in your heart" (*that is, the word of faith which we preach*):

10:9 if you confess with your mouth the Lord Yah'shua and believe in your heart

that Yahweh has raised Him from the dead, you will be saved.

10:10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

10:11 For the Scripture says, "Whoever believes on Him will not be put to shame."

10:12 For there is no distinction between Israelite and Greek, for the same Lord over all is rich to all who call upon Him.

10:13 For "whoever calls on the Name of Yahweh shall be saved."

10:14 How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?

10:15 And how shall they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the gospel of peace, Who bring glad tidings of good things!"

10:16 But they have not all obeyed the gospel. For Isaiah says, "Yahweh, who has believed our report?"

10:17 So then faith comes by hearing, and hearing by the word of Yahweh.

10:18 But I say, have they not heard? Yes indeed: "Their sound has gone out to all the earth, And their words to the ends of the world."

10:19 But I say, did Israel not know? First Moses says: "I will provoke you to jealousy by those who are not a nation, I will move you to anger by a foolish nation."

10:20 But Isaiah is very bold and says: "I was found by those who did not seek Me; I was made manifest to those who did not ask for Me."

10:21 But to Israel he says: "All day long I have stretched out My hands To a disobedient and contrary people."

Romans 11:

11:1 I say then, has Yahweh cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

11:2 Yahweh has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with Yahweh against Israel, saying,

11:3 "Yahweh, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life"?

11:4 But what does the divine response say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal."

11:5 Even so then, at this present time there is a remnant according to the election of grace.

11:6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.

11:7 What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded.

11:8 Just as it is written: "Yahweh has given them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this very day."

11:9 And David says: "Let their table become a snare and a trap, A stumbling block and a recompense to them.

11:10 Let their eyes be darkened, so that they do not see, and bow down their back always."

11:11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles.

11:12 Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness!

11:13 For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry,

11:14 if by any means I may provoke to jealousy those who are my flesh and save some of them.

11:15 For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead?

11:16 For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the branches.

11:17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

11:18 do not boast against the branches. But if you do boast, remember that you do not support the root, but the root supports you.

11:19 You will say then, "Branches were broken off that I might be grafted in."

11:20 Well said. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but respectful.

11:21 For if Yahweh did not spare the natural branches, He may not spare you either.

11:22 Therefore consider the goodness and severity of Yahweh: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off.

11:23 And they also, if they do not continue in unbelief, will be grafted in, for Yahweh is able to graft them in again.

11:24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

11:25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

11:26 And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;

11:27 For this is My covenant with them, When I take away their sins."

11:28 Concerning the gospel they are enemies for your sake, but concerning

the election they are beloved for the sake of the fathers.

11:29 For the gifts and the calling of Yahweh are irrevocable.

11:30 For as you were once disobedient to Yahweh, yet have now obtained mercy through their disobedience,

11:31 even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy.

11:32 For Yahweh has committed them all to disobedience, that He might have mercy on all.

11:33 Oh, the depth of the riches both of the wisdom and knowledge of Yahweh! How unsearchable are His judgments and His ways past finding out!

11:34 "For who has known the mind of Yahweh? Or who has become His counselor?"

11:35 "Or who has first given to Him And it shall be repaid to him?"

11:36 For of Him and through Him and to Him are all things, to whom be glory forever. Amam.

Romans 12:

12:1 I beseech you therefore, brethren, by the mercies of Yahweh, that you present your bodies a living sacrifice, holy, acceptable to Yahweh, which is your reasonable service.

12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of Yahweh.

12:3 For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as Yahweh has dealt to each one a measure of faith.

12:4 For as we have many members in one body, but all the members do not have the same function,

12:5 so we, being many, are one body in the Messiah, and individually members of one another.

12:6 Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; **12:7** or ministry, let us use it in our ministering; he who teaches, in teaching; **12:8** he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. **12:9** Let love be without hypocrisy. Abhor what is evil. Cling to what is good. **12:10** Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; **12:11** not lagging in diligence, fervent in spirit, serving Yahweh; **12:12** rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; **12:13** distributing to the needs of the saints, given to hospitality. **12:14** Bless those who persecute you; bless and do not curse. **12:15** Rejoice with those who rejoice, and weep with those who weep. **12:16** Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion. **12:17** Repay no one evil for evil. Have regard for good things in the sight of all men. **12:18** If it is possible, as much as depends on you, live peaceably with all men. **12:19** Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says Yahweh. **12:20** Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head." **12:21** Do not be overcome by evil, but overcome evil with good.

Romans 13:

13:1 Let every body be subject to the governing authorities. For there is no

authority except from Yahweh, and the temporal authorities that exist are appointed by Yahweh.

13:2 Therefore whoever resists the temporal authority resists the ordinance of Yahweh, and those who resist will bring judgment on themselves.

13:3 For rulers are not a terror to good works, but to evil purpose. Do you want to be unafraid of the authority? Do what is good, and you will have praise because of it.

13:4 For he is Yahweh's servant to you for good purpose. But if you do evil, be afraid; for he does not bear the sword in vain; for he is Yahweh's servant, an avenger to execute wrath on him who practices evil.

13:5 Therefore you must be subject, not only because of wrath but also for conscience' sake.

13:6 For because of this you also pay taxes, for they are Yahweh's servants attending continually to this very thing.

13:7 Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor.

13:8 Owe no one anything except to love one another, for he who loves another has fulfilled the law.

13:9 For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbor as yourself."

13:10 Love does no harm to a neighbor; therefore love is the fulfillment of the law.

13:11 And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.

13:12 The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.

13:13 Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy.

13:14 But put on the Yah'shua the Messiah, and make no provision for the flesh, to fulfill its lusts.

Romans 14:

14:1 Receive one who is weak in the faith, but not to disputes over doubtful things.

14:2 For one believes he may eat all things that are lawful, but he who is weak eats only vegetables.

14:3 Let not him who eats meat despise him who does not, and let not him who does not eat judge him who does; for Yahweh receives them both.

14:4 Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for Yahweh is able to make him stand.

14:5 One person esteems one day above another for eating meat; another esteems every day alike. Let each be fully convinced in his own mind.

14:6 He who observes the day, observes it to Yahweh; and he who does not observe the day, to Yahweh he does not observe it. He who eats meat, eats it to Yahweh, for he gives Yahweh thanks; and he who does not eat meat, to Yahweh he does not eat it, and gives Yahweh thanks.

14:7 For none of us lives to himself, and no one dies to himself.

14:8 For if we live, we live to Yahweh; and if we die, we die to Yahweh. Therefore, whether we live or die, we are Yahweh's.

14:9 For to this end the Messiah died and rose and lived again, that He might be Saviour of both the dead and the living.

14:10 But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Yahweh.

14:11 For it is written: "As I live, says Yahweh, Every knee shall bow to Me, And every tongue shall confess to Yahweh."

14:12 So then each of us shall give account of himself to Yahweh.

14:13 Therefore let us not judge one another anymore, but rather resolve this, not to put a stumbling block or a cause to fall in our brother's way.

14:14 I know and am convinced by the Messaih Yah'shua that there is nothing impure of itself; but to him who considers anything to be impure, to him it is impure.

14:15 Yet if your brother is grieved because of your food, you are no longer walking in love. Do not destroy with your food or your customs the one for whom the Messiah died.

14:16 Therefore do not let your good be spoken of as evil;

14:17 for the kingdom of Yahweh is not a matter of eating and drinking, but righteousness and peace and joy in His Holy Spirit.

14:18 For he who serves the Messiah in these things is acceptable to Yahweh and approved by men.

14:19 Therefore let us pursue the things which make for peace and the things by which one may edify another.

14:20 Do not destroy the work of Yahweh for the sake of foods and customs. All things indeed are pure, but it is evil for the man who eats with offense.

14:21 It is good neither to eat meat nor drink wine nor do any customary thing by which your brother stumbles or is offended or is made weak.

14:22 Do you have faith? Have it to yourself before Yahweh. Happy is he who does not condemn himself in what he approves.

14:23 But he who doubts is condemned by his eating, because he does not eat from faith; for whatever is not from faith is sin.

Romans 15:

15:1 We who are strong ought to bear with the scruples of the weak, and not to please ourselves.

15:2 Let each of us please his neighbor for his good, leading to edification.

15:3 For even the Messiah did not please Himself; but as it is written, "The reproaches of those who reproached You fell on Me."

15:4 For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope.

15:5 Now may the God of patience and comfort grant you to be like-minded toward one another, according to the Messiah, Yah'shua,

15:6 that you may with one mind and one mouth glorify Yahweh, the God and Father of our Saviour Yah'shua the Messiah.

15:7 Therefore receive one another, just as the Messiah also received us to the glory of Yahweh.

15:8 Now I say that Yah'shua the Messiah has become a servant to the circumcision for the truth of Yahweh, to confirm the promises made to the fathers,

15:9 and that the Gentiles might glorify Yahweh for His mercy, as it is written: "For this reason I will confess to You among the Gentiles, And sing to Your Name."

15:10 And again he says: "Rejoice, O Gentiles, with His people!"

15:11 And again: "Praise Yahweh, all you Gentiles! Laud Him, all you peoples!"

15:12 Again, Isaiah says: "There shall be a root of Jesse; And He who shall rise to reign over the Gentiles, In Him the Gentiles shall hope."

15:13 Now may Yahweh, the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of His Holy Spirit.

15:14 Now I myself am confident concerning you, my brethren, that you

also are full of goodness, filled with all knowledge, able also to admonish one another.

15:15 Nevertheless, brethren, I have written more boldly to you on some points, as reminding you because of the grace given me by Yahweh,

15:16 that I might be a minister of Yah'shua the Messiah to the Gentiles, ministering the gospel of Yahweh, that the offering of the Gentiles might be acceptable, sanctified by His Holy Spirit.

15:17 Therefore I have reason to glory in the Messiah Yah'shua in the things which pertain to Yahweh.

15:18 For I will not dare to speak of any of those things which the Messiah has not accomplished through me, in word and deed, to make the Gentiles obedient-

15:19 in mighty signs and wonders, by the power of the Spirit of Yahweh, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of the Messiah.

15:20 And so I have made it my aim to preach the gospel, not where the Messiah was named, lest I should build on another man's foundation,

15:21 but as it is written: "To whom He was not announced, they shall see; And those who have not heard shall understand."

15:22 For this reason I also have been much hindered from coming to you.

15:23 But now no longer having a place in these parts, and having a great desire these many years to come to you,

15:24 whenever I journey to Spain, I shall come to you. For I hope to see you on my journey, and to be helped on my way there by you, if first I may enjoy your company for a while.

15:25 But now I am going to Jerusalem to minister to the saints.

15:26 For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem.

15:27 It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things.

15:28 Therefore, when I have performed this and have sealed to them delivery of this fruit, I shall go by way of you to Spain.

15:29 But I know that when I come to you, I shall come in the fullness of the blessing of the gospel of the Messiah.

15:30 Now I beg you, brethren, through the Lord Yah'shua the Messiah, and through the love of His Spirit, that you strive together with me in prayers to Yahweh for me,

15:31 that I may be delivered from those in Judea who do not believe, and that my service for Jerusalem may be acceptable to the saints,

15:32 that I may come to you with joy by the will of Yahweh, and may be refreshed together with you.

15:33 Now the God of peace be with you all. Amam.

Romans 16:

16:1 I commend to you Phoebe our sister, who is a servant of the congregation in Cenchrea,

16:2 that you may receive her in Yahweh in a manner worthy of the saints, and assist her in whatever business she has need of you; for indeed she has been a helper of many and of myself also.

16:3 Greet Priscilla and Aquila, my fellow workers in the Messiah Yah'shua,

16:4 who risked their own necks for my life, to whom not only I give thanks, but also all the congregations of the Gentiles.

16:5 Likewise greet the congregation that is in their house. Greet my beloved Epaenetus, who is the firstfruits of Achaia to the Messiah.

16:6 Greet Mary, who labored much for us.

16:7 Greet Andronicus and Junia, my countrymen and my fellow prisoners,

who are of note among the apostles, who also were of the Messiah before me.

16:8 Greet Amplias, my beloved in Yahweh.

16:9 Greet Urbanus, our fellow worker in the Messiah, and Stachys, my beloved.

16:10 Greet Apelles, approved of the Messiah. Greet those who are of the household of Aristobulus.

16:11 Greet Herodion, my countryman. Greet those who are of the household of Narcissus who are in Yahweh.

16:12 Greet Tryphena and Tryphosa, who have labored in Yahweh. Greet the beloved Persis, who labored much in Yahweh.

16:13 Greet Rufus, chosen in Yahweh, and his mother and mine.

16:14 Greet Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren who are with them.

16:15 Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

16:16 Greet one another with a holy kiss. The called out ones of the Messiah greet you.

16:17 Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them.

16:18 For those who are such do not serve our Lord Yah'shua the Messiah, but their own belly, and by smooth words and flattering speech deceive the hearts of the simple.

16:19 For your obedience has become known to all. Therefore I am glad on your behalf; but I want you to be wise in what is good, and simple concerning evil.

16:20 And the God of peace will crush Satan under your feet shortly. The grace of our Lord Yah'shua the Messiah be with you. Amam.

16:21 Timothy, my fellow worker, and Lucius, Jason, and Sosipater, my countrymen, greet you.

16:22 I, Tertius, who wrote this epistle, greet you in Yahweh.

16:23 Gaius, my host and the host of the whole congregation, greets you. Erastus, the treasurer of the city, greets you, and Quartus, a brother.

16:24 The grace of our Saviour Yah'shua the Messiah be with you all. Amam.

16:25 Now to Him who is able to establish you according to my gospel and the preaching of Yah'shua the Messiah, according to the revelation of the mystery kept secret since the world began

16:26 but now made manifest, and by the prophetic Scriptures made known to all nations, according to the commandment of Yahweh the everlasting God, for obedience to the faith-

16:27 to Yahweh, alone wise, be glory through Yah'shua the Messiah forever. Amam.

I Corinthians 1:

1:1 Paul, called to be an apostle of Yah'shua the Messiah through the will of Yahweh, and Sosthenes our brother,

1:2 To the congregation of Yahweh which is at Corinth, to those who are sanctified in the Messiah Yah'shua, called to be saints, with all who in every place call on the name of Yah'shua the Messiah our Lord, both theirs and ours:

1:3 Grace to you and peace from Yahweh our Father and the Lord Yah'shua the Messiah.

1:4 I thank Yahweh always concerning you for the grace of Yahweh which was given to you by the Messiah Yah'shua,

1:5 that you were enriched in everything by Him in all utterance and all knowledge,

1:6 even as the testimony of the Messiah was confirmed in you,

1:7 so that you come short in no gift, eagerly waiting for the revelation of our Lord Yah'shua the Messiah,

1:8 who will also confirm you to the end, that you may be blameless in the day of our Lord Yah'shua the Messiah.

1:9 Yahweh is faithful, by whom you were called into the fellowship of His Son, Yah'shua the Messiah our Lord.

1:10 Now I plead with you, brethren, by the name of our Lord Yah'shua the Messiah, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and judgment.

1:11 For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you.

1:12 Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of the Messiah."

1:13 Is the Messiah divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

1:14 I thank Yahweh that I baptized none of you except Crispus and Gaius, **1:15** lest anyone should say that I had baptized in my own name.

1:16 Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other (*it is not important*).

1:17 For the Messiah did not send me to baptize, but to preach the gospel not in wisdom of words, lest the burden of the Messiah's stake should be made of no effect.

1:18 For the message of the stake is foolishness to those who are perishing, but to us who are being saved it is the power of Yahweh.

1:19 For it is written: "I will destroy the wisdom of the wise, And bring to nothing the understanding of the prudent."

1:20 Where is the wise? Where is the scribe? Where is the disputer of this age? Has not Yahweh made foolish the wisdom of this world?

1:21 For since, in the wisdom of Yahweh, the world through wisdom did

not know Yahweh, it pleased Yahweh through the foolishness of the message preached to save those who believe.

1:22 For Israelites request a sign, and Greeks seek after wisdom;

1:23 but we preach the Messiah crucified, to the Israelites a stumbling block and to the Greeks foolishness,

1:24 but to those who are called, both Israelites and Greeks, the Messiah the power of Yahweh and the wisdom of Yahweh.

1:25 Because the foolishness of Yahweh is wiser than men, and the weakness of Yahweh is stronger than men.

1:26 For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called.

1:27 But Yahweh has chosen the foolish things of the world to put to shame the wise, and Yahweh has chosen the weak things of the world to put to shame the things which are mighty;

1:28 and the base things of the world and the things which are despised Yahweh has chosen, and the things which are not, to bring to nothing the things that are,

1:29 that no flesh should glory in His presence.

1:30 But of Him you are in the Messiah Yah'shua, who became for us wisdom from Yahweh - and righteousness and sanctification and redemption-

1:31 that, as it is written, "He who glories, let him glory in Yahweh."

1 Corinthians 2:

2:1 And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of Yahweh.

2:2 For I determined not to know anything among you except Yah'shua the Messiah and Him crucified.

2:3 I was with you in weakness, in fear, and in much trembling.

2:4 And my speech and my preaching were not with persuasive words of

human wisdom, but in demonstration of His Spirit and of power,

2:5 that your faith should not be in the wisdom of men but in the power of Yahweh.

2:6 However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing.

2:7 But we speak the wisdom of Yahweh in a mystery, the hidden wisdom which Yahweh ordained before the ages for our glory,

2:8 which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory.

2:9 But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man

The things which Yahweh has prepared for those who love Him."

2:10 But Yahweh has revealed them to us through His Spirit. For His Spirit searches all things, yes, the deep things of Yahweh.

2:11 For what man knows the things of a man except the spirit of the man which is in him? Even so, no one knows the things of Yahweh except through the Spirit of Yahweh.

2:12 Now we have received, not the spirit of the world, but the Spirit that is from Yahweh, that we might know the things that have been freely given to us by Yahweh.

2:13 These things we also speak, not in words which man's wisdom teaches but which His Holy Spirit teaches, comparing spiritual things with spiritual.

2:14 But the carnal man does not receive the things of the Spirit of Yahweh, for they are foolishness to him; nor can he know them, because they are spiritually discerned.

2:15 But he who is spiritual judges all things, yet he himself is rightly judged by no one.

2:16 For "who has known the mind of Yahweh that he may instruct Him?" But we have the mind of the Messiah.

1 Corinthians 3:

3:1 And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in the Messiah.

3:2 I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able;

3:3 for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men?

3:4 For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?

3:5 Who then is Paul, and who is Apollos, but ministers through whom you believed, as Yahweh gave to each one?

3:6 I planted, Apollos watered, but Yahweh gave the increase.

3:7 So then neither he who plants is anything, nor he who waters, but Yahweh who gives the increase.

3:8 Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor.

3:9 For we are Yahweh's fellow workers; you are Yahweh's field, you are Yahweh's building.

3:10 According to the grace of Yahweh which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.

3:11 For no other foundation can anyone lay than that which is laid, which is Yah'shua the Messiah.

3:12 Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,

3:13 each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is.

3:14 If anyone's work which he has built on it endures, he will receive a reward.

3:15 If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.

3:16 Do you not know that you are the temple of Yahweh and that the Spirit of Yahweh dwells in you?

3:17 If anyone defiles the temple of Yahweh, Yahweh will destroy him. For the temple of Yahweh is holy, which temple you are.

3:18 Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise.

3:19 For the wisdom of this world is foolishness with Yahweh. For it is written, "He catches the wise in their own craftiness";

3:20 and again, "Yahweh knows the thoughts of the wise, that they are futile."

3:21 Therefore let no one boast in men. For all things are yours:

3:22 whether Paul or Apollos or Cephas, or the world or life or death, or things present or things to come—all are yours.

3:23 And you are the Messiah's, and the Messiah is Yahweh's.

1 Corinthians 4:

4:1 Let a man so consider us, as servants of the Messiah and stewards of the mysteries of Yahweh.

4:2 Moreover it is required in stewards that one be found faithful.

4:3 But with me it is a very small thing that I should be judged by you or by a human court. In fact, I do not even judge myself.

4:4 I know nothing against myself, yet I am not justified by this; He who judges me is Yahweh.

4:5 Therefore judge nothing before the time, until the Messiah comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts. Then each one's praise will come from Yahweh.

4:6 Now these things, brethren, I have figuratively transferred to myself and

Apollos for your sakes, that you may learn in us not to think beyond what is written, that none of you may be puffed up on behalf of one against the other.

4:7 For who makes you differ from another? And what do you have that you did not receive? Now if you did indeed receive it, why do you boast as if you had not received it?

4:8 You are already full! You are already rich! You have reigned as kings without us - and indeed I could wish you did reign, that we also might reign with you!

4:9 For I think that Yahweh has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men.

4:10 We are fools for the Messiah's sake, but you are wise in the Messiah! We are weak, you are strong! You are honoured, we are dishonored!

4:11 To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless.

4:12 And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure;

4:13 being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now.

4:14 I do not write these things to shame you, but as my beloved children I warn you.

4:15 For though you might have ten thousand instructors in the Messiah, yet you do not have many fathers; for in the Messiah Yah'shua I have begotten you through the gospel.

4:16 Therefore I urge you, imitate me.

4:17 For this reason I have sent Timothy to you, who is my beloved and faithful son in Yahweh, who will remind you of my ways in the Messiah, as I teach everywhere in every congregation.

4:18 Now some are puffed up, as though I were not coming to you.

4:19 But I will come to you shortly, if Yahweh wills, and I will know, not the

word of those who are puffed up, but the power.

4:20 For the kingdom of Yahweh is not in word but in power.

4:21 What do you want? Shall I come to you with a rod, or in love and a spirit of gentleness?

I Corinthians 5:

5:1 It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles - that a man has his father's wife!

5:2 And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you.

5:3 For I indeed, as absent in body but present in spirit, have already judged (*as though I were present*) him who has so done this deed.

5:4 In the name of our Lord Yah'shua, when you are gathered together, along with my spirit, with the power of our Lord Yah'shua the Messiah,

5:5 deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Yah'shua.

5:6 Your glorying is not good. Do you not know that a little leaven leavens the whole lump?

5:7 Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed the Messiah, our Passover, was sacrificed for us.

5:8 Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

5:9 I wrote to you in my epistle not to keep company with sexually immoral people.

5:10 Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world.

5:11 But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner - not even to eat with such a person.

5:12 For what have I to do with judging those also who are outside? Do you not judge those who are inside?

5:13 But those who are outside Yahweh judges. Therefore "put away from yourselves the evil person."

1 Corinthians 6:

6:1 Dare any of you, having a matter against another, go to law before the unrighteous, and not before the saints?

6:2 Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters?

6:3 Do you not know that we shall judge angels? How much more, things that pertain to this life?

6:4 If then you have judgments concerning things pertaining to this life, do you appoint those who are least esteemed by the congregation to judge?

6:5 I say this to your shame. Is it so, that there is not a wise man among you, not even one, who will be able to judge between his brethren?

6:6 But brother goes to law against brother, and that before unbelievers!

6:7 Now therefore, it is already an utter failure for you that you go to law against one another. Why do you not rather accept wrong? Why do you not rather let yourselves be cheated?

6:8 No, you yourselves do wrong and cheat, and you do these things to your brethren!

6:9 Do you not know that the unrighteous will not inherit the kingdom of Yahweh? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites,

6:10 nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of Yahweh.

6:11 And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Yah'shua and by the Spirit of Yahweh.

6:12 All things that are lawful are permitted for me, but all things that are lawful are not beneficial and I will not be brought under the power of any.

6:13 Foods for the stomach and the stomach for foods, but Yahweh will destroy both it and them. Now the body is not for sexual immorality but for Yahweh, and Yahweh for the body.

6:14 And Yahweh both raised up the Lord and will also raise us up by His power.

6:15 Do you not know that your bodies are members of the Messiah? Shall I then take the members of the Messiah and make them members of a harlot? Certainly not!

6:16 Or do you not know that he who is joined to a harlot is one body with her? For "the two," He says, "shall become one flesh."

6:17 But he who is joined to Yahweh is one Spirit with Him.

6:18 Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body.

6:19 Or do you not know that your body is the temple of His Holy Spirit that is in you, whom you have from Yahweh, and you are not your own?

6:20 For you were bought at a price; therefore glorify Yahweh in your body and in your spirit, which are Yahweh's.

1 Corinthians 7:

7:1 Now concerning the things you wrote to me: It is good for a man not to touch a woman.

7:2 Nevertheless, because of sexual immorality, let each man have his own wife, and let each woman have her own husband.

7:3 Let the husband render to his wife the affection due her, and likewise also the wife to her husband.

7:4 The wife does not have authority over her own body, but the husband does. And likewise the husband does not have authority over his own body, but the wife does.

7:5 Do not deprive one another except with consent for a time, that you may give yourselves to fasting and prayer; and come together again so that Satan does not tempt you because of your lack of self-control.

7:6 But I say this as a concession, not as a commandment.

7:7 For I wish that all men were even as I myself. But each one has his own gift from Yahweh, one in this manner and another in that.

7:8 But I say to the unmarried and to the widows: It is good for them if they remain even as I am;

7:9 but if they cannot exercise self-control, let them marry. For it is better to marry than to burn with sexual passion.

7:10 Now to the married I command, yet not I but Yahweh: A wife is not to depart from her husband.

7:11 But even if she does depart, let her remain unmarried or be reconciled to her husband. And a husband is not to divorce his wife.

7:12 But to the rest I, not Yahweh, say: If any brother has a wife who does not believe, and she is willing to live with him, let him not divorce her.

7:13 And a woman who has a husband who does not believe, if he is willing to live with her, let her not divorce him.

7:14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy.

7:15 But if the unbeliever departs, let him depart; a brother or a sister is not under bondage in such cases. But Yahweh has called us to peace.

7:16 For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?

7:17 But as Yahweh has distributed to each one, as Yahweh has called each one, so let him walk. And so I ordain in all the congregations.

7:18 Was anyone called while circumcised? Let him not become uncircumcised. Was anyone called while uncircumcised? Let him not be circumcised.

7:19 Circumcision is nothing and uncircumcision is nothing, but keeping the commandments of Yahweh is what matters.

7:20 Let each one remain in the same calling in which he was called.

7:21 Were you called while a slave? Do not be concerned about it; but if you can be made free, rather use it.

7:22 For he who is called in Yahweh while a slave is Yahweh's freedman. Likewise he who is called while free is the Messiah's slave.

7:23 You were bought at a price; do not become slaves of men.

7:24 Brethren, let each one remain with Yahweh in that state in which he was called.

7:25 Now concerning virgins: I have no commandment from Yahweh; yet I give judgment as one whom Yahweh in His mercy has made trustworthy.

7:26 I suppose therefore that this is good because of the present distress - that it is good for a man to remain as he is:

7:27 Are you bound to a wife? Do not seek to be loosed. Are you loosed from a wife? Do not seek a wife.

7:28 But even if you do marry, you have not sinned; and if a virgin marries, she has not sinned. Nevertheless such will have trouble in the flesh, but I would spare you.

7:29 But this I say, brethren, the time is short, so that from now on even those who have wives should be as though they had none,

7:30 those who weep as though they did not weep, those who rejoice as though

they did not rejoice, those who buy as though they did not possess,
7:31 and those who use this world as not misusing it. For the form of this world is passing away.
7:32 But I want you to be without care. He who is unmarried cares for the things of Yahweh - how he may please Yahweh.
7:33 But he who is married cares about the things of the world - how he may please his wife.
7:34 There is a difference between a wife and a virgin. The unmarried woman cares about the things of Yahweh, that she may be holy both in body and in spirit. But she who is married cares about the things of the world - how she may please her husband.
7:35 And this I say for your own profit, not that I may put a leash on you, but for what is proper, and that you may serve Yahweh without distraction.
7:36 But if any man thinks he is behaving improperly toward his virgin, if she is past the flower of youth, and thus it must be, let him do what he wishes. He does not sin; let them marry.
7:37 Nevertheless he who stands steadfast in his heart, having no necessity, but has power over his own will, and has so determined in his heart that he will keep his virgin, does well.
7:38 So then he who gives her in marriage does well, but he who does not give her in marriage does better.
7:39 A wife is bound by law as long as her husband lives; but if her husband dies, she is at liberty to be married to whom she wishes, only in Yahweh.
7:40 But she is happier if she remains as she is, according to my judgment - and I think I also have the Spirit of Yahweh.

I Corinthians 8:

8:1 Now concerning things offered to idols: We know that we all have knowledge. Knowledge puffs up, but love edifies.

8:2 And if anyone thinks that he knows anything, he knows nothing yet as he ought to know.

8:3 But if anyone loves Yahweh, this one is known by Him.

8:4 Therefore concerning the eating of things offered to idols, we know that an idol is nothing in the world, and that there is no other God but one - that is Yahweh.

8:5 For even if there are so-called gods, whether in heaven or on earth (*as there are many gods and many lords*),

8:6 yet for us there is one God, Yahweh the Father, of whom are all things, and we for Him; and one Lord Yah'shua the Messiah, through whom are all things, and through whom we live.

8:7 However, there is not in everyone that knowledge; for some, with consciousness of the idol, until now eat it as a thing offered to an idol; and their conscience, being weak, is defiled.

8:8 But food does not commend us to Yahweh; for neither if we eat are we the better, nor if we do not eat are we the worse.

8:9 But beware lest somehow this liberty of yours become a stumbling block to those who are weak.

8:10 For if anyone sees you who have knowledge eating in an idol's temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols?

8:11 And because of your knowledge shall the weak brother perish, for whom the Messiah died?

8:12 But when you thus sin against the brethren, and wound their weak conscience, you sin against the Messiah.

8:13 Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble.

I Corinthians 9:

9:1 Am I not an apostle? Am I not free? Have I not seen Yah'shua the Messiah our Lord? Are you not my work in Yahweh?

9:2 If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in Yahweh.

9:3 My defense to those who examine me is this:

9:4 Do we have no right to eat and drink?

9:5 Do we have no right to take along a believing wife, as do also the other apostles, the brothers of Yah'shua, and Cephas?

9:6 Or is it only Barnabas and I who have no right to refrain from working?

9:7 Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock?

9:8 Do I say these things as a mere man? Or does not the law say the same also?

9:9 For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen Yahweh is concerned about?

9:10 Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope, should be partaker of his hope.

9:11 If we have sown spiritual things for you, is it a great thing if we reap your material things?

9:12 If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of the Messiah.

9:13 Do you not know that those who minister the holy things eat of the things of the temple, and those who serve at the altar partake of the offerings of the altar?

9:14 Even so Yahweh has commanded that those who preach the gospel should live by the gospel.

9:15 But I have used none of these things, nor have I written these things that it should be done so to me; for it

would be better for me to die than that anyone should make my boasting void.

9:16 For if I preach the gospel, I have nothing to boast of, for necessity is laid upon me; yes, woe is me if I do not preach the gospel!

9:17 For if I do this willingly, I have a reward; but if against my will, I have been entrusted with a stewardship.

9:18 What is my reward then? That when I preach the gospel, I may present the gospel of the Messiah without charge, that I may not abuse my authority in the gospel.

9:19 For though I am free from all men, I have made myself a servant to all, that I might win the more;

9:20 to the Israelites I became as an Israelite, that I might win Israelites; to those who are under the works of the law, as under the added works of the law, that I might win those who are under the added works of the law;

9:21 to those who are without the added works of the law, as without the added works of the law (*not being without law toward Yahweh, but under law toward the Messiah*), that I might win those who are without the added works of the law;

9:22 to the weak I became as weak, that I might win the weak. I have become all things to all men, that I might by all means save some.

9:23 Now this I do for the gospel's sake, that I may be partaker of it with you.

9:24 Do you not know that those who run in a race, all run, but only one receives the prize? Run in such a way that you may obtain it.

9:25 And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown.

9:26 Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air.

9:27 But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.

1 Corinthians 10:

10:1 Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea,

10:2 all were symbolically baptized into Moses in the cloud and in the sea,

10:3 all ate the same spiritual food,

10:4 and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was the Messiah.

10:5 But with most of them Yahweh was not well pleased, for their bodies were scattered in the wilderness.

10:6 Now these things became our examples, to the intent that we should not lust after evil things as they also lusted.

10:7 And do not become idolaters as were some of them. As it is written, "The people sat down to eat and drink, and rose up to play."

10:8 Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell;

10:9 nor let us tempt Yahweh, as some of them also tempted, and were destroyed by serpents;

10:10 nor complain, as some of them also complained, and were destroyed by the destroyer.

10:11 Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

10:12 Therefore let him who thinks he stands take heed lest he fall.

10:13 No temptation has overtaken you except such as is common to man; but Yahweh is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

10:14 Therefore, my beloved, flee from idolatry.

10:15 I speak as to wise men; judge for yourselves what I say.

10:16 The cup of blessing which we bless, is it not the communion of the blood of the Messiah? The bread which we break, is it not the communion of the body of the Messiah?

10:17 For we, though many, are one bread and one body; for we all partake of that one bread.

10:18 Observe Israel after the flesh: Are not those who eat of the sacrifices partakers of the altar?

10:19 What am I saying then? That an idol is anything, or what is offered to idols is anything?

10:20 Rather, that the things which the Gentiles sacrifice they sacrifice to demons and not to Yahweh, and I do not want you to have fellowship with demons.

10:21 You cannot drink the cup of the Messiah and the cup of demons; you cannot partake of the Messiah's table and of the table of demons.

10:22 Or do we provoke Yahweh to jealousy? Are we stronger than He?

10:23 All things that are lawful for me, are not helpful; all things that are lawful for me do not edify.

10:24 Let no one seek his own, but each one the other's well-being.

10:25 Eat whatever is sold in the meat market, asking no questions for conscience' sake;

10:26 for "the earth is Yahweh's, and all its fullness."

10:27 If any of those who do not believe invites you to dinner, and you desire to go, eat whatever is set before you, asking no question for conscience' sake.

10:28 But if anyone says to you, "This was offered to idols," do not eat it for the sake of the one who told you, and for conscience' sake; for "the earth is Yahweh's, and all its fullness."

10:29 "Conscience," I say, not your own, but that of the other. For why is my liberty judged by another man's conscience?

10:30 But if I partake with thanks, why am I evil spoken of for the food over which I give thanks?

10:31 Therefore, whether you eat or drink, or whatever you do, do all to the glory of Yahweh.

10:32 Give no offense, either to the Israelite or to the Greeks or to the called out ones of Yahweh,

10:33 just as I also please all men in all things, not seeking my own profit, but the profit of many, that they may be saved.

1 Corinthians 11:

11:1 Imitate me, just as I imitate the Messiah.

11:2 Now I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered them to you.

11:3 But I want you to know that the head of every man is the Messiah, the head of woman is man, and the head of the Messiah is Yahweh.

11:4 Every man praying or prophesying, having his head covered, dishonors his head.

11:5 But every woman who prays or prophesies with her head uncovered dishonors her head, for that is the same as if her head were shaved.

11:6 For if a woman is not covered, let her also be shorn. But if it is shameful for a woman to be shorn or shaved, let her be covered.

11:7 For a man indeed ought not to cover his head, since he is the image and glory of Yahweh; but woman is the glory of man.

11:8 For man is not from woman, but woman from man.

11:9 Nor was man created for the woman, but woman for the man.

11:10 For this reason the woman ought to have a symbol of being under authority on her head, because of the angels.

11:11 Nevertheless, neither is man independent of woman, nor woman independent of man, in Yahweh.

11:12 For as woman came from man, even so man also comes through woman; but all things are from Yahweh.

11:13 Judge among yourselves. Is it proper for a woman to pray to Yahweh with her head uncovered?

11:14 Even your inner nature teaches you that if a man has long hair it is a dishonor to him?

11:15 But if a woman has long hair, it is a glory to her; for her hair is given to her for a covering.

11:16 But if anyone seems to be contentious, we have no such custom, nor do the congregations of Yahweh.

11:17 Now in giving these instructions I do not praise you, since you come together not for the better but for the worse.

11:18 For first of all, when you come together as a congregation, I hear that there are divisions among you, and in part I believe it.

11:19 For there must also be factions among you, that those who are approved may be recognized among you.

11:20 Therefore when you come together in one place, it is not to eat Yah'shua's Supper.

11:21 For in eating, each one takes his own supper ahead of others; and one is hungry and another is drunk.

11:22 What! Do you not have houses to eat and drink in? Or do you despise the called out ones of Yahweh and shame those who have nothing?

What shall I say to you? Shall I praise you in this? I do not praise you.

11:23 For I received from Yahweh that which I also delivered to you: that the Lord Yah'shua on the same night in which He was betrayed took bread;

11:24 and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."

11:25 In the same manner He also took the cup after supper, saying, "This cup

is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."

11:26 For as often as you eat this bread and drink this cup, you proclaim the Messiah's death till He comes.

11:27 Therefore whoever eats this bread or drinks this cup of the Messiah in an unworthy manner will be guilty of the body and blood of the Messiah.

11:28 But let a man examine himself, and so let him eat of the bread and drink of the cup.

11:29 For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning Yah'shua's body.

11:30 For this reason many are weak and sick among you, and many sleep.

11:31 For if we would judge ourselves, we would not be judged.

11:32 But when we are judged, we are chastened by Yahweh, that we may not be condemned with the world.

11:33 Therefore, my brethren, when you come together to eat, wait for one another.

11:34 But if anyone is hungry, let him eat at home, lest you come together for judgment. And the rest I will set in order when I come.

1 Corinthians 12:

12:1 Now concerning spiritual gifts, brethren, I do not want you to be ignorant:

12:2 You know that you were Gentiles, carried away to these dumb idols, however you were led.

12:3 Therefore I make known to you that no one speaking by the Spirit of Yahweh calls Yah'shua accursed, and no one can say that Yah'shua our Lord is the Messiah, except by His Holy Spirit.

12:4 There are diversities of gifts, but the same Spirit.

12:5 There are differences of ministries, but the same Lord.

12:6 And there are diversities of activities, but it is the same God Yahweh, who works all in all.

12:7 But the manifestation of His Spirit is given to each one for the profit of all:

12:8 for to one is given the word of wisdom through His Spirit, to another the word of knowledge through the same Spirit,

12:9 to another faith by the same Spirit, to another gifts of healings by the same Spirit,

12:10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of languages, to another the interpretation of languages.

12:11 But one and the same Spirit works all these things, distributing to each one individually as Yahweh wills.

12:12 For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is the Messiah.

12:13 For by one Spirit we were all baptized into one body - whether Israelites or Greeks, whether slaves or free - and have all been made to drink into one Spirit.

12:14 For in fact the body is not one member but many.

12:15 If the foot should say, "Because I am not a hand, I am not of the body," is it therefore not of the body?

12:16 And if the ear should say, "Because I am not an eye, I am not of the body," is it therefore not of the body?

12:17 If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling?

12:18 But now Yahweh has set the members, each one of them, in the body just as He pleased.

12:19 And if they were all one member, where would the body be?

12:20 But now indeed there are many members, yet one body.

12:21 And the eye cannot say to the hand, "I have no need of you"; nor again

the head to the feet, "I have no need of you."

12:22 No, much rather, those members of the body which seem to be weaker are necessary.

12:23 And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable parts have greater modesty,

12:24 but our presentable parts have no need. But Yahweh composed the body, having given greater honor to that part which lacks it,

12:25 that there should be no schism in the body, but that the members should have the same care for one another.

12:26 And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it.

12:27 Now you are the body of the Messiah, and members individually.

12:28 And Yahweh has appointed these in the congregation: first apostles, second prophets, third preachers, after that miracles, then gifts of healings, helps, administrations, varieties of languages.

12:29 Are all apostles? Are all prophets? Are all preachers? Are all workers of miracles?

12:30 Do all have gifts of healings? Do all speak different languages? Do all interpret?

12:31 But earnestly desire the best gifts. And yet I show you a more excellent way.

1 Corinthians 13:

13:1 Though I speak with the languages of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.

13:2 And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.

13:3 And though I bestow all my goods to feed the poor, and though I give my

body to be burned, but have not love, it profits me nothing.

13:4 Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up;

13:5 does not behave rudely, does not seek its own, is not provoked, thinks no evil;

13:6 does not rejoice in iniquity, but rejoices in the truth;

13:7 bears all things, believes all things, hopes all things, endures all things.

13:8 Love never fails. But whether there are prophecies, they will fail; whether there are languages, they will cease; whether there is knowledge, it will vanish away.

13:9 For we know in part and we prophesy in part.

13:10 But when that which is perfect has come, then that which is in part will be done away.

13:11 When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

13:12 For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

13:13 And now abide faith, hope, love, these three; but the greatest of these is love.

1 Corinthians 14:

14:1 Pursue love, and desire spiritual gifts, but especially that you may prophesy.

14:2 For he who speaks in an unknown language does not speak to men present, but to Yahweh, for no one understands him; however, in the spirit he speaks mysteries.

14:3 But he who prophesies speaks edification and exhortation and comfort to men.

14:4 He who speaks an unknown language edifies himself, but he who prophesies edifies the congregation.

14:5 I wish you all spoke many languages, but even more that you

prophesied; for he who prophesies is greater than he who speaks another language, unless indeed he interprets, that the congregation may receive edification.

14:6 But now, brethren, if I come to you speaking another language, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching?

14:7 Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played?

14:8 For if the trumpet makes an uncertain sound, who will prepare himself for battle?

14:9 So likewise you, unless you utter words easy to understand, how will it be known what is spoken? For you will be speaking into the air.

14:10 There are, it may be, so many kinds of languages in the world, and none of them is without significance.

14:11 Therefore, if I do not know the meaning of the language, I shall be a foreigner to him who speaks and he who speaks will be a foreigner to me.

14:12 Even so you, since you are zealous for spiritual gifts, let it be for the edification of the congregation that you seek to excel.

14:13 Therefore let him who speaks in a foreign language pray that he may interpret it.

14:14 For if I pray in an unknown language, my spirit prays, but my understanding is unfruitful.

14:15 What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding.

14:16 Otherwise, if you bless with the spirit, how will he who occupies the place of the uninformed say "Amam" at your giving of thanks, since he does not understand what you say?

14:17 For you indeed give thanks well, but the other is not edified.

14:18 I thank my God I speak with more languages than you all;

14:19 yet in the congregation I would rather speak five words with my understanding, that I may teach others also, than ten thousand words in another language.

14:20 Brethren, do not be children in understanding; however, in malice be babes, but in understanding be mature.

14:21 In the law it is written: "With men of other tongues and other lips I will speak to this people; And yet, for all that, they will not hear Me," says Yahweh.

14:22 Therefore these languages are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe.

14:23 Therefore if the whole congregation comes together in one place, and all speak with other languages, and there come in those who are uninformed or unbelievers, will they not say that you are out of your mind?

14:24 But if all prophesy, and an unbeliever or an uninformed person comes in, he is convinced by all, he is convicted by all.

14:25 And thus the secrets of his heart are revealed; and so, falling down on his face, he will worship Yahweh and report that Yahweh is truly among you.

14:26 How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a language, has a revelation, has an interpretation. Let all things be done for edification.

14:27 If anyone speaks in a different language, let there be two or at the most three, each in turn, and let one interpret.

14:28 But if there is no interpreter, let him keep silent in the congregation, and let him speak to himself and to Yahweh.

14:29 Let two or three prophets speak, and let the others judge.

14:30 But if anything is revealed to another who sits by, let the first keep silent.

14:31 For you can all prophesy one by one, that all may learn and all may be encouraged.

14:32 And the spirits of the prophets are subject to the prophets.

14:33 For Yahweh is not the author of confusion but of peace, as in all the congregations of saints.

14:34 Let your women keep silent in the congregation for they are not permitted to speak; but they are to be submissive, as the law says.

14:35 If they want to learn something, let them ask their own husbands at home; for it is shame-ful for women to speak in the congregation.

14:36 Or did the word of Yahweh come originally from you? Or was it you only that it reached?

14:37 If anyone thinks himself to be a prophet or spiritual, let him acknowledge that the things which I write are the commandments of Yahweh.

14:38 But if anyone is ignorant, let him be ignorant.

14:39 Therefore, brethren, desire earnestly to prophesy, and do not forbid speaking of other Inaguages.

14:40 Let all things be done decently and in order.

I Corinthians 15:

15:1 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand,

15:2 by which also you are saved, if you hold fast that word which I preached to you - unless you believed in vain.

15:3 For I delivered to you first of all that which I also received: that the Messiah died for our sins according to the Scriptures,

15:4 and that He was buried, and that He rose again the third day according to the Scriptures,

15:5 and that He was seen by Cephas, then by the twelve.

15:6 After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep [*in physical death*].

15:7 After that He was seen by James, then by all the apostles.

15:8 Then last of all He was seen by me also, as by one born out of due time.

15:9 For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the called out ones of Yahweh.

15:10 But by the grace of Yahweh I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of Yahweh which was in me.

15:11 Therefore, whether it was I or they, so we preach and so you believed.

15:12 Now if the Messiah is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

15:13 But if there is no resurrection of the dead, then the Messiah is not risen.

15:14 And if the Messiah is not risen, then our preaching is empty and your faith is also empty.

15:15 Yes, and we are found false witnesses of Yahweh, because we have testified of Yahweh that He raised up the Messiah, whom He did not raise up - if in fact the dead do not rise.

15:16 For if the dead do not rise, then the Messiah is not risen.

15:17 And if the Messiah is not risen, your faith is futile; you are still in your sins!

15:18 Then also those who have fallen asleep in the Messiah have perished.

15:19 If in this life only we have hope in the Messiah, we are of all men the most pitiable.

15:20 But now the Messiah is risen from the dead, and has become the firstfruits of those who have fallen asleep [*in physical death*].

15:21 For since by man came death, by Man also came the resurrection of the dead.

15:22 For as in Adam all die, even so in the Messiah all shall be made alive.

15:23 But each one in his own order: the Messiah, the firstfruits, afterward those who are the Messiah's at His coming.

15:24 Then comes the end, when He delivers the kingdom to Yahweh the Father, when He puts an end to all rule and all authority and power.

15:25 For the Messiah must reign till He has put all enemies under His feet.

15:26 The last enemy that will be destroyed is death.

15:27 For "He has put all things under His feet." But when He says "all things are put under Him," it is evident that Yahweh who put all things under Yah'shua is excepted.

15:28 Now when all things are made subject to Yahweh, then the Son Himself will also be subject to Him who put all things under Him, that Yahweh may be all in all.

15:29 Otherwise, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead?

15:30 And why do we stand in jeopardy every hour?

15:31 I affirm, by the boasting in you which I have in the Messiah Yah'shua, I die daily.

15:32 If, in the manner of men, I have fought with beasts at Ephesus, what advantage is it to me? If the dead do not rise, "Let us eat and drink, for tomorrow we die!"

15:33 Do not be deceived: "Evil company corrupts good habits."

15:34 Awake to righteousness, and do not sin; for some do not have the knowledge of Yahweh. I speak this to your shame.

15:35 But someone will say, "How are the dead raised up? And with what body do they come?"

15:36 Foolish one, what you sow is not made alive unless it dies.

15:37 And what you sow, you do not sow that body that shall be, but mere grain - perhaps wheat or some other grain.

15:38 But Yahweh gives it a body as He pleases, and to each seed its own body grows.

15:39 All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of animals, another of fish, and another of birds.

15:40 There are also heavenly bodies and earthly bodies; but the glory of the heavenly is one, and the glory of the earthly is another.

15:41 There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory.

15:42 So also is the resurrection of the dead. The body is sown in corruption; raised in incorruption.

15:43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

15:44 It is sown a carnal body, it is raised a spiritual body. There is a carnal body, and there is a spiritual body.

15:45 And so it is written, "The first man Adam became a living being." The last Adam became a life-giving Spirit.

15:46 However, the spiritual is not first, but the carnal, and afterward the spiritual.

15:47 The first man was of the earth, made of dust; the second Man was the Messiah, made of the heavenly Spirit.

15:48 As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly.

15:49 And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man.

15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of Yahweh; nor does corruption inherit incorruption.

15:51 Behold, I tell you a mystery: We shall not all sleep [*remain in the grave*], but we shall all be changed -

15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

15:53 For this corruptible must put on incorrupt-tion, and this mortal must put on immortality.

15:54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."

15:55 "O Death, where is your sting? O The grave, where is your victory?"

15:56 The sting of death is sin, and the strength of sin is the law.

15:57 But thanks be to Yahweh, who gives us the victory through our Lord Yah'shua the Messiah.

15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of Yahweh, knowing that your labor is not in vain in Yahweh.

I Corinthians 16:

16:1 Now concerning the collection for the saints, as I have given orders to the congregations of Galatia, so you must do also:

16:2 On the first day of the week let each one of you lay something aside, storing up as he may prosper, that there be no collection taking when I come and am present with you.

16:3 And when I come, whomever you approve by your letters I will send to bear your gift and deliver it to Jerusalem.

16:4 But if it is fitting that I go also to Jerusalem, they will go with me.

16:5 Now I will come to you when I pass through Macedonia (*for I am passing through Macedonia*).

16:6 And it may be that I will remain, or even spend the winter with you, that you may send me on my journey, wherever I go.

16:7 For I do not wish to see you now on the way; but I hope to stay a while with you, if Yahweh permits.

16:8 But I will tarry in Ephesus until Pentecost.

16:9 For a great and effective door has opened to me, and there are many adversaries.

16:10 Now if Timothy comes, see that he may be with you without fear; for he does the work of Yahweh, as I also do.

16:11 Therefore let no one despise him. But send him on his journey in peace, that he may come to me; for I am waiting for him with the brethren.

16:12 Now concerning our brother Apollos, I strongly urged him to come to you with the brethren, but he was quite unwilling to come at this time; however, he will come when he has a convenient time.

16:13 Watch, stand fast in the faith, be brave, be strong.

16:14 Let all that you do be done with love.

16:15 I urge you, brethren - you know the household of Stephanas, that it is the firstfruits of Achaia, and that they have devoted themselves to the ministry of the saints-

16:16 that you also submit to such, and to everyone who works and labors with us.

16:17 I am glad about the coming of Stephanas, Fortunatus, and Achaicus, for what was lacking on your part they supplied.

16:18 For they refreshed my spirit and yours. Therefore acknowledge such men.

16:19 The congregations of Asia greet you. Aquila and Priscilla greet you heartily in Yahweh, with the congregation that is in their house.

16:20 All the brethren greet you. Greet one another with a holy kiss.

16:21 The salutation with my own hand - Paul's.

16:22 If anyone does not love the Lord Yah'shua the Messiah, let him be accursed. O Lord, come!

16:23 The grace of our Lord Yah'shua the Messiah be with you.

16:24 My love be with you all in the Messiah Yah'shua. Amam.

II Corinthians 1:

1:1 Paul, an apostle of Yah'shua the Messiah by the will of Yahweh, and Timothy our brother, To the congregation of Yahweh which is at Corinth, with all the saints who are in all Achaia:

1:2 Grace to you and peace from Yahweh our Father and the Lord Yah'shua the Messiah.

1:3 Blessed be Yahweh the Father of our Lord Yah'shua the Messiah, the Father of mercies and God of all comfort,

1:4 who comforts us in all our tribulation, that we may be able to comfort those who are in any trouble, with the comfort with which we ourselves are comforted by Yahweh.

1:5 For as the sufferings of the Messiah abound in us, so our consolation also abounds through the Messiah.

1:6 Now if we are afflicted, it is for your consolation and salvation, which is effective for enduring the same sufferings which we also suffer. Or if we are comforted, it is for your consolation and salvation.

1:7 And our hope for you is steadfast, because we know that as you are partakers of the sufferings, so also you will partake of the consolation.

1:8 For we do not want you to be ignorant, brethren, of our trouble which came to us in Asia: that we were burdened beyond measure, above strength, so that we despaired even of life.

1:9 Yes, we had the sentence of death in ourselves, that we should not trust in ourselves but in Yahweh who raises the dead,

1:10 who delivered us from so great a death, and does deliver us; in whom we trust that He will still deliver us,

1:11 you also helping together in prayer for us, that thanks may be given by many persons on our behalf for the gift granted to us through many.

1:12 For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the grace of Yahweh, and more abundantly toward you.

1:13 For we are not writing any other things to you than what you read or understand. Now I trust you will understand, even to the end

1:14 (*as also you have understood us in part*), that we are your boast as you also are ours, in the day of the Lord Yah'shua.

1:15 And in this confidence I intended to come to you before, that you might have a second benefit-

1:16 to pass by way of you to Macedonia, to come again from Macedonia to you, and be helped by you on my way to Judea.

1:17 Therefore, when I was planning this, did I do it lightly? Or the things I plan, do I plan according to the flesh, that with me there should be Yes, Yes, and No, No?

1:18 But as Yahweh is faithful, our word to you was not Yes, and then No.

1:19 For the Son of Yahweh, Yah'shua the Messiah, who was preached among you by us -by me, Silvanus, and Timothy - was not Yes and then No, but in Him was Yes.

1:20 For all the promises of Yahweh in Him are Yes, and in Him Amam, to the glory of Yahweh through us.

1:21 Now He who establishes us with you in the Messiah and has anointed us is Yahweh,

1:22 who also has sealed us and given us Yahweh's Spirit in our hearts as a guarantee.

1:23 Moreover I call Yahweh as witness against my spirit, that to spare you I came no more to Corinth.

1:24 Not that we have dominion over your faith, but we are fellow workers for your joy; for by your faith you stand.

II Corinthians 2:

2:1 But I determined this within myself, that I would not come again to you in sorrow.

2:2 For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me?

2:3 And I wrote this very thing to you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all that my joy is the joy of you all.

2:4 For out of much affliction and anguish of heart I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

2:5 But if anyone has caused grief, he has not grieved me, but all of you to some extent - not to be too severe.

2:6 This punishment which was inflicted by the majority is sufficient for such a man,

2:7 so that, on the contrary, you ought rather to forgive and comfort him, lest perhaps such a one be swallowed up with too much sorrow.

2:8 Therefore I urge you to reaffirm your love to him.

2:9 For to this end I also wrote, that I might test, whether you are obedient in all things.

2:10 Now whom you forgive anything, I also forgive. For if indeed I have forgiven anything, I have forgiven that one for your sakes in the presence of the Messiah,

2:11 lest Satan should take advantage of us; for we are not ignorant of his devices.

2:12 Furthermore, when I came to Troas to preach the Messiah's gospel, and a door was opened to me by Yahweh,

2:13 I had no rest in my spirit, because I did not find Titus my brother; but taking my leave of them, I departed for Macedonia.

2:14 Now thanks be to Yahweh who always leads us in triumph in the Messiah, and through us diffuses the fragrance of His knowledge in every place.

2:15 For we are to Yahweh the fragrance of the Messiah among those who are being saved and among those who are perishing.

2:16 To the one we are the aroma of death leading to death, and to the other the aroma of life leading to life. And who is sufficient for these things?

2:17 For we are not, as so many, peddling the word of Yahweh; but as of sincerity, but as from Yahweh, we speak of the Messiah in the sight of Yahweh.

II Corinthians 3:

3:1 Do we begin again to commend ourselves? Or do we need, as some others, epistles of commendation to you or letters of commendation from you?

3:2 You are our epistle written in our hearts, known and read by all men;

3:3 clearly you are an epistle of the Messiah, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, that is, of the heart.

3:4 And we have such trust through the Messiah toward Yahweh.

3:5 Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from Yahweh,

3:6 who also made us sufficient as ministers of the new covenant, not of the letter but of His Spirit; for the letter kills, but His Spirit gives life.

3:7 But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away,

3:8 how will the ministry of His Spirit, written in our hearts and minds, not be more glorious?

3:9 For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory.

3:10 For even what was made glorious had no glory in this respect, because of the glory that excels.

3:11 For if what is passing away was glorious, what remains eternal is much more glorious.

3:12 Therefore, since we have such hope, we use great boldness of speech-

3:13 unlike Moses, who put a veil over his face so that the children of Israel could not look steadily at the end of what was passing away.

3:14 But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Covenant, because the veil is taken away in the Messiah.

3:15 But even to this day, when Moses is read, a veil lies on their heart.

3:16 Nevertheless when one turns to Yahweh through Yah'shau, the veil is taken away.

3:17 Now Yahweh is Spirit; and where the Spirit of Yahweh is, there is liberty.

3:18 But we all, with unveiled face, beholding as in a mirror the glory of Yahweh, are being transformed into the same image from glory to glory, just as by the Spirit of Yahweh.

II Corinthians 4:

4:1 Therefore, since we have this ministry, as we have received mercy, we do not lose heart.

4:2 But we have renounced the hidden things of shame, not walking in craftiness nor handling the word of Yahweh deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of Yahweh.

4:3 But even if our gospel is veiled, it is veiled only to those who are perishing,

4:4 whose minds the god of this age has blinded, who do not believe, lest the

light of the gospel of the glory of the Messiah, who is the image of Yahweh, should shine on them.

4:5 For we do not preach ourselves, but the Messiah Yah'shua the Lord, and ourselves your bondservants for Yahweh's sake.

4:6 For it is Yahweh who commands light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of Yahweh in the face of Yah'shua the Messiah.

4:7 But we have this treasure in earthen vessels, that the excellence of the power may be of Yahweh and not of us.

4:8 We are hard pressed on every side, yet not crushed; we are perplexed, but not in despair;

4:9 persecuted, but not forsaken; struck down, but not destroyed-

4:10 always carrying about in the body the dying of the Lord Yah'shua, that the life of Yah'shua also may be manifested in our body.

4:11 For we who live are always delivered to death for Yah'shua's sake, that the life of Yah'shua may be manifested in our mortal flesh.

4:12 So then death is working in us, but life in you.

4:13 And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak,

4:14 knowing that He who raised up the Lord Yah'shua will also raise us up with Yah'shua, and will present us with you.

4:15 For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of Yahweh.

4:16 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day.

4:17 For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory,

4:18 while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal.

II Corinthians 5:

5:1 For we know that if our earthly house, this tent, is destroyed, we have a building from Yahweh, a house not made with hands, eternal in heaven.

5:2 For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven,

5:3 if indeed, having been clothed, we shall not be found naked.

5:4 For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life.

5:5 Now He who has prepared us for this very thing is Yahweh, who also has given us His Spirit as a guarantee.

5:6 So we are always confident, knowing that while we are at home in the body we are absent from Yahweh.

5:7 For we walk by faith, not by sight.

5:8 We are confident, yes, well pleased rather to be absent from the body and to be present with Yahweh.

5:9 Therefore we make it our aim, whether present or absent, to be well pleasing to Him.

5:10 For we must all appear before the judgment seat of Yahweh, that each one may receive the things done in the body, according to what he has done, whether good or bad.

5:11 Knowing, therefore, the terror of Yahweh, we persuade men; but we are well known to Yahweh, and I also trust are well known in your consciences.

5:12 For we do not commend ourselves again to you, but give you opportunity to boast on our behalf, that you may have an answer for those who boast in appearance and not in heart.

5:13 For if we are beside ourselves, it is for Yahweh; or if we are of sound mind, it is for you.

5:14 For the love of the Messiah compels us, because we judge thus: that if One died for all, then all died;

5:15 and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

5:16 Therefore, from now on, we regard no one according to the flesh. Even though we have known the Messiah according to the flesh, yet now we know Him thus no longer.

5:17 Therefore, if anyone is of the Messiah, he is a new creation; old things have passed away; behold, all things have become new.

5:18 Now all things are of Yahweh, who has reconciled us to Himself through Yah'shua the Messiah, and has given us the ministry of reconciliation,

5:19 that is, that Yahweh was through the Messiah reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

5:20 Now then, we are ambassadors for the Messiah, as though Yahweh were pleading through us: we implore you on the Messiah's behalf, be reconciled to Yahweh.

5:21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of Yahweh in Him.

II Corinthians 6:

6:1 We then, as workers together with Him also plead with you not to receive the grace of Yahweh in vain.

6:2 For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation.

6:3 We give no offense in anything, that our ministry may not be blamed.

6:4 But in all things we commend ourselves as ministers of Yahweh: in much patience, in tribulations, in needs, in distresses,

6:5 in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings;
6:6 by purity, by knowledge, by longsuffering, by kindness, by His Holy Spirit, by sincere love,
6:7 by the word of truth, by the power of Yahweh, by the armor of righteousness on the right hand and on the left,
6:8 by honor and dishonor, by evil report and good report; as deceivers, and yet true;
6:9 as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed;
6:10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.
6:11 O Corinthians! We have spoken openly to you, our heart is wide open.
6:12 You are not restricted by us, but you are restricted by your own affections.
6:13 Now in return for the same (*I speak as to children*), you also be open.
6:14 Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness?
6:15 And what accord has the Messiah with Belial? Or what part has a believer with an unbeliever?
6:16 And what agreement has the temple of Yahweh with idols? For you are the temple of the living God. As Yahweh has said: "I will dwell in them And walk among them. I will be their God, And they shall be My people."
6:17 Therefore "Come out from among them And be separate, says Yahweh. Do not touch what is unclean, And I will receive you."
6:18 "I will be a Father to you, And you shall be My sons and daughters, Says Yahweh the Almighty."

II Corinthians 7:

7:1 Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the respect of Yahweh.
7:2 Open your hearts to us. We have wronged no one, we have corrupted no one, we have cheated no one.
7:3 I do not say this to condemn; for I have said before that you are in our hearts, to die together and to live together.
7:4 Great is my boldness of speech toward you, great is my boasting on your behalf. I am filled with comfort. I am exceedingly joyful in all our tribulation.
7:5 For indeed, when we came to Macedonia, our bodies had no rest, but we were troubled on every side. Outside were conflicts, inside were fears.
7:6 Nonetheless Yahweh, who comforts the downcast, comforted us by the coming of Titus,
7:7 and not only by his coming, but also by the consolation with which he was comforted in you, when he told us of your earnest desire, your mourning, your zeal for me, so that I rejoiced even more.
7:8 For even if I made you sorry with my letter, I do not regret it; though I did regret it. For I perceive that the same epistle made you sorry, though only for a while.
7:9 Now I rejoice, not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a godly manner, that you might suffer loss from us in nothing.
7:10 For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death.
7:11 For observe this very thing, that you sorrowed in a godly manner: What diligence it produced in you, what clearing of yourselves, what indignation, what respect, what vehement desire, what zeal, what vindication! In all things

you proved yourselves to be clear in this matter.

7:12 Therefore, although I wrote to you, I did not do it for the sake of him who had done the wrong, nor for the sake of him who suffered wrong, but that our care for you in the sight of Yahweh might appear to you.

7:13 Therefore we have been comforted in your comfort. And we rejoiced exceedingly more for the joy of Titus, because his spirit has been refreshed by you all.

7:14 For if in anything I have boasted to him about you, I am not ashamed. But as we spoke all things to you in truth, even so our boasting to Titus was found true.

7:15 And his affections are greater for you as he remembers the obedience of you all, how with respect and trembling you received him.

7:16 Therefore I rejoice that I have confidence in you in everything.

II Corinthians 8:

8:1 Moreover, brethren, we make known to you the grace of Yahweh bestowed on the called out ones of Macedonia:

8:2 that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality.

8:3 For I bear witness that according to their ability, yes, and beyond their ability, they were freely willing,

8:4 imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints.

8:5 And not only as we had hoped, but they first gave themselves to Yahweh, and then to us by the will of Yahweh.

8:6 So we urged Titus, that as he had begun, so he would also complete this grace in you as well.

8:7 But as you abound in everything - in faith, in speech, in knowledge, in all diligence, and in your love for us - see that you abound in this grace also.

8:8 I speak not by commandment, but I am testing the sincerity of your love by the diligence of others.

8:9 For you know the grace of our Lord Yah'shua the Messiah, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

8:10 And in this I give advice: It is to your advantage not only to be doing what you began and were desiring to do a year ago;

8:11 but now you also must complete the doing of it; that as there was a readiness to desire it, so there also may be a completion out of what you have.

8:12 For if there is first a willing mind, it is accepted according to what one has, and not according to what he does not have.

8:13 For I do not mean that others should be eased and you burdened;

8:14 but by an equality, that now at this time your abundance may supply their lack, that their abundance also may supply your lack - that there may be equality.

8:15 As it is written, "He who gathered much had nothing left over, and he who gathered little had no lack."

8:16 But thanks be to Yahweh who puts the same earnest care for you into the heart of Titus.

8:17 For he not only accepted the exhortation, but being more diligent, he went to you of his own accord.

8:18 And we have sent with him the brother whose praise is in the gospel throughout all the congregations,

8:19 and not only that, but who was also chosen by the congregations to travel with us with this gift, which is administered by us to the glory of Yahweh Himself and to show your ready mind,

8:20 avoiding this: that anyone should blame us in this lavish gift which is administered by us-

8:21 providing honorable things, not only in the sight of Yahweh, but also in the sight of men.

8:22 And we have sent with them our brother whom we have often proved diligent in many things, but now much more diligent, because of the great confidence which we have in you.

8:23 If anyone inquires about Titus, he is my partner and fellow worker concerning you. Or if our brethren are inquired about, they are messengers of the called out ones, the glory of the Messiah.

8:24 Therefore show to them, and before the congregations the proof of your love and of our boasting on your behalf.

II Corinthians 9:

9:1 Now concerning the ministering to the saints, it is superfluous for me to write to you;

9:2 for I know your willingness, about which I boast of you to the Macedonians, that Achaia was ready a year ago; and your zeal has stirred up the majority.

9:3 Yet I have sent the brethren, lest our boasting of you should be in vain in this respect, that, as I said, you may be ready;

9:4 lest if some Macedonians come with me and find you unprepared, we (*not to mention you!*) should be ashamed of this confident boasting.

9:5 Therefore I thought it necessary to exhort the brethren to go to you ahead of time, and prepare your generous gift beforehand, which you had previously promised, that it may be ready as a matter of generosity and not as a grudging obligation.

9:6 But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.

9:7 So let each one give as he purposes in his heart, not grudgingly or of necessity; for Yahweh loves a cheerful giver.

9:8 And Yahweh is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work.

9:9 As it is written: "He has dispersed abroad, He has given to the poor; His righteousness endures forever."

9:10 Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness,

9:11 while you are enriched in everything for all liberality, which causes thanksgiving through us to Yahweh.

9:12 For the administration of this service supplies the needs of the saints, and also abounds through many thanksgivings to Yahweh,

9:13 while, through the proof of this ministry, they glorify Yahweh for the obedience of your confession to the gospel of the Messiah, and for your liberal sharing with them and all men,

9:14 and by their prayer for you, who long for you because of the exceeding grace of Yahweh in you.

9:15 Thanks be to Yahweh for His indescribable gift!

II Corinthians 10:

10:1 Now I, Paul, myself am pleading with you by the meekness and gentleness of the Messiah-who in presence am lowly among you, but being absent am bold toward you.

10:2 But I beg you that when I am present I may not be bold with that confidence by which I intend to be bold against some, who think of us as if we walked according to the flesh.

10:3 For though we walk in the flesh, we do not war according to the flesh.

10:4 For the weapons of our warfare are not carnal but mighty in Yahweh's Spirit for pulling down strongholds,

10:5 casting down arguments and every high thing that exalts itself against the knowledge of Yahweh, bringing every

thought into captivity to the obedience of the Messiah,

10:6 and being ready to punish all disobedience when your obedience is fulfilled.

10:7 Do you look at things according to outward appearances? If anyone is convinced he is the Messiah's, let him consider this in himself that just as he is the Messiah's, even so we are the Messiah's.

10:8 For even if I should boast somewhat more about our authority, which Yahweh gave us for edification and not for your destruction, I shall not be ashamed-

10:9 lest I seem to terrify you by letters.

10:10 "For his letters," they say, "are weighty and powerful, but his bodily presence is weak, and his speech contemptible."

10:11 Let such a person consider that what we are in word by letters when we are absent, such we will also be in deed when we are present.

10:12 For we dare not class ourselves or compare ourselves with those who commend themselves. But they, measuring themselves by themselves, and comparing themselves among themselves, are not wise.

10:13 We, however, will not boast beyond measure, but within the limits of the sphere which Yahweh appointed us - a sphere which especially includes you.

10:14 For we are not overextending ourselves (*as though our authority did not extend to you*), for it was to you that we came with the gospel of the Messiah;

10:15 not boasting of things beyond measure, that is, in other men's labors, but having hope, that as your faith is increased, we shall be greatly enlarged by you in our sphere,

10:16 to preach the gospel in the regions beyond you, and not to boast in

another man's sphere of accomplishment.

10:17 But "he who glories, let him glory in Yahweh."

10:18 For not he who commends himself is approved, but whom Yahweh commends.

II Corinthians 11:

11:1 Oh, that you would bear with me in a little folly - and indeed you do bear with me.

11:2 For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present you as a chaste virgin to the Messiah.

11:3 But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in the Messiah.

11:4 For if he who comes preaches another Messiah whom we have not preached, or if you receive a different spirit which you have not received, or a different gospel which you have not accepted - you may well put up with it!

11:5 For I consider that I am not at all inferior to the most eminent apostles.

11:6 Even though I am untrained in speech, yet I am not in knowledge. But we have been thoroughly manifested among you in all things.

11:7 Did I commit sin in humbling myself that you might be exalted, because I preached the gospel of Yahweh to you free of charge?

11:8 I robbed other congregations, taking wages from them to minister to you.

11:9 And when I was present with you, and in need, I was a burden to no one, for what I lacked the brethren who came from Macedonia supplied. And in everything I kept myself from being burdensome to you, and so I will keep myself.

11:10 As the truth of the Messiah is in me, no one shall stop me from this boasting in the regions of Achaia.

11:11 Why? Because I do not love you? Yahweh knows!

11:12 But what I do, I will also continue to do, that I may cut off the opportunity from those who desire an opportunity to be regarded just as we are in the things of which they boast.

11:13 For such are false apostles, deceitful workers, transforming themselves into apostles of the Messiah.

11:14 And no wonder! For Satan himself transforms himself into an angel of light.

11:15 Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.

11:16 I say again, let no one think me a fool. If otherwise, at least receive me as a fool, that I also may boast a little.

11:17 What I speak, I speak not according to Yahweh, but as it were, foolishly, in this confidence of boasting.

11:18 Seeing that many boast according to the flesh, I also will boast.

11:19 For you put up with fools gladly, since you yourselves are wise!

11:20 For you put up with it if one brings you into bondage, if one devours you, if one takes from you, if one exalts himself, if one strikes you on the face.

11:21 To our shame, I say that we were too weak for that! But in whatever anyone is bold - I speak foolishly - I am bold also.

11:22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I.

11:23 Are they ministers of the Messiah? - I speak as a fool - I am more: in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often.

11:24 From the Khazars (*Jews*) five times I received forty stripes minus one.

11:25 Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep;

11:26 in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the

Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

11:27 in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness-

11:28 besides the other things, what comes upon me daily: my deep concern for all the called out ones.

11:29 Who is weak, and I am not weak? Who is made to stumble, and I do not burn with indignation?

11:30 If I must boast, I will boast in the things which concern my infirmity.

11:31 Yahweh, the God and Father of our Lord Yah'shua the Messiah, who is blessed forever, knows that I am not lying.

11:32 In Damascus the governor, under Aretas the king was guarding the city of Damascenes with a garrison, desiring to arrest me;

11:33 but I was let down in a basket through a window in the wall, and escaped from his hands.

II Corinthians 12:

12:1 It is doubtless not profitable for me to boast. I will come to visions and revelations of Yahweh:

12:2 I know a man of the Messiah who fourteen years ago - whether in the body I do not know, or whether out of the body I do not know, Yahweh knows - such a one was caught up to the third heaven.

12:3 And I know such a man - whether in the body or out of the body I do not know, Yahweh knows-

12:4 how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter.

12:5 Of such a one I will boast; yet of myself I will not boast, except in my infirmities.

12:6 For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should

think of me above what he sees me to be or hears from me.

12:7 And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure.

12:8 Concerning this thing I pleaded with Yahweh three times that it might depart from me.

12:9 And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Yahweh may rest upon me.

12:10 Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for the Messiah's sake. For when I am weak, then I am strong.

12:11 I have become a fool in boasting; you have compelled me. For I ought to have been commended by you; for in nothing was I behind the most eminent apostles, though I am nothing.

12:12 Truly the signs of an apostle were accomplished among you with all perseverance, in signs and wonders and mighty deeds.

12:13 For what is it in which you were inferior to other congregations, except that I myself was not burdensome to you? Forgive me this wrong!

12:14 Now for the third time I am ready to come to you. And I will not be burdensome to you; for I do not seek yours, but you. For the children ought not to lay up for the parents, but the parents for the children.

12:15 And I will very gladly spend and be spent for your spirits; though the more abundantly I love you, the less I am loved.

12:16 But be that as it may, I did not burden you. Nevertheless, being crafty, I caught you by cunning!

12:17 Did I take advantage of you by any of those whom I sent to you?

12:18 I urged Titus, and sent our brother with him. Did Titus take advantage of you? Did we not walk in the same spirit? Did we not walk in the same steps?

12:19 Again, do you think that we excuse ourselves to you? We speak before Yahweh, of the Messiah. But we do all things, beloved, for your edification.

12:20 For I fear lest, when I come, I shall not find you such as I wish, and that I shall be found by you such as you do not wish; lest there be contentions, jealousies, outbursts of wrath, selfish ambitions, backbitings, whisperings, conceits, tumults;

12:21 lest, when I come again, Yahweh will humble me among you, and I shall mourn for many who have sinned before and have not repented of the uncleanness, fornication, and lewdness which they have practiced.

II Corinthians 13:

13:1 This will be the third time I am coming to you. "By the mouth of two or three witnesses every word shall be established."

13:2 I have told you before, and foretell as if I were present the second time, and now being absent I write to those who have sinned before, and to all the rest, that if I come again I will not spare-

13:3 since you seek a proof of the Messiah speaking in me, who is not weak toward you, but mighty in you.

13:4 For though He was crucified in weakness, yet He lives by the power of Yahweh. For we also are weak in Him, but we shall live with Him by the power of Yahweh toward you.

13:5 Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Yah'shua the Messiah is in you? - unless indeed you are disqualified.

13:6 But I trust that you will know that we are not disqualified.

13:7 Now I pray to Yahweh that you do no evil, not that we should appear approved, but that you should do what is

honorable, though we may seem disqualified.

13:8 For we can do nothing against the truth, but for the truth.

13:9 For we are glad when we are weak and you are strong. And this also we pray, that you may be made complete.

13:10 Therefore I write these things being absent, lest being present I should use sharpness, according to the authority which Yahweh has given me for edification and not for destruction.

13:11 Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and Yahweh the God of love and peace will be with you.

13:12 Greet one another with a holy kiss.

13:13 All the saints greet you.

13:14 The grace of the Lord Yah'shua the Messiah, and the love of Yahweh, and the communion of His Holy Spirit be with you all. Amam.

Galatians 1:

1:1 Paul, an apostle (*not from men nor through man, but through Yah'shua the Messiah and Yahweh the Father who raised Him from the dead*),

1:2 and all the brethren who are with me, To the congregations of Galatia:

1:3 Grace to you and peace from Yahweh the Father and our Lord Yah'shua the Messiah,

1:4 who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of Yahweh our God and Father,

1:5 to whom be glory forever and ever. Amam.

1:6 I marvel that you are turning away so soon from Him who called you in the grace of the Yahweh, to a different gospel,

1:7 which is not another; but there are some who trouble you and want to pervert the gospel of the Messiah.

1:8 But even if we, or an angel from heaven, preach any other gospel to you

than what we have preached to you, let him be accursed.

1:9 As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

1:10 For do I now persuade men, or Yahweh? Or do I seek to please men? For if I still pleased men, I would not be a bondservant of the Messiah.

1:11 But I make known to you, brethren, that the gospel which was preached by me is not according to man.

1:12 For I neither received it from man, nor was I taught it, but it came from the Father through the revelation of Yah'shua the Messiah.

1:13 For you have heard of my former conduct in Judaism, how I persecuted the congregation of Yahweh beyond measure and tried to destroy it.

1:14 And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

1:15 But when it pleased Yahweh, who separated me from my mother's womb and called me through His grace,

1:16 to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood,

1:17 nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus.

1:18 Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days.

1:19 But I saw none of the other apostles except James, Yah'shua's brother.

1:20 (*Now concerning the things which I write to you, indeed, before Yahweh, I do not lie.*)

1:21 Afterward I went into the regions of Syria and Cilicia.

1:22 And I was unknown by face to those of Judea which were of the Messiah.

1:23 But they were hearing only, "He who formerly persecuted us now preaches the faith which he once tried to destroy."

1:24 And they glorified Yahweh in me.

Galatians 2:

2:1 Then after fourteen years I went up again to Jerusalem with Barnabas and took Titus with us.

2:2 And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain.

2:3 Yet not even Titus who was with me, being a Greek, was compelled to be circumcised.

2:4 And this occurred because of false brethren secretly brought in (*who came in by stealth to spy out our liberty which we have in the Messiah Yah'shua, that they might bring us into bondage*),

2:5 to whom we did not yield submission even for an hour, that the truth of the gospel might continue with you.

2:6 But from those who seemed to be something-whatever they were, it makes no difference to me; Yahweh shows personal favoritism to no man - for those who seemed to be something added nothing to me.

2:7 But on the contrary, when they saw that the gospel for the uncircumcised had been committed to me, as the gospel for the circumcised was to Peter

2:8 (*for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the Gentiles*),

2:9 and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised.

2:10 They desired only that we remember the poor, the very thing which I also was eager to do.

2:11 Now when Peter had come to Antioch, I withstood him to his face as he was to blame;

2:12 for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.

2:13 And the rest of the Israelites also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

2:14 But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before them all, "If you, being an Israelite, live in the manner of Gentiles and not as the Israelites, why do you compel Gentiles to live as Israelites?"

2:15 "We who are Israelite naturally, and not sinners of the Gentiles,

2:16 "knowing that a man is not justified by the works of the law but by faith in Yah'shua the Messiah, even we have believed in the Messiah Yah'shua, that we might be justified by faith in the Messiah and not by the works of the law; for by the works of the law no flesh shall be justified.

2:17 "But if, while we seek to be justified by the Messiah, we ourselves also are found sinners, is the Messiah therefore a minister of sin? Certainly not!

2:18 "For if I build again those things which I destroyed, I make myself a transgressor.

2:19 "For I through the law died to the law that I might live to Yahweh.

2:20 "I have been crucified with the Messiah; it is no longer I who live, but the Messiah lives in me; and the life which I now live in the flesh I live by faith in the Son of Yahweh, who loved me and gave Himself for me.

2:21 "I do not set aside the grace of Yahweh; for if righteousness comes

through the law, then the Messiah died in vain."

Galatians 3:

3:1 O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Yah'shua the Messiah was clearly portrayed among you as crucified?

3:2 This only I want to learn from you: Did you receive His Spirit by the works of the law, or by the faith resulting from hearing and believing?

3:3 Are you so foolish? Having begun in His Spirit, are you now being made perfect by the flesh?

3:4 Have you suffered so many things in vain - if indeed it was in vain?

3:5 Therefore He who supplies His Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith?-

3:6 just as Abraham "believed Yahweh, and it was accounted to him for righteousness."

3:7 Therefore know that only those who are of faith are sons of Abraham.

3:8 And the Scripture, foreseeing that Yahweh would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."

3:9 So then those who are of faith are blessed with believing Abraham.

3:10 For as many as are of the works of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them."

3:11 But that no one is justified by the works of the law in the sight of Yahweh is evident, for "the just shall live by faith."

3:12 Yet the law is not of faith, but "the man who does them shall live by them."

3:13 The Messiah has redeemed us from the curse of the added works of the law, having become a curse for us (*for it is written, "Cursed is everyone who hangs on a tree"*),

3:14 that the blessing of Abraham might come upon the Gentiles of the Messiah Yah'shua, that we might receive the promise of Yahweh's Spirit through faith.

3:15 Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.

3:16 Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is the Messiah.

3:17 And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by Yahweh, that it should make the promise of no effect.

3:18 For if the inheritance is of the law, it is no longer of promise; but Yahweh gave it to Abraham by promise.

3:19 What purpose then do the works of the law serve? They were added to the law because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator.

3:20 Now a mediator does not mediate for one only, but Yahweh is one.

3:21 Is the law then against the promises of Yahweh? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

3:22 But the Scripture has confined all under sin, that the promise by faith in Yah'shua the Messiah might be given to those who believe.

3:23 But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed.

3:24 Therefore the works of the law were our tutor to bring us to the Messiah, that we might be justified by faith.

3:25 But after faith has come, we are no longer under a tutor.

3:26 For you are all sons of Yahweh through faith in the Messiah Yah'shua.

3:27 For as many of you as were baptized into the Messiah have put on the Messiah.

3:28 There is neither Israelite nor Greek, there is neither slave nor free, there is neither male nor female; you are all one in the Messiah Yah'shua.

3:29 And if you are the Messiah's, then you are Abraham's seed, and heirs according to the promise.

Galatians 4:

4:1 Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all,

4:2 but is under guardians and stewards until the time appointed by the father.

4:3 Even so we, when we were children, were in bondage under the elements of the world.

4:4 But when the fullness of the time had come, Yahweh sent forth His Son, born of a woman, born under the law,

4:5 to redeem those who were under the law, that we might receive the adoption as sons.

4:6 And because you are sons, Yahweh has sent forth His Spirit as through His son into your hearts, crying out, "Abba, [*which is translated, Daddy*] Father!"

4:7 Therefore you are no longer a slave but a son, and an heir of Yahweh through the Messiah.

4:8 But then, indeed, when you did not know Yahweh, you served those which by nature are not gods.

4:9 But now after you have known Yahweh, or rather are known by Yahweh, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage?

4:10 You observe days and months and seasons and years.

4:11 I am afraid for you, lest I have labored for you in vain.

4:12 Brethren, I urge you to become like me, for I became like you. You have not injured me.

4:13 You know that because of physical infirmity I preached the gospel to you at the first.

4:14 And my trial which was in my flesh you did not despise or reject, but you received me as an angel of Yahweh, even as the Messiah Yah'shua.

4:15 What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me.

4:16 Have I therefore become your enemy because I tell you the truth?

4:17 They zealously court you, but for no good; yes, they want to exclude you, that you may be zealous for them.

4:18 But it is good to be zealous in a good thing always and not only when I am present with you.

4:19 My little children, for whom I labor in birth again until the Spirit of the Messiah is formed in you,

4:20 I would like to be present with you now and to change my tone; for I have doubts about you.

4:21 Tell me, you who desire to be under the law, do you not hear the law?

4:22 For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman.

4:23 But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise,

4:24 which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar-

4:25 for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children-

4:26 but the Jerusalem above is free, which is the mother of us all.

4:27 For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout,

You who are not in labor! For the desolate has many more children; Than she who has a husband."

4:28 Now we, brethren, as Isaac was, are children of promise.

4:29 But, as he who was born according to the flesh then persecuted him who was born according to His Spirit, even so it is now.

4:30 Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman."

4:31 So then, brethren, we are not children of the bondwoman but of the free.

Galatians 5:

5:1 Stand fast therefore in the liberty by which the Messiah has made us free, and do not be entangled again with a yoke of bondage.

5:2 Indeed I, Paul, say to you that if you become circumcised, the Messiah will profit you nothing.

5:3 And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law.

5:4 You have become estranged from the Messiah, you who attempt to be justified by law; you have fallen from grace.

5:5 For we through His Spirit eagerly wait for the hope of righteousness by faith.

5:6 For in the Messiah Yah'shua neither circumcision nor uncircumcision avails anything, but faith working through love.

5:7 You ran well. Who hindered you from obeying the truth?

5:8 This persuasion does not come from Him who calls you.

5:9 A little leaven leavens the whole lump.

5:10 I have confidence in you, in Yahweh, that you will have no other mind; but he who troubles you shall bear his judgment, whoever he is.

5:11 And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the stake has ceased.

5:12 I could wish that those who trouble you would even cut themselves off!

5:13 For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another.

5:14 For all the law is fulfilled in one word, even in this: "You shall love your neighbor as yourself."

5:15 But if you bite and devour one another, beware lest you be consumed by one another!

5:16 I say then: Walk in His Spirit, and you shall not fulfill the lust of the flesh.

5:17 For the flesh lusts against His Spirit, and His Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.

5:18 But if you are led by His Spirit, you are not under the works of the law.

5:19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,

5:20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies,

5:21 envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of Yahweh.

5:22 But the fruit of His Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,

5:23 gentleness, self-control. Against such there is no law.

5:24 And those who are of the Messiah have crucified the flesh with its passions and desires.

5:25 If we live in His Spirit, let us also walk in His Spirit.

5:26 Let us not become conceited, provoking one another, envying one another.

Galatians 6:

6:1 Brethren, if a man is overtaken in any trespass, you who are spiritual

restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

6:2 Bear one another's burdens, and so fulfill the law of the Messiah.

6:3 For if anyone thinks himself to be something, when he is nothing, he deceives himself.

6:4 But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another.

6:5 For each one shall bear his own burden.

6:6 Let him who is taught the word share in all good things with him who teaches.

6:7 Do not be deceived, Yahweh is not mocked; for whatever a man sows, that he will also reap.

6:8 For he who sows to his flesh will of the flesh reap corruption, but he who sows to His Spirit will of His Spirit reap everlasting life.

6:9 And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.

6:10 Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

6:11 See with what large letters I have written to you with my own hand!

6:12 As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the burden of the Messiah.

6:13 For not even those who are circumcised keep the added works of the law, but they desire to have you circumcised that they may boast in your flesh.

6:14 But Yahweh forbid that I should boast except in the burden of our Lord Yah'shua the Messiah, by whom the world has been crucified to me, and I to the world.

6:15 For in the Messiah Yah'shua neither circumcision nor uncircumcision avails anything, but a new creation.

6:16 And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of Yahweh.

6:17 From now on let no one trouble me, for I bear in my body the marks of the Lord Yah'shua.

6:18 Brethren, the grace of our Lord Yah'shua the Messiah be with your spirit. Amam.

Ephesians 1:

1:1 Paul, an apostle of Yah'shua the Messiah by the will of Yahweh, To the saints who are in Ephesus, and faithful in the Messiah Yah'shua:

1:2 Grace to you and peace from Yahweh our Father and the Lord Yah'shua the Messiah.

1:3 Blessed be Yahweh, the Father of our Lord Yah'shua the Messiah, who has blessed us with every spiritual blessing in the heavenly places,

1:4 just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,

1:5 having predestined us to adoption as sons by Yah'shua the Messiah to Himself, according to the good pleasure of His will,

1:6 to the praise of the glory of His grace, by which He has made us accepted in the Beloved.

1:7 In Yah'shua we have redemption through His blood, the forgiveness of sins, according to the riches of Yahweh's grace

1:8 which He made to abound toward us in all wisdom and prudence,

1:9 having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself,

1:10 that in the dispensation of the fullness of the times He might gather together in one all things in the Messiah, both which are in heaven and which are on earth - in Him.

1:11 In Him also we have obtained an inheritance, being predestined

according to the purpose of Him who works all things according to the counsel of His will,

1:12 that we who first trusted in the Messiah should be to the praise of His glory.

1:13 In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with His Holy Spirit of promise,

1:14 which is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

1:15 Therefore I also, after I heard of your faith in the Lord Yah'shua and your love for all the saints,

1:16 do not cease to give thanks for you, making mention of you in my prayers:

1:17 that the God of our Lord Yah'shua the Messiah, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,

1:18 the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

1:19 and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power

1:20 which He worked in the Messiah when He raised Him from the dead and seated Him at His right hand in the heavenly places,

1:21 far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.

1:22 And He put all things under His feet, and gave Him to be head over all things to the called out ones,

1:23 which is His body, the fullness of Him who fills all in all.

Ephesians 2:

2:1 And you He made alive, who were dead in trespasses and sins,

2:2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

2:3 among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

2:4 But Yahweh, who is rich in mercy, because of His great love with which He loved us,

2:5 even when we were dead in trespasses, made us alive together with the Messiah (*by this grace you have been saved*),

2:6 and raised us up together, and made us sit together in the heavenly places with the Messiah Yah'shua,

2:7 that in the ages to come He might show the exceeding riches of His grace in His kindness toward us through the Messiah Yah'shua.

2:8 For by grace you have been saved through faith; not of yourselves; it is the gift of Yahweh,

2:9 not of works, lest anyone should boast.

2:10 For we are His workmanship, created like the Messiah Yah'shua for good works, which Yahweh prepared beforehand that we should walk in them.

2:11 Therefore remember that you, once Gentiles in the flesh - who are called

Uncircumcision by what is called the Circumcision made in the flesh by hands-

2:12 at that time you were without the Messiah, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope without Yahweh in the world.

2:13 But now in the Messiah Yah'shua, you who once were far off have been brought near by the blood of the Messiah.

2:14 For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,
2:15 having abolished in His flesh the enmity, that is, the law of commandments contained in the added ordinances, so as to create in Himself one new man from the two, thus making peace,
2:16 and that He might reconcile them both to Yahweh in one body through the stake, thereby putting to death the enmity.
2:17 And He came and preached peace to you who were afar off and to those who were near.
2:18 For through Him we both have access by one Spirit to the Father.
2:19 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of Yahweh,
2:20 having been built on the foundation of the apostles and prophets, Yah'shua the Messiah Himself being the chief cornerstone,
2:21 in whom the whole building, being joined together, grows into a holy temple of Yahweh,
2:22 in whom you also are being built together for a dwelling place of Yahweh in His Spirit.

Ephesians 3:

3:1 For this reason I, Paul, the prisoner of the Messiah Yah'shua for you Gentiles-
3:2 if indeed you have heard of the dispensation of the grace of Yahweh which was given to me for you,
3:3 how that by revelation He made known to me the mystery (*as I have briefly written already*
3:4 *by which, when you read, you may understand my knowledge in the mystery of the Messiah*),
3:5 which in other ages was not made known to the sons of men, as it has now been revealed by His Spirit to His holy apostles and prophets:

3:6 that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in the Messiah through the gospel,
3:7 of which I became a minister according to the gift of the grace of Yahweh given to me by the effective working of His power.
3:8 To me, who am the least of the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of the Messiah,
3:9 and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in Yahweh who created all things for Yah'shua the Messiah;
3:10 to the intent that now the manifold wisdom of Yahweh might be made known by the called out ones to the principalities and powers in the heavenly places,
3:11 according to the eternal purpose which He accomplished in the Messiah Yah'shua our Lord,
3:12 in whom we have boldness and access with confidence through faith in Him.
3:13 Therefore I ask that you do not lose heart at my tribulations for you, which is your glory.
3:14 For this reason I bow my knees to the Father of our Lord Yah'shua the Messiah,
3:15 from whom the whole family in heaven and earth is named,
3:16 that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man,
3:17 that the Messiah may dwell in your hearts through faith that you being rooted and grounded in love,
3:18 may be able to comprehend with all the saints what is the width and length and depth and height-
3:19 to know the love of the Messiah which passes knowledge; that you may be filled with all the fullness of Yahweh.

3:20 Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,

3:21 to Him be glory in the congregations by the Messiah Yah'shua to all generations, forever and ever. Amam.

Ephesians 4:

4:1 I, therefore, the prisoner of Yahweh, beseech you to walk worthy of the calling with which you were called,

4:2 with all lowliness and gentleness, with longsuffering, bearing with one another in love,

4:3 endeavoring to keep the unity of His Spirit in the bond of peace.

4:4 There is one body and one Spirit, just as you were called in one hope of your calling;

4:5 one Lord, one faith, one baptism;

4:6 one God and Father of all, who is above all, and through all, and in you all.

4:7 But to each one of us grace was given according to the measure of the Messiah's gift.

4:8 Therefore He says:

"When He ascended on high, He led captivity captive, And gave gifts to men."

4:9 (*Now this, "He ascended" - what does it mean, but that He also first descended into the lower parts of the earth?*)

4:10 *He who descended is also the One who ascended far above all the heavens, that He might fill all things.)*

4:11 And He Himself gave some to be apostles, some prophets, some evangelists, and some preachers,

4:12 for the equipping of the saints for the work of ministry, for the edifying of the body of the Messiah,

4:13 till we all come to the unity of the faith and of the knowledge of the Son of Yahweh, to a perfect man, to the measure of the stature of the fullness of the Messiah;

4:14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the

trickery of men, in the cunning craftiness of deceitful plotting,

4:15 but, speaking the truth in love, may grow up in all things into Him who is the head - the Messiah-

4:16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

4:17 This I say, therefore, and testify in Yahweh, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind,

4:18 having their understanding darkened, being alienated from the life of Yahweh, because of the ignorance that is in them, because of the blindness of their heart;

4:19 who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.

4:20 But this is not so learned from the Messiah,

4:21 if indeed you have heard Him and have been taught by Him, as the truth is in Yah'shua:

4:22 that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,

4:23 and be renewed in the spirit of your mind,

4:24 and that you put on the new man which was created according to Yahweh, in true righteousness and holiness.

4:25 Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another.

4:26 "Be angry, and do not sin": do not let the sun go down on your wrath,

4:27 nor give place to the devil.

4:28 Let him who stole, steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.

4:29 Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.

4:30 And do not grieve the Holy Spirit of Yahweh, by whom you were sealed for the day of redemption.

4:31 Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice.

4:32 And be kind to one another, tenderhearted, forgiving one another, just as Yahweh through the Messiah forgave you.

Ephesians 5:

5:1 Therefore be imitators of Yah'shau as dear children of Yahweh.

5:2 And walk in love, as the Messiah also has loved us and given Himself for us, an offering and a sacrifice to Yahweh for a sweet-smelling aroma.

5:3 But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints;

5:4 neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks.

5:5 For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of the Messiah with Yahweh.

5:6 Let no one deceive you with empty words, for because of these things the wrath of Yahweh comes upon the sons of disobedience.

5:7 Therefore do not be partakers with them.

5:8 For you were once darkness, but now you are light in Yahweh. Walk as children of light

5:9 (*for the fruit of His Spirit is in all goodness, righteousness, and truth*),

5:10 finding out what is acceptable to Yahweh.

5:11 And have no fellowship with the unfruitful works of darkness, but rather expose them.

5:12 For it is shameful even to speak of those things which are done by them in secret.

5:13 But all things that are exposed are made manifest by the light, for whatever makes manifest is light.

5:14 Therefore He says: "Awake, you who sleep, Arise from the dead, And the Messiah will give you light."

5:15 See then that you walk circumspectly, not as fools but as wise,

5:16 redeeming the time, since the days are evil.

5:17 Therefore do not be unwise, but understand what the will of Yahweh is.

5:18 And do not be drunk with wine, in which is dissipation; but be filled with His Spirit,

5:19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to Yahweh,

5:20 giving thanks always for all things to Yahweh the Father in the name of our Lord Yah'shua the Messiah,

5:21 submitting to one another in the respect of Yahweh.

5:22 Wives, submit to your own husbands, as to Yahweh.

5:23 For the husband is head of the wife, as also the Messiah is head of the called out ones; and He is the Savior of the body.

5:24 Therefore, just as the congregation is subject to the Messiah, so let the wives be to their own husbands in everything.

5:25 Husbands, love your wives, just as the Messiah also loved the called out ones and gave Himself for them,

5:26 that He might sanctify and cleanse her with the washing of water by the word,

5:27 that He might present her to Himself a glorious congregation, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

5:28 So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself.

5:29 For no one ever hated his own flesh, but nourishes and cherishes it, just as Yahweh does the called out ones.

5:30 For we are members of His body, of His flesh and of His bones.

5:31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh."

5:32 This is a great mystery, but I speak concerning the Messiah and the congregation of saints.

5:33 Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.

Ephesians 6:

6:1 Children, obey your parents in Yahweh, for this is right.

6:2 "Honor with obedience your father and mother," which is the first commandment with promise:

6:3 "that it may be well with you and you may live long on the earth."

6:4 And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of Yahweh.

6:5 Bondservants, be obedient to those who are your masters according to the flesh, with respect and in sincerity of heart, as to the Messiah;

6:6 not with eyeservice, as men-pleasers, but as bondservants of the Messiah, doing the will of Yahweh from the heart,

6:7 with goodwill doing service, as to Yahweh, and not to men,

6:8 knowing that whatever good anyone does, he will receive the same from Yahweh, whether he is a slave or free.

6:9 And you, masters, do the same things to them, giving up threatening, knowing that your own Master also is in heaven, and there is no partiality with Him.

6:10 Finally, my brethren, be strong in Yahweh and in the power of His might.

6:11 Put on the whole armor of Yahweh that you may be able to stand against the wiles of the devil.

6:12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.

6:13 Therefore take up the whole armor of Yahweh, that you may be able to withstand in the evil day, and having done all, to stand.

6:14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,

6:15 and having shod your feet with the preparation of the gospel of peace;

6:16 above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one.

6:17 And take the helmet of salvation, and the sword of His Spirit, which is the word of Yahweh;

6:18 praying always with all prayer and supplication in His Spirit, being watchful to this end with all perseverance and supplication for all the saints-

6:19 and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel,

6:20 for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

6:21 But that you also may know my affairs and how I am doing, Tychicus, a beloved brother and faithful minister in Yahweh, will make all things known to you;

6:22 whom I have sent to you for this very purpose, that you may know our affairs, and that he may comfort your hearts.

6:23 Peace to the brethren, and love with faith, from Yahweh the Father and the Lord Yah'shua the Messiah.

6:24 Grace be with all those who love our Lord Yah'shua the Messiah in sincerity. Amam.

Philippians 1:

1:1 Paul and Timothy, bondservants of Yah'shua the Messiah, To all the saints of Yahweh in Philippi, with the elders and overseers:

1:2 Grace to you and peace from Yahweh our Father and the Lord Yah'shua the Messiah.

1:3 I thank Yahweh upon every remembrance of you,

1:4 always in every prayer of mine making request for you all with joy,

1:5 for your fellowship in the gospel from the first day until now,

1:6 being confident of this very thing, that He who has begun a good work in you will complete it until the day of Yah'shua the Messiah;

1:7 just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.

1:8 For Yahweh is my witness, how greatly I long for you all with the affection of Yah'shua the Messiah.

1:9 And this I pray, that your love may abound still more in knowledge and all discernment,

1:10 that you may approve the things that are excellent, that you may be sincere and without offense till the day of the Messiah,

1:11 being filled with the fruits of righteousness which are by Yah'shua the Messiah, to the glory and praise of Yahweh.

1:12 But I want you to know, brethren, that the things which happened to me have actually turned out for the furtherance of the gospel,

1:13 so that it has become evident to the whole palace guard, and to all the rest, that my chains are in the Messiah;

1:14 and most of the brethren in Yahweh, having become confident by my chains, are much more bold to speak the word without fear.

1:15 Some indeed preach the Messiah even from envy and strife, and some also from good will:

1:16 The former preach the Messiah from selfish ambition, not sincerely, supposing to add affliction to my chains; **1:17** but the latter out of love, knowing that I am appointed for the defense of the gospel.

1:18 What then? Only that in every way, whether in pretense or in truth, the Messiah is preached; and in this I rejoice, yes, and will rejoice.

1:19 For I know that this will turn out for my deliverance through your prayer and the supply of the Spirit of Yahweh,

1:20 according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also the Messiah will be magnified in my body, whether by life or by death.

1:21 For to me, to live is the Messiah, and to die is gain.

1:22 But if I live on in the flesh, this will mean fruit from my labor; yet what I shall choose I cannot tell.

1:23 For I am hard pressed between the two, having a desire to depart and be with the Messiah, which is far better.

1:24 Nevertheless to remain in the flesh is more needful for you.

1:25 And being confident of this, I know that I shall remain and continue with you all for your progress and joy of faith,

1:26 that your rejoicing for me may be more abundant in Yah'shua the Messiah by my coming to you again.

1:27 Only let your conduct be worthy of the gospel of the Messiah, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel,

1:28 and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from Yahweh.

1:29 For to you it has been granted on behalf of the Messiah, not only to believe in Him, but also to suffer for His sake,

1:30 having the same conflict which you saw in me and now hear is in me.

Philippians 2:

2:1 Therefore if there is any consolation in the Messiah, if any comfort of love, if any fellowship of His Spirit, if any affection and mercy,

2:2 fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.

2:3 Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

2:4 Let each of you look out not only for his own interests, but also for the interests of others.

2:5 Let this mind be in you which was also in the Messiah Yah'shua,

2:6 who, being a man born in the form of Yahweh, did not consider it robbery to be equal with Yahweh,

2:7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

2:8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the stake.

2:9 Therefore Yahweh also has highly exalted Him and given Him the name which is above every name,

2:10 that at the name of Yah'shua every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

2:11 and that every tongue should confess that Yah'shua the Messiah is Lord, to the glory of Yahweh the Father.

2:12 Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in

my absence, work out your own salvation with respect and trembling;

2:13 for it is Yahweh who works in you both to will and to do for His good pleasure.

2:14 Do all things without complaining and disputing,

2:15 that you may become blameless and harmless, children of Yahweh without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,

2:16 holding fast the word of life, so that I may rejoice in the day of the Messiah that I have not run in vain or labored in vain.

2:17 Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all.

2:18 For the same reason you also be glad and rejoice with me.

2:19 But I trust in the Lord Yah'shua to send Timothy to you shortly, that I also may be encouraged when I know your state.

2:20 For I have no one like-minded, who will sincerely care for your state.

2:21 For all seek their own, not the things which are of the Messiah Yah'shua.

2:22 But you know his proven character, that as a son with his father he served with me in the gospel.

2:23 Therefore I hope to send him at once, as soon as I see how it goes with me.

2:24 But I trust in Yahweh that I myself shall also come shortly.

2:25 Yet I considered it necessary to send to you Epaphroditus, my brother, fellow worker, and fellow soldier, but your messenger and the one who ministered to my need;

2:26 since he was longing for you all, and was distressed because you heard that he was sick.

2:27 For indeed he was sick almost unto death; but Yahweh had mercy on him,

and not only on him but on me also, lest I should have sorrow upon sorrow.

2:28 Therefore I sent him the more eagerly, that when you see him again you may rejoice, and I may be less sorrowful.

2:29 Receive him therefore in Yahweh with all gladness, and hold such men in esteem;

2:30 because for the work of the Messiah he came close to death, not regarding his life, to supply what was lacking in your service toward me.

Philippians 3:

3:1 Finally, my brethren, rejoice in Yahweh. For me to write the same things to you is not tedious, but for you it is safe.

3:2 Beware of dogs, beware of evil workers, beware of the mutilation!

3:3 For we are the circumcision, who worship Yahweh in the Spirit, rejoice in the Messiah Yah'shua, and have no confidence in the flesh,

3:4 though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so:

3:5 circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

3:6 concerning zeal, persecuting the called out ones; concerning the righteousness which is in the law, blameless.

3:7 But what things were gain to me, these I have counted loss for the Messiah.

3:8 Yet indeed I also count all things loss for the excellence of the knowledge of the Messiah Yah'shua my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain the knowledge of Messiah

3:9 and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in the Messiah, the righteousness which is from Yahweh by faith;

3:10 that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

3:11 if, by any means, I may attain to the resurrection from the dead.

3:12 Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which the Messiah Yah'shua has also laid hold of me.

3:13 Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead,

3:14 I press toward the goal for the prize of the upward call of Yahweh through the Messiah Yah'shua.

3:15 Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, Yahweh will reveal even this to you.

3:16 Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same mind.

3:17 Brethren, join in following my example, and note those who so walk, as you have us for a pattern.

3:18 For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the burden of the Messiah:

3:19 whose end is destruction, whose god is their belly, and whose glory is in their shame - who set their mind on earthly things.

3:20 For our citizenship is in heaven, from which we also eagerly wait for our Savior, the Lord Yah'shua the Messiah,

3:21 who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

Philippians 4:

4:1 Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in Yahweh, beloved.

4:2 I implore Euodia and I implore Syntyche to be of the same mind in Yahweh.

4:3 And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.

4:4 Rejoice in Yahweh always. Again I will say, rejoice!

4:5 Let your gentleness be known to all men. Yahweh is at hand.

4:6 Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to Yahweh;

4:7 and the peace of Yahweh, which surpasses all understanding, will guard your hearts and minds through the Messiah Yah'shua.

4:8 Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy - meditate on these things.

4:9 The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

4:10 But I rejoiced in Yahweh greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity.

4:11 Not that I speak in regard to need, for I have learned in whatever state I am, to be content:

4:12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need.

4:13 I can do all things through Yah'shua the Messiah who strengthens me.

4:14 Nevertheless you have done well that you shared in my distress.

4:15 Now you Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no congregation shared with me concerning giving and receiving but you only.

4:16 For even in Thessalonica you sent aid once and again for my necessities.

4:17 Not that I seek the gift, but I seek the fruit that abounds to your account.

4:18 Indeed I have all and abound. I am full, having received from Epaphroditus the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to Yahweh.

4:19 And my God shall supply all your need according to His riches in glory by the Messiah Yah'shua.

4:20 Now to our God and Father be glory forever and ever. Amam.

4:21 Greet every saint in the name of the Messiah Yah'shua. The brethren who are with me greet you.

4:22 All the saints greet you, but especially those who are of Caesar's household.

4:23 The grace of our Lord Yah'shua the Messiah be with you all. Amam.

Colossians 1:

1:1 Paul, an apostle of Yah'shua the Messiah by the will of Yahweh, and Timothy our brother,

1:2 To the saints and faithful brethren of the Messiah who are in Colosse:

Grace to you and peace from Yahweh our Father and the Lord Yah'shua the Messiah.

1:3 We give thanks to Yahweh, the Father of our Lord Yah'shua, praying always for you,

1:4 since we heard of your faith in the Messiah Yah'shua and of your love for all the saints;

1:5 because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel,

1:6 which has come to you, as it has also in all the world, and is bringing forth

fruit, as it is also among you since the day you heard and knew the grace of Yahweh in truth;

1:7 as you also learned from Epaphras, our dear fellow servant, who is a faithful minister of the Messiah on your behalf,

1:8 who declared to us your love in His Spirit.

1:9 For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding;

1:10 that you may walk worthy of Yahweh, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of Yahweh;

1:11 strengthened with all might, according to His glorious power, for all patience and longsuffering with joy;

1:12 giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.

1:13 He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love,

1:14 in whom we have redemption through His blood, the forgiveness of sins.

1:15 Yah'shua is the image of the Yahweh the invisible God, the firstborn over all creation.

1:16 Since for Yah'shua all things were created that are in the sky and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created for Him by Yahweh.

1:17 And Yahweh is before all things, and in Him all things consist.

1:18 And Yah'shua is the head of the body, the called out ones, who is the beginning, the firstborn from the dead, that in all things created, He may have the preeminence.

1:19 For it pleased the Father that for Him all the fullness should dwell,

1:20 and by Yahweh to reconcile all things to Himself, through Yah'shua,

whether things on earth or things in the sky, having made peace through the blood of His stake.

1:21 And you, who once were alienated and enemies in your mind by wicked works, yet now Yah'shua has reconciled

1:22 in the body of His flesh through death, to present you holy, and blameless, and above reproach in Yahweh's sight-

1:23 if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under the sky, of which I, Paul, became a minister.

1:24 I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of the Messiah, for the sake of His body, which is the congregation of called out ones,

1:25 of which I became a minister according to the stewardship from Yahweh which was given to me for you, to fulfill the word of Yahweh,

1:26 the mystery which has been hidden from ages and from generations, but now has been revealed to His saints.

1:27 To them Yahweh willed to make known what are the riches of the glory of this mystery among the Gentiles: which is the Spirit of the Messiah in you, the hope of glory.

1:28 Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in the Spirit of the Messiah Yah'shua.

1:29 To this end I also labor, striving according to His working which works in me mightily.

Colossians 2:

2:1 For I want you to know what a great conflict I have for you and those in Laodicea, and for as many as have not seen my face in the flesh,

2:2 that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the

knowledge of the mystery of Yahweh, both of the Father and of His Messiah, **2:3** in whom are hidden all the treasures of wisdom and knowledge.

2:4 Now this I say lest anyone should deceive you with persuasive words.

2:5 For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in the Messiah.

2:6 As you have therefore received the Messiah Yah'shua the Lord, so walk with Him,

2:7 rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving.

2:8 Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to the Messiah.

2:9 For in Him dwells all the fullness of the Divinity bodily;

2:10 and you are completed in Him, who is the head of all principality and power.

2:11 In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of the Messiah,

2:12 buried with Him in wisdom, in which you also were raised with Him through faith in the working of Yahweh, who raised Yah'shua from the dead.

2:13 And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Yah'shua, having forgiven you all trespasses,

2:14 having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the stake.

2:15 Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

2:16 So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths,

2:17 which are a shadow of things to come, but the substance is of the Messiah.

2:18 Let no one cheat you of your reward, taking delight in false humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind, **2:19** and not holding fast to the Head, from whom all the body, nourished and knit together by joints and ligaments, grows with the increase that is from Yahweh.

2:20 Therefore, if you died with the Messiah from the basic principles of the world, why, as though living in the world, do you subject yourselves to regulations-

2:21 "Do not touch, do not taste, do not handle,"

2:22 which all concern things which perish with the using - according to the added commandments and doctrines of men?

2:23 These things indeed have an appearance of wisdom in self-imposed religion, false humility, and neglect of the body, but are of no value against the indulgence of the flesh.

Colossians 3:

3:1 If then you were raised with the Messiah, seek those things which are above, where the Messiah is, sitting at the right hand of Yahweh.

3:2 Set your mind on things above, not on temporal things on the earth.

3:3 For you died, and your life is hidden with the Messiah in Yahweh.

3:4 When the Messiah who is our life appears, then you also will appear with Him in glory.

3:5 Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry.

3:6 Because of these things the wrath of Yahweh is coming upon the sons of disobedience,

3:7 in which you yourselves once walked when you lived in them.

3:8 But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth.

3:9 Do not lie to one another, since you have put off the old man with his deeds,

3:10 and have put on the new man who is renewed in knowledge according to the image of Him who created him,

3:11 where there is neither Greek nor Israelite, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but the Spirit of the Messiah is all and in all.

3:12 Therefore, as the elect of Yahweh, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering;

3:13 bearing with one another, and forgiving one another, if anyone has a complaint against another; even as the Yahweh forgave you, so you also must do.

3:14 But above all these things put on love, which is the bond of perfection.

3:15 And let the peace of Yahweh rule in your hearts, to which also you were called in one body; and be thankful.

3:16 Let the word of Yahweh dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to Yahweh.

3:17 And whatever you do in word or deed, do all in the name of the Lord Yah'shua, giving thanks to Yahweh the Father through Him.

3:18 Wives, submit to your own husbands, as is fitting in Yah'shua.

3:19 Husbands, love your wives and do not be bitter toward them.

3:20 Children, obey your parents in all things, for this is well pleasing to Yahweh.

3:21 Fathers, do not provoke your children, lest they become discouraged.

3:22 Bondservants, obey in all things your masters according to the flesh, not with eyeservice, as men-pleasers, but in sincerity of heart, respecting Yahweh.

3:23 And whatever you do, do it heartily, as to Yahweh and not to men,

3:24 knowing that from Yahweh you will receive the reward of the inheritance; for you serve Him through the Lord our Messiah.

3:25 But he who does wrong will be repaid for what he has done, and there is no partiality.

Colossians 4:

4:1 Masters, give your bondservants what is just and fair, knowing that you also have a Master in heaven.

4:2 Continue earnestly in prayer, being vigilant in it with thanksgiving;

4:3 meanwhile praying also for us, that Yahweh would open to us a door for the word, to speak the mystery of the Messiah, for which I am also in chains,

4:4 that I may make it manifest, as I ought to speak.

4:5 Walk in wisdom toward those who are outside, redeeming the time.

4:6 Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer one another.

4:7 Tychicus, a beloved brother, faithful minister, and fellow servant in Yah'shua, will tell you all the news about me.

4:8 I am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts,

4:9 with Onesimus, a faithful and beloved brother, who is one of you. They will make known to you all things which are happening here.

4:10 Aristarchus my fellow prisoner greets you, with Mark the cousin of Barnabas (*about whom you received instructions: if he comes to you, welcome him*),

4:11 and Jesus who is called Justus.

These are my only fellow workers for the

kingdom of Yahweh who are of the circumcision; they have proved to be a comfort to me.

4:12 Epaphras, who is one of you, a bondservant of the Messiah, greets you, always laboring fervently for you in prayers, that you may stand perfect and complete in all the will of Yahweh.

4:13 For I bear him witness that he has a great zeal for you, and those who are in Laodicea, and those in Hierapolis.

4:14 Luke the beloved physician and Demas greet you.

4:15 Greet the brethren who are in Laodicea, and Nymphas and the congregation that is in his house.

4:16 Now when this epistle is read among you, see that it is read also in the congregation of the Laodiceans, and that you likewise read the epistle from Laodicea.

4:17 And say to Archippus, "Take heed to the ministry which you have received in the Messiah, that you may fulfill it."

4:18 This salutation by my own hand - Paul. Remember my chains. Grace be with you. Amam.

1 Thessalonians 1:

1:1 Paul, Silvanus, and Timothy, To the congregation of the Thessalonians in Yahweh the Father of the Lord Yah'shua the Messiah:

Grace to you and peace from Yahweh our Father and the Lord Yah'shua the Messiah.

1:2 We give thanks to Yahweh always for you all, making mention of you in our prayers,

1:3 remembering without ceasing your work of faith, labor of love, and patience of hope in our Lord Yah'shua the Messiah in the sight of our God and Father,

1:4 knowing, beloved brethren, your election by Yahweh.

1:5 For our gospel did not come to you in word only, but also in power, and by His Holy Spirit and in much assurance,

as you know what kind of men we were among you for your sake.

1:6 And you became followers of us and of the Messiah, having received the word in much affliction, with the joy of His Holy Spirit,

1:7 so that you became examples to all in Macedonia and Achaia who believe.

1:8 For from you the word of Yahweh has sounded forth, not only in Macedonia and Achaia, but also in every place. Your faith toward Yahweh has gone out, so that we do not need to say anything.

1:9 For they themselves declare concerning us what manner of entry we had to you, and how you turned to Yahweh from idols to serve Yahweh, the living and true God,

1:10 and to wait for His Heavenly Son, whom He raised from the dead, even Yah'shua who delivers us from the wrath to come.

1 Thessalonians 2:

2:1 For you yourselves know, brethren, that our coming to you was not in vain.

2:2 But even after we had suffered before and were spitefully treated at Philippi, as you know, we were bold in our God to speak to you the gospel of Yahweh in much conflict.

2:3 For our exhortation did not come from error or uncleanness, nor was it in deceit.

2:4 But as we have been approved by Yahweh to be entrusted with the gospel, even so we speak, not as pleasing men, but Yahweh who tests our hearts.

2:5 For neither at any time did we use flattering words, as you know, nor a cloak for covetousness - Yahweh is witness.

2:6 Nor did we seek glory from men, either from you or from others, when we might have made demands as apostles of the Messiah.

2:7 But we were gentle among you, just as a nursing mother cherishes her own children.

2:8 So, affectionately longing for you, we were well pleased to impart to you not only the gospel of Yahweh, but also our own lives, because you had become dear to us.

2:9 For you remember, brethren, our labor and toil; for laboring night and day, that we might not be a burden to any of you, we preached to you the gospel of Yahweh.

2:10 You are witnesses, and Yahweh also, how devoutly and justly and blamelessly we behaved ourselves among you who believe;

2:11 as you know how we exhorted, and comforted, and charged every one of you, as a father does his own children,

2:12 that you would walk worthy of Yahweh who calls you into His own kingdom and glory.

2:13 For this reason we also thank Yahweh without ceasing, because when you received the word of Yahweh which you heard from us, you welcomed it not as the word of men, but as it is in truth, the word of Yahweh, which also effectively works in you who believe.

2:14 For you, brethren, became imitators of the called out ones of Yahweh which are in Judea and believe in the Messiah Yah'shua. For you also suffered the same things from your own countrymen, just as they did from the Judeans,

2:15 who killed both the Lord Yah'shua and their own prophets, and have persecuted us; and they do not please Yahweh and are contrary to all men,

2:16 forbidding us to speak to the Gentiles that they may be saved, so as always to fill up the measure of their sins; but wrath has come upon them to the uttermost.

2:17 But we, brethren, having been taken away from you for a short time in presence, not in heart, endeavored more eagerly to see your face with great desire.

2:18 Therefore we wanted to come to you - even I, Paul, time and again - but Satan hindered us.

2:19 For what is our hope, or joy, or crown of rejoicing? Is it not even you in the presence of our Lord Yah'shua the Messiah at His coming?

2:20 For you are our glory and joy.

1 Thessalonians 3:

3:1 Therefore, when we could no longer endure it, we thought it good to be left in Athens alone,

3:2 and sent Timothy, our brother and minister of Yahweh, and our fellow laborer in the gospel of the Messiah, to establish you and encourage you concerning your faith,

3:3 that no one should be shaken by these afflictions; for you yourselves know that we are appointed to this.

3:4 For, in fact, we told you before when we were with you that we would suffer tribulation, just as it happened, and you know.

3:5 For this reason, when I could no longer endure it, I sent to know your faith, lest by some means the tempter had tempted you, and our labor might be in vain.

3:6 But now that Timothy has come to us from you, and brought us good news of your faith and love, and that you always have good remembrance of us, greatly desiring to see us, as we also to see you-

3:7 therefore, brethren, in all our affliction and distress we were comforted concerning you by your faith.

3:8 For now we live, if you stand fast in Yahweh.

3:9 For what thanks can we render to Yahweh for you, for all the joy with which we rejoice for your sake before Him,

3:10 night and day praying exceedingly that we may see your face and perfect what is lacking in your faith?

3:11 Now may Yahweh our God and Father Himself, and our Lord Yah'shua the Messiah, direct our way to you.

3:12 And may Yahweh make you increase and abound in love to one another and to all, just as we do to you,
3:13 so that He may establish your hearts blameless in holiness before Him at the coming of our Lord Yah'shua the Messiah with all His saints.

1 Thessalonians 4:

4:1 Finally then, brethren, we urge and exhort in the Lord Yah'shua that you should abound more and more, just as you received from us how you ought to walk and to please Yahweh;
4:2 for you know what commandments we gave you through the Lord Yah'shua.
4:3 For this is the will of Yahweh, your sanctification: that you should abstain from sexual immorality;
4:4 that each of you should know how to possess his own vessel in sanctification and honor,
4:5 not in passion of lust, like the Gentiles who do not know Yahweh;
4:6 that no one should take advantage of and defraud his brother in this matter, because Yahweh is the avenger of all such, as we also forewarned you and testified.
4:7 For Yahweh did not call us to uncleanness, but in holiness.
4:8 Therefore he who rejects this does not reject man, but Yahweh, who has also given us His Holy Spirit.
4:9 But concerning brotherly love you have no need that I should write to you, for you yourselves are taught by Yahweh to love one another;
4:10 and indeed you do so toward all the brethren who are in all Macedonia. But we urge you, brethren, that you increase more and more;
4:11 that you also aspire to lead a quiet life, to mind your own business, and to work with your own hands, as we commanded you,
4:12 that you may walk properly toward those who are outside, and that you may lack nothing.
4:13 But I do not want you to be ignorant, brethren, concerning those

who have fallen asleep, lest you sorrow as others who have no hope.

4:14 For if we believe that Yah'shua died and rose again, even so Yahweh will bring with Him those who sleep with the faith of Yah'shua.

4:15 For this we say to you by the word of Yahweh, that we who are alive and remain until the coming of Yah'shua will by no means precede those who are asleep (*dead*).

4:16 For the Messiah Himself will descend from the sky with a shout, with the voice of an archangel, and with the trumpet of Yahweh. And the dead with the faith of the Messiah will rise first.

4:17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Messiah in the air. And thus we shall always be with the Messiah.

4:18 Therefore comfort one another with these words.

1 Thessalonians 5:

5:1 But concerning the times and the seasons, brethren, you have no need that I should write to you.

5:2 For you yourselves know perfectly that the day of Yahweh so comes as a thief in the night.

5:3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.

5:4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief.

5:5 You are all sons of light and sons of the day. We are not of the night nor of darkness.

5:6 Therefore let us not sleep, as others do, but let us watch and be sober.

5:7 For those who sleep, sleep at night, and those who get drunk are drunk at night.

5:8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.

5:9 For Yahweh did not appoint us to wrath, but to obtain salvation through our Lord Yah'shua the Messiah,
5:10 who died for us, that whether we wake or sleep [*in the grave*], we should live together with Him.
5:11 Therefore comfort each other and edify one another, just as you also are doing.
5:12 And we urge you, brethren, to recognize those who labor among you, and are over you in Yahweh and admonish you,
5:13 and to esteem them very highly in love for their work's sake. Be at peace among yourselves.
5:14 Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all.
5:15 See that no one renders evil for evil to anyone, but always pursue what is good both for yourselves and for all.
5:16 Rejoice always,
5:17 pray without ceasing,
5:18 in everything give thanks; for this is the will of Yahweh through the Messiah Yah'shua for you.
5:19 Do not quench His Spirit.
5:20 Do not despise prophecies.
5:21 Test all things; hold fast what is good.
5:22 Abstain from every form of evil.
5:23 Now may Yahweh the God of peace Himself sanctify you completely; and may your whole spirit and body be preserved blameless by Him at the coming of our Lord Yah'shua the Messiah.
5:24 He who calls you is faithful, who also will do it.
5:25 Brethren, pray for us.
5:26 Greet all the brethren with a holy kiss.
5:27 I charge you by Yahweh that this epistle be read to all the holy brethren.
5:28 The grace of Yahweh our Father and our Lord Yah'shua the Messiah be with you. Amam.

II Thessalonians 1:

1:1 Paul, Silvanus, and Timothy, To the congregation of the Thessalonians in Yahweh our Father and the Lord Yah'shua the Messiah:
1:2 Grace to you and peace from Yahweh our Father and the Lord Yah'shua the Messiah.
1:3 We are bound to thank Yahweh always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other,
1:4 so we ourselves boast of you among the congregations of Yahweh for your patience and faith in the persecutions and tribulations you endure,
1:5 which is manifest evidence of the righteous judgment of Yahweh, that you may be counted worthy of the kingdom of Yahweh, for which you also suffer;
1:6 since it is a righteous thing with Yahweh to repay with tribulation those who trouble you,
1:7 and to give you who are troubled rest with us when the Lord Yah'shua is revealed from the sky with His mighty angels,
1:8 in flaming fire taking vengeance on those who do not know Yahweh, and on those who do not obey the gospel of our Lord Yah'shua.
1:9 These shall be punished with everlasting destruction and banished from the presence of Yahweh and from the glory of His power,
1:10 when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed.
1:11 Therefore we also pray always for you that Yahweh would count you worthy of this calling, and fulfill all the good pleasure of His goodness and the work of faith with power,
1:12 that the name of our Lord Yah'shua may be glorified in you, and you in Him, according to the grace of Yahweh given through Yah'shua the Messiah.

II Thessalonians 2:

2:1 Now, brethren, concerning the coming of our Lord Yah'shua the Messiah and our gathering together to Him, we ask you,
2:2 not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if written by us, as though the day of the Messiah had come.
2:3 Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition,
2:4 who opposes and exalts himself above all that is called of Yahweh or that is worshiped, so that he sits as God in the temple of Yahweh, showing himself that he is God.
2:5 Do you not remember that when I was still with you I told you these things?
2:6 And now you know what is restraining, that he may be revealed in his own time.
2:7 For the mystery of lawlessness is already at work; only He who now restrains will do so until he is taken out of the way.
2:8 Then the lawless one will be revealed, whom Yah'shua will consume with the breath of His mouth and destroy with the brightness of His coming.
2:9 The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders,
2:10 and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved.
2:11 And for this reason Yahweh will send them strong delusion, that they should believe the lie,
2:12 that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.
2:13 But we are bound to give thanks to Yahweh always for you, brethren beloved by the Lord, because Yahweh from the beginning chose you for

salvation through sanctification by His Spirit and belief in the truth,
2:14 to which He called you by our gospel, for the obtaining of the glory of our Lord Yah'shua.
2:15 Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or by our epistle.
2:16 Now may our Lord Yah'shua the Messiah Himself, and Yahweh our God and Father, who has loved us and given us everlasting consolation and good hope by grace,
2:17 comfort your hearts and establish you in every good word and work.

II Thessalonians 3:

3:1 Finally, brethren, pray for us, that the word of Yahweh may run swiftly and be glorified, just as it is with you,
3:2 and that we may be delivered from unreasonable and wicked men; for not all have faith.
3:3 But Yahweh is faithful, who will establish you and guard you from the evil one.
3:4 And we have confidence in Yahweh concerning you, both that you do and will do the things we command you.
3:5 Now may Yahweh direct your hearts into the love of Yah'shua and into the patience of Yahweh.
3:6 But we command you, brethren, in the name of our Lord Yah'shua the Messiah, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us.
3:7 For you yourselves know how you ought to follow us, for we were not disorderly among you;
3:8 nor did we eat anyone's bread free of charge, but worked with labor and toil night and day, that we might not be a burden to any of you,
3:9 not because we do not have authority, but to make ourselves an example of how you should follow us.

3:10 For even when we were with you, we commanded you this: If anyone will not work, neither shall he eat.

3:11 For we hear that there are some who walk among you in a disorderly manner, not working at all, but are busybodies.

3:12 Now those who are such we command and exhort through our Lord Yah'shua the Messiah that they work in quietness and eat their own bread.

3:13 But as for you, brethren, do not grow weary in doing good.

3:14 And if anyone does not obey our word in this epistle, note that person and do not keep company with him, that he may be ashamed.

3:15 Yet do not count him as an enemy, but admonish him as a brother.

3:16 Now may the Lord of peace Himself give you peace always in every way. Yahweh be with you all.

3:17 The salutation of Paul with my own hand, which is a sign in every epistle; so I write.

3:18 The grace of our Lord Yah'shua the Messiah be with you all. Amam.

Hebrews 1:

1:1 Yahweh, who at various times and in various ways spoke in time past to the fathers by the prophets,

1:2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, for whom also He made the worlds;

1:3 who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

1:4 having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.

1:5 For to which of the angels did He ever say: "You are My Son, Today I have begotten You"? And again: "I will

be to Him a Father, And He shall be to Me a Son"?

1:6 But when He again brings the Firstborn into the world, He says: "Let all the angels of Yahweh worship Him."

1:7 And of the angels He says: "Who makes His angels spirits; And His ministers a flame of fire."

1:8 But to the Son He says: "Your throne, O Yah'shua, is forever and ever; A scepter of righteousness is the scepter of Your Kingdom.

1:9 You have loved righteousness and hated lawlessness; Therefore Yahweh, Your Father, has anointed You with the oil of gladness more than Your companions."

1:10 And: "You, Yahweh, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands.

1:11 They will perish, but You remain; And they will all grow old like a garment;

1:12 Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail."

1:13 But to which of the angels has He ever said: "Sit at My right hand, Till I make Your enemies Your footstool"?

1:14 Are they not all ministering spirits sent forth to minister for those who will inherit salvation?

Hebrews 2:

2:1 Therefore we must give the more earnest heed to the things we have heard, lest we drift away.

2:2 For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward,

2:3 how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Messiah, and was confirmed to us by those who heard Him,

2:4 Yahweh also bearing witness both with signs and wonders, with various miracles, and gifts of His Holy Spirit, according to His own will?

2:5 For He has not put the world to come, of which we speak, in subjection to angels.

2:6 But one testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You take care of him?"

2:7 You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands.

2:8 You have put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him.

2:9 But we see Yah'shua, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of Yahweh, might taste death for everyone.

2:10 For it was fitting for Yahweh, for whom are all things and by whom are all things, in bringing many sons to glory, to make the Lord of their salvation perfect through sufferings.

2:11 For both He who sanctifies and those who are being sanctified are all of one, for which reason Yah'shua is not ashamed to call them brethren,

2:12 saying: "I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You."

2:13 And again: "I will put My trust in Him." And again: "Here am I and the children whom Yahweh has given Me."

2:14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

2:15 and release those who through fear of death were all their lifetime subject to bondage.

2:16 For indeed He does not give aid to angels, but He does give aid to the seed of Abraham.

2:17 Therefore, in all things He had to be made like His brethren, that He might

be a merciful and faithful High Priest in things pertaining to Yahweh, to make propitiation for the sins of the people.

2:18 For in that He Himself has suffered, being tempted, He is able to aid us as we are tempted.

Hebrews 3:

3:1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, the Messiah, Yah'shua,

3:2 who was faithful to Him who appointed Him, as Moses also was faithful in all His house.

3:3 For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

3:4 For every house is built by someone, but He who built all things is Yahweh.

3:5 And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward,

3:6 but the Messiah as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

3:7 Therefore, as His Holy Spirit says: "Today, if you will hear His voice,

3:8 Do not harden your hearts as in the rebellion, In the day of trial in the wilderness,

3:9 Where your fathers tested Me, tried Me, And saw My works forty years.

3:10 Therefore I was angry with that generation, And said, 'They always go astray in their heart, And they have not known My ways.'

3:11 So I swore in My wrath, 'They shall not enter My rest.' "

3:12 Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from Yahweh the living God;

3:13 but exhort one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

3:14 For we have become partakers of the Messiah if we hold the beginning of our confidence steadfast to the end,

3:15 while it is said: "Today, if you will hear His voice, Do not harden your hearts as in the rebellion."

3:16 For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses?

3:17 Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

3:18 And to whom did He swear that they would not enter His rest, but to those who did not obey?

3:19 So we see that they could not enter in because of unbelief.

Hebrews 4:

4:1 Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it.

4:2 For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it.

4:3 For we who have believed do enter that rest, as He has said: "So I swore in My wrath, 'They shall not enter My rest,' " although the works were finished from the foundation of the world.

4:4 For He has spoken in a certain place of the seventh day in this way: "And Yahweh rested on the seventh day from all His works";

4:5 and again in this place: "They shall not enter My rest."

4:6 Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience,

4:7 again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts."

4:8 For if Joshua had given them rest, then He would not afterward have spoken of another day.

4:9 There remains therefore a rest for the people of Yahweh.

4:10 For he who has entered His rest has himself ceased from his works as Yahweh did from His.

4:11 Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

4:12 For the word of Yahweh is living and powerful, and sharper than any two-edged sword, piercing even to the division of body and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

4:13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

4:14 Seeing then that we have a great High Priest who has passed through the heavens, Yah'shua the Son of Yahweh, let us hold fast our confession.

4:15 For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

4:16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in our times of need.

Hebrews 5:

5:1 For every high priest taken from among men is appointed for men in things pertaining to Yahweh, that he may offer both gifts and sacrifices for sins.

5:2 He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness.

5:3 Because of this he is required as for the people, so also for himself, to offer sacrifices for sins.

5:4 And no man takes this honor to himself, but he who is called by Yahweh, just as Aaron was.

5:5 So also the Messiah did not glorify Himself to become High Priest, but it

was Yahweh who said to Him: "You are My Son, Today I have begotten You."

5:6 As Yahweh also says in another place:

"You are a priest forever According to the order of Melchizedek";

5:7 who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from the second death, and was heard because of His godly respect,

5:8 though He was a Son, yet He learned obedience by the things which He suffered.

5:9 And having been perfected, He became the author of eternal salvation to all who believe Him,

5:10 called by Yahweh as High Priest "according to the order of Melchizedek,"

5:11 of whom we have much to say, and hard to explain, since you have become dull of hearing.

5:12 For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of Yahweh; and you have come to need milk and not solid food.

5:13 For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe.

5:14 But solid food belongs to those who are of full age, that is, who by reason of use have their senses exercised to discern both good and evil.

Hebrews 6:

6:1 Therefore, leaving the discussion of the elementary principles of the Messiah, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward Yahweh,

6:2 of the doctrine of symbolic baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.

6:3 And this we will do if Yahweh permits.

6:4 For it is impossible for those who were once enlightened, and have tasted

the heavenly gift, and have become partakers of His Holy Spirit,

6:5 and have tasted the good word of Yahweh and the powers of the age to come,

6:6 if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of Yahweh, and put Him to an open shame.

6:7 For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from Yahweh;

6:8 but if it bears thorns and briars, it is rejected and near to being cursed, whose end is to be burned.

6:9 But, beloved, we are confident of better things concerning you, yes, things that

accompany salvation, though we speak in this manner.

6:10 For Yahweh is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

6:11 And we desire that each one of you show the same diligence to the full assurance of hope until the end,

6:12 that you do not become sluggish, but imitate those who through faith and patience inherit the promises.

6:13 For when Yahweh made a promise to Abraham, because He could swear by no one greater, He swore by Himself,

6:14 saying, "Surely blessing I will bless you, and multiplying I will multiply you."

6:15 And so, after he had patiently endured, he obtained the promise.

6:16 For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute.

6:17 Thus Yahweh, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,

6:18 that by two immutable things, in which it is impossible for Yahweh to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.

6:19 This hope we have as an anchor of the spirit, both sure and steadfast, and which enters the Presence behind the veil,

6:20 where the forerunner has entered for us, even Yah'shua, having become High Priest forever according to the order of Melchizedek.

Hebrews 7:

7:1 For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

7:2 to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace,"

7:3 without father, without mother, without recorded genealogy, having a record of neither his birth nor the end of his life, but made of the Spirit of Yahweh, like the Son of Man, remains a priest continually.

7:4 Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils.

7:5 And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham;

7:6 but he whose genealogy is not derived from them [*Levi*] received tithes from Abraham and blessed him who had the promises.

7:7 Now beyond all contradiction the lesser is blessed by the better.

7:8 Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives.

7:9 Even Levi, who receives tithes, paid tithes through Abraham, so to speak,

7:10 for he was still in the loins of his father when Melchizedek met him.

7:11 Therefore, if perfection were through the Levitical priesthood (*for under it the people received the law*), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron?

7:12 For the priesthood being changed, of necessity there is also a change of the law.

7:13 For He of whom these things are spoken belongs to another tribe, from which no man has officiated at the altar.

7:14 For it is evident that our Messiah arose from Judah, of which tribe Moses spoke nothing concerning priesthood.

7:15 And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest

7:16 who has come, not according to the law of a fleshly commandment, but according to the power and life of an endless Spirit.

7:17 For He testifies: "You are a priest forever; According to the order of Melchizedek."

7:18 For on the one hand there is an annulling of the former commandment because of its weakness and unprofitableness,

7:19 for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to Yahweh.

7:20 And inasmuch as He was not made priest without an oath

7:21 (*for they have become priests without an oath, but He with an oath by Him who said to Him: "Yahweh has sworn And will not relent, 'You are a priest forever; According to the order of Melchizedek' "*),

7:22 by so much more Yah'shua has become a surety of a better covenant.

7:23 Also there were many priests, because they were prevented by death from continuing.

7:24 But Yah'shua, because He continues forever, has an unchangeable priesthood.

7:25 Therefore Yah'shua is also able to save to the uttermost those who come to Yahweh through Him, since He always lives to make intercession for them.

7:26 For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens;

7:27 who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this, Yah'shua did once for all when He offered up Himself.

7:28 For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Messiah who has been perfected forever.

Hebrews 8:

8:1 Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

8:2 a Minister of the sanctuary and of the true tabernacle which Yahweh erected, and not man.

8:3 For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer.

8:4 For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law;

8:5 who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."

8:6 But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

8:7 For if that first covenant had been faultless, then no place would have been sought for a second.

8:8 Because finding fault with the people, He says: "Behold, the days are coming, says Yahweh, when I will make a new covenant with the house of Israel and with the house of Judah-

8:9 "not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I disregarded them, says Yahweh.

8:10 "For this is the covenant that I will make with the house of Israel after those days, says Yahweh: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.

8:11 "None of them shall teach his neighbor, and none his brother, saying, 'Know Yahweh,' for all shall know Me, from the least of them to the greatest of them.

8:12 "For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more."

8:13 In that He says, "A new covenant," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away.

Hebrews 9:

9:1 Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary.

9:2 For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary;

9:3 and behind the second veil, the part of the tabernacle which is called the Holiest of All,

9:4 which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant;

9:5 and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

9:6 Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services.

9:7 But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance;

9:8 His Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.

9:9 It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience-

9:10 concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.

9:11 But the Messiah came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

9:12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

9:14 how much more shall the blood of the Messiah, who through the eternal Spirit offered Himself without spot to Yahweh, cleanse your conscience from dead works to serve the living God?

9:15 And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may

receive the promise of the eternal inheritance.

9:16 For where there is a testament, there must also of necessity be the death of the testator.

9:17 For a testament is in force after men are dead, since it has no power at all while the testator lives.

9:18 Therefore not even the first covenant was dedicated without blood.

9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

9:20 saying, "This is the blood of the covenant which Yahweh has commanded you."

9:21 Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry.

9:22 And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

9:23 Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these.

9:24 For the Messiah has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of Yahweh for us;

9:25 not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another-

9:26 He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

9:27 And as it is appointed for men to die once, but after this the judgment,

9:28 so the Messiah was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a

second time, apart from sin, for salvation.

Hebrews 10:

10:1 For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

10:2 For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

10:3 But in those sacrifices there is a reminder of sins every year.

10:4 For it is not possible that the blood of bulls and goats could take away sins.

10:5 Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, But a body You have prepared for Me.

10:6 In burnt offerings and sacrifices for sin You had no pleasure.

10:7 Then I said, 'Behold, I have come - In the volume of the book it is written of Me- To do Your will, O Yahweh.' "

10:8 Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (*which are offered according to the law*),

10:9 then He said, "Behold, I have come to do Your will, O Yahweh." He takes away the first that He may establish the second.

10:10 By that will we have been sanctified through the offering of the body of Yah'shua the Messiah once for all.

10:11 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

10:12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of Yahweh,

10:13 from that time waiting till His enemies are made His footstool.

10:14 For by one offering He has perfected forever those who are being sanctified.

10:15 But His Holy Spirit also witnesses to us; for after He had said before,

10:16 "This is the covenant that I will make with them after those days, says Yahweh: I will put My laws into their hearts, and in their minds I will write them,"

10:17 then He adds, "Their sins and their lawless deeds I will remember no more."

10:18 Now where there is remission of these, there is no longer an offering for sin.

10:19 Therefore, brethren, having boldness to enter the Holiest by the blood of Yah'shua,

10:20 by a new and living way which He consecrated for us, through the veil, that is, His flesh,

10:21 and having a High Priest over the house of Yahweh,

10:22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

10:23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

10:24 And let us consider one another in order to stir up love and good works,

10:25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

10:26 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

10:27 but a certain fearful expectation of judgment, and fiery indignation which will destroy the adversaries.

10:28 Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses.

10:29 Of how much worse punishment, do you suppose, will he be thought

worthy who has trampled the Son of Yahweh underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted His Spirit of grace?

10:30 For we know Him who said, "Vengeance is Mine, I will repay," says Yahweh. And again, "Yahweh will judge His people."

10:31 It is a fearful thing to fall into the hands of the living God.

10:32 But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings:

10:33 partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated;

10:34 for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

10:35 Therefore do not cast away your confidence, which has great reward.

10:36 For you have need of endurance, so that after you have done the will of Yahweh, you may receive the promise:

10:37 "For yet a little while, And He who is coming will come and will not tarry.

10:38 Now the just shall live by faith; But if anyone draws back, My Spirit has no pleasure in him."

10:39 But we are not of those who draw back to perdition, but of those who believe to the saving of the spirit.

Hebrews 11:

11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

11:2 For by it the elders obtained a good testimony.

11:3 By faith we understand that the worlds were framed by the word of Yahweh, so that the things which are seen were not made of things which are visible.

11:4 By faith Abel offered to Yahweh a more excellent sacrifice than Cain,

through which he obtained witness that he was righteous, Yahweh testifying of his gifts; and through it he being dead still speaks.

11:5 By faith Enoch was transported [*from that place*] so that they should not see his death, "and his body was not found, because Yahweh had transported him"; for before he was moved he had this testimony, that he pleased Yahweh.

11:6 But without faith it is impossible to please Him, for he who comes to Yahweh must believe that He is, and that He is a rewarder of those who diligently seek Him.

11:7 By faith Noah, being divinely warned of things not yet seen, moved with godly respect, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

11:8 By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.

11:9 By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise;

11:10 for he waited for the city which has foundations, whose builder and maker is Yahweh.

11:11 By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised.

11:12 Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude - innumerable as the sand which is by the seashore.

11:13 These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they

were strangers and pilgrims on the earth.

11:14 For those who say such things declare plainly that they seek a homeland.

11:15 And truly if they had called to mind that country from which they had come out, they would have had opportunity to return.

11:16 But now they desire a better, that is, a heavenly country. Therefore Yahweh is not ashamed to be called their God and Father, for He has prepared a city for them.

11:17 By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son,

11:18 of whom it was said, "In Isaac your seed shall be called,"

11:19 concluding that Yahweh was able to raise him up, even from the dead, from which he also received him in a figurative sense.

11:20 By faith Isaac blessed Jacob and Esau concerning things to come.

11:21 By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.

11:22 By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

11:23 By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

11:24 By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter,

11:25 choosing rather to suffer affliction with the people of Yahweh than to enjoy the passing pleasures of sin,

11:26 esteeming the reproach of Yahweh greater riches than the treasures in Egypt; for he looked to the reward.

11:27 By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.

11:28 By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them.

11:29 By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

11:30 By faith the walls of Jericho fell down after they were encircled for seven days.

11:31 By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace.

11:32 And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets:

11:33 who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,

11:34 quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

11:35 Women received their dead raised to life again. And others were tortured, not accepting deliverance, that they might obtain a better resurrection.

11:36 Still others had trial of mockings and scourgings, yes, and of chains and imprisonment.

11:37 They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented-

11:38 of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.

11:39 And all these, having obtained a good testimony through faith, did not receive the promise,

11:40 Yahweh having provided something better for us, that they should not be made perfect apart from us.

Hebrews 12:

12:1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us,

12:2 looking unto Yah'shua, the author and finisher of our faith, who for the joy that was set before Him endured the stake, despising the shame, and has sat down at the right hand of the throne of Yahweh.

12:3 For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your spirits.

12:4 You have not yet resisted to bloodshed, striving against sin.

12:5 And you have forgotten the exhortation which speaks to you as to sons: "My son, do not despise the chastening of Yahweh, Nor be discouraged when you are rebuked by Him;

12:6 For whom Yahweh loves He chastens, And scourges every son whom He receives."

12:7 If you endure chastening, Yahweh deals with you as with sons; for what son is there whom a father does not chasten?

12:8 But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons.

12:9 Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live?

12:10 For they indeed for a few days chastened us as seemed best to them, but Yahweh for our profit, that we may be partakers of His holiness.

12:11 Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

12:12 Therefore strengthen the hands which hang down, and the feeble knees, **12:13** and make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed.

12:14 Pursue peace with all people, and holiness, without which no one will see Yahweh:

12:15 looking carefully lest anyone fall short of the grace of Yahweh; lest any root of bitterness springing up cause trouble, and by this many become defiled;

12:16 lest there be any adulterer or profane person like Esau, who for one morsel of food sold his birthright.

12:17 For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears.

12:18 For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest,

12:19 and the sound of a trumpet and the voice of words, so that those who heard it begged that the word should not be spoken to them anymore.

12:20 *(For they could not endure what was commanded: "And if so much as a beast touches the mountain, it shall be stoned or shot with an arrow.")*

12:21 *And so terrifying was the sight that Moses said, "I am exceedingly afraid and trembling.")*

12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels,

12:23 to the general assembly and congregation of the firstborn who are registered in heaven, to Yahweh the Judge of all, to the spirits of just men made perfect,

12:24 to Yah'shua the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.

12:25 See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven,

12:26 whose voice then shook the earth; but now He has promised, saying, "Yet once more I shake not only the earth, but also the sky."

12:27 Now this, "Yet once more," indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain.

12:28 Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve Yahweh acceptably with reverence and godly respect.

12:29 For Yahweh our God is a consuming fire.

Hebrews 13:

13:1 Let brotherly love continue.

13:2 Do not forget to entertain strangers, for by so doing some have unwittingly entertained angels.

13:3 Remember the prisoners as if chained with them - those who are mistreated - since you yourselves are in the body also.

13:4 Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers Yahweh will judge.

13:5 Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, "I will never leave you nor forsake you."

13:6 So we may boldly say: "Yahweh is my helper; I will not fear. What can man do to me?"

13:7 Remember those who rule over you, who have spoken the word of Yahweh to you, whose faith follow,

considering the outcome of their conduct.

13:8 Yahweh is the same yesterday, today, and forever.

13:9 Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods or things which have not profited those who have been occupied with them.

13:10 We have an altar from which those who serve the tabernacle have no right to eat.

13:11 For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.

13:12 Therefore Yah'shua also, that He might sanctify the people with His own blood, suffered outside the gate.

13:13 Therefore let us go forth to Him, outside the camp, bearing His reproach.

13:14 For here we have no continuing city, but we seek the one to come.

13:15 Therefore by Him let us continually offer the sacrifice of praise to Yahweh, that is, the fruit of our lips, giving thanks to His name.

13:16 But do not forget to do good and to share, for with such sacrifices Yahweh is well pleased.

13:17 Obey those who rule over you, and be submissive, for they watch out for your spirits, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

13:18 Pray for us; for we are confident that we have a good conscience, in all things desiring to live honorably.

13:19 But I especially urge you to do this, that I may be restored to you the sooner.

13:20 Now may the God of peace who brought up our Lord Yah'shua from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant,

13:21 make you complete in every good work to do His will, working in you what

is well pleasing in His sight, through Yah'shua the Messiah, to whom be glory forever and ever. Amam.

13:22 And I appeal to you, brethren, bear with the word of exhortation, for I have written to you in few words.

13:23 Know that our brother Timothy has been set free, with whom I shall see you if he comes shortly.

13:24 Greet all those who rule over you, and all the saints. Those from Italy greet you.

13:25 Grace be with you all. Amam.

1 Timothy 1:

1:1 Paul, an apostle of Yah'shua the Messiah, by the commandment of Yahweh and our Savior Yah'shua the Messiah, our hope,

1:2 To Timothy, a true son in the faith:
Grace, mercy, and peace from Yahweh our Father and Yah'shua the Messiah our Lord.

1:3 As I urged you when I went into Macedonia-remain in Ephesus that you may charge some that they teach no other doctrine,

1:4 nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith.

1:5 Now the purpose of the commandment is love from a pure heart, from a good conscience, and from sincere faith,

1:6 from which some, having strayed, have turned aside to idle talk,

1:7 desiring to be teachers of the law, understanding neither what they say nor the things which they affirm.

1:8 But we know that the law is good if one uses it lawfully,

1:9 knowing this: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1:10 for adulterers, for sodomites, for kidnappers, for liars, for perjurers, and if there is any other thing that is contrary to sound doctrine,

1:11 according to the glorious gospel of the blessed Yahweh which was committed to my trust.

1:12 And I thank the Messiah Yah'shua our Lord who has enabled me, because He counted me faithful, putting me into the ministry,

1:13 although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief.

1:14 And the grace of Yahweh was exceedingly abundant, with faith and love which are in the Messiah Yah'shua.

1:15 This is a faithful saying and worthy of all acceptance, that the Messiah Yah'shua came into the world to save sinners, of whom I am chief.

1:16 However, for this reason I obtained mercy, that in me first Yah'shua the Messiah might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life.

1:17 Now to the King eternal, immortal, invisible, to Yahweh who alone is wise, be honor and glory forever and ever. Amam.

1:18 This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare,

1:19 having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck,

1:20 of whom are Hymenaeus and Alexander, whom I delivered to Satan that they may learn not to blaspheme.

1 Timothy 2:

2:1 Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men,

2:2 for kings and all who are in authority, that we may lead a quiet and

peaceable life in all godliness and reverence.

2:3 For this is good and acceptable in the sight of Yahweh our Savior,

2:4 who desires all men to be saved and to come to the knowledge of the truth.

2:5 For there is one God and one Mediator between Yahweh and men, the Man, Yah'shua the Messiah,

2:6 who gave Himself a ransom for all, to be testified in due time,

2:7 for which I was appointed a preacher and an apostle - I am speaking the truth in the Messiah and not lying - a preacher of the Gentiles in faith and truth.

2:8 I desire therefore that men pray everywhere, lifting up holy hands, without wrath or doubting;

2:9 in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided hair or gold or pearls or costly clothing,

2:10 but, which is proper for women professing godliness, with good works.

2:11 Let a woman learn in silent submission.

2:12 And I do not permit a woman to teach or to have authority over a man, but to be in silence.

2:13 For Adam was formed first, then Eve.

2:14 And Adam was not deceived, but the woman being deceived, fell into transgression.

2:15 Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.

I Timothy 3:

3:1 This is a faithful saying: If a man desires to be respected as a preacher, he desires a good work.

3:2 A preachers then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach;

3:3 not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous;

3:4 one who rules his own house well, having his children in submission with all reverence

3:5 (*for if a man does not know how to rule his own house, how will he take care of the congregation of Yahweh?*);

3:6 not a novice, lest being puffed up with pride he fall into the same condemnation as the devil.

3:7 Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil.

3:8 Likewise overseers must be reverent, not double-tongued, not given to much wine, not greedy for money, **3:9** holding the mystery of the faith with a pure conscience.

3:10 But let these also first be tested; then let them serve as overseers, being found blameless.

3:11 Likewise their wives must be reverent, not slanderers, temperate, faithful in all things.

3:12 Let overseers be the husbands of one wife, ruling their children and their own houses well.

3:13 For those who have served well as overseers obtain for themselves a good standing and great boldness in the faith which is in Yah'shua the Messiah.

3:14 These things I write to you, though I hope to come to you shortly;

3:15 but if I am delayed, I write so that you may know how you ought to conduct yourself in the house of Yahweh, which is the congregation of the living God, the pillar and ground of the truth.

3:16 And without controversy great is the mystery of godliness: Yah'shua was manifested in the flesh, Justified with Yahweh's Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory.

I Timothy 4:

4:1 Now His Spirit expressly says that in latter times some preachers will depart from the faith, giving heed to deceiving spirits and doctrines of demons,

4:2 speaking lies in hypocrisy, having their own conscience seared with a hot iron,
4:3 forbidding to marry, and commanding to abstain from foods which Yahweh created to be received with thanksgiving by those who believe and know the truth.
4:4 For every creature of Yahweh is good, and nothing is to be refused if it is received with thanksgiving;
4:5 for it is sanctified by the word of Yahweh and prayer.
4:6 If you instruct the brethren in these things, you will be a good minister of Yah'shua the Messiah, nourished in the words of faith and of the good doctrine which you have carefully followed.
4:7 But reject profane and old wives' fables, and exercise yourself toward godliness.
4:8 For bodily exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come.
4:9 This is a faithful saying and worthy of all acceptance.
4:10 For to this end we both labor and suffer reproach, because we trust in Yahweh the living God, who is the Savior of all men, especially of those who believe.
4:11 These things command and teach.
4:12 Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity.
4:13 Till I come, give attention to reading, to exhortation, to doctrine.
4:14 Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership.
4:15 Meditate on these things; give yourself entirely to them, that your progress may be evident to all.
4:16 Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

1 Timothy 5:

5:1 Do not rebuke an older man, but exhort him as a father, younger men as brothers,
5:2 older women as mothers, younger as sisters, with all purity.
5:3 Honor widows who are really widows.
5:4 But if any widow has children or grandchildren, let them first learn to show piety at home and to repay their parents; for this is good and acceptable before Yahweh.
5:5 Now she who is really a widow, and left alone, trusts in Yahweh and continues in supplications and prayers night and day.
5:6 But she who lives in pleasure is dead while she lives.
5:7 And these things command, that they may be blameless.
5:8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.
5:9 Do not let a widow under sixty years old be taken into the number, and not unless she has been the wife of one man,
5:10 well reported for good works: if she has brought up children, if she has lodged strangers, if she has washed the saints' feet, if she has relieved the afflicted, if she has diligently followed every good work.
5:11 But refuse the younger widows; for when they have begun to grow wanton against the Messiah, they desire to marry,
5:12 having condemnation because they have cast off their first faith.
5:13 And besides they learn to be idle, wandering about from house to house, and not only idle but also gossips and busybodies, saying things which they ought not.
5:14 Therefore I desire that the younger widows marry, bear children, manage the house, give no opportunity to the adversary to speak reproachfully.

5:15 For some have already turned aside after Satan.

5:16 If any believing man or woman has widows, let them relieve them, and do not let the congregation be burdened, that it may relieve those who are really widows.

5:17 Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine.

5:18 For the Scripture says, "You shall not muzzle an ox while it treads out the grain," and, "The laborer is worthy of his wages."

5:19 Do not receive an accusation against an elder except from two or three witnesses.

5:20 Those who are sinning rebuke in the presence of all, that the rest also may respect.

5:21 I charge you before Yahweh and the Lord Yah'shua the Messiah and the elect angels that you observe these things without prejudice, doing nothing with partiality.

5:22 Do not lay hands on anyone hastily, nor share in other people's sins; keep yourself pure.

5:23 No longer drink only water, but use a little wine for your stomach's sake and your frequent infirmities.

5:24 Some men's sins are clearly evident, preceding them to judgment, but those of some men follow later.

5:25 Likewise, the good works of some are clearly evident, and those that are otherwise cannot be hidden.

1 Timothy 6:

6:1 Let as many bondservants as are under the yoke count their own masters worthy of all honor, so that the name of Yah'shua and His doctrine may not be blasphemed.

6:2 And those who have believing masters, let them not despise them because they are brethren, but rather serve them because those who are benefited are believers and beloved. Teach and exhort these things.

6:3 If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Yah'shua the Messiah, and to the doctrine which accords with godliness,

6:4 he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions,

6:5 useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself.

6:6 Now godliness with contentment is great gain.

6:7 For we brought nothing into this world, and it is certain we can carry nothing out.

6:8 And having food and clothing, with these we shall be content.

6:9 But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition.

6:10 For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

6:11 But you, O man of Yahweh, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness.

6:12 Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses.

6:13 I urge you in the sight of Yahweh who gives life to all things, and before Yah'shua the Messiah who witnessed the good confession before Pontius Pilate,

6:14 that you keep this commandment without spot, blameless until our Lord Yah'shua the Messiah's appearing,

6:15 which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords,

6:16 who alone has received immortality, dwelling with the unapproachable Light, whom no man has seen or can see, to whom be honor and everlasting power. Amam.

6:17 Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in Yahweh the living God, who gives us richly all things to enjoy.

6:18 Let them do good, that they be rich in good works, ready to give, willing to share,

6:19 storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life.

6:20 O Timothy! Guard what was committed to your trust, avoiding the profane and idle babblings and contradictions of what is falsely called knowledge-

6:21 by professing it some have strayed concerning the faith. Grace be with you. Amam.

II Timothy 1:

1:1 Paul, an apostle of Yah'shua the Messiah by the will of Yahweh, according to the promise of life which is through Yah'shua the Messiah,

1:2 To Timothy, a beloved son:

Grace, mercy, and peace from Yahweh the Father and Yah'shua the Messiah our Lord.

1:3 I thank Yahweh, whom I serve with a pure conscience, as my forefathers did, as without ceasing I remember you in my prayers night and day,

1:4 greatly desiring to see you, being mindful of your tears, that I may be filled with joy,

1:5 when I call to remembrance the genuine faith that is in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded is in you also.

1:6 Therefore I remind you to stir up the gift of Yahweh which is in you through the laying on of my hands.

1:7 For Yahweh has not given us a spirit of fear, but of power and of love and of a sound mind.

1:8 Therefore do not be ashamed of the testimony of our Messiah, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of Yahweh,

1:9 who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us Yahweh before time began,

1:10 but has now been revealed by the appearing of our Savior Yah'shua the Messiah, who has abolished death and brought life and immortality to light through the gospel,

1:11 to which I was appointed a preacher, an apostle, and a preacher of the Gentiles.

1:12 For this reason I also suffer these things; nevertheless I am not ashamed, for I know Whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.

1:13 Hold fast the pattern of sound words which you have heard from me, in faith and love which are in the Messiah Yah'shua.

1:14 That good thing which was committed to you, keep by His Holy Spirit that dwells in us.

1:15 This you know, that all those in Asia have turned away from me, among whom are Phygellus and Hermogenes.

1:16 Yahweh grant mercy to the household of Onesiphorus, for he often refreshed me, and was not ashamed of my chain;

1:17 but when he arrived in Rome, he sought me out very zealously and found me.

1:18 Yahweh grant to him that he may find mercy from You in that Day - and you know very well how many ways he ministered to me at Ephesus.

II Timothy 2:

2:1 You therefore, my son, be strong in the grace that is through the Messiah Yah'shua.

2:2 And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.

2:3 You therefore must endure hardship as a good soldier of Yah'shua the Messiah.

2:4 No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier.

2:5 And also if anyone competes in athletics, he is not crowned unless he competes according to the rules.

2:6 The hard-working farmer must be first to partake of the crops.

2:7 Consider what I say, and may Yahweh give you understanding in all things.

2:8 Remember that Yah'shua the Messiah, of the seed of David, was raised from the dead according to my gospel,

2:9 for which I suffer trouble as an evildoer, even to the point of chains; but the word of Yahweh is not chained.

2:10 Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is through the Messiah Yah'shua with eternal glory.

2:11 This is a faithful saying: For if we died with Yah'shua the Messiah, We shall also live with Him.

2:12 If we endure, We shall also reign with Him. If we deny Him, He also will deny us.

2:13 If we are faithless, He remains faithful; He cannot deny Himself.

2:14 Remind them of these things, charging them before Yahweh not to strive about words to no profit, to the ruin of the hearers.

2:15 Be diligent to present yourself approved to Yahweh, a worker who does not need to be ashamed, rightly dividing the word of truth.

2:16 But shun profane and idle babblings, for they will increase to more ungodliness.

2:17 And their message will spread like cancer. Hymenaeus and Philetus are of this sort,

2:18 who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some.

2:19 Nevertheless the solid foundation of Yahweh stands having this seal: "Yahweh knows who are His," and, "Let everyone who names the name of Yahweh depart from iniquity."

2:20 But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor.

2:21 Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.

2:22 Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on Yahweh out of a pure heart.

2:23 But avoid foolish and ignorant disputes, knowing that they generate strife.

2:24 And a servant of Yahweh must not quarrel but be gentle to all, able to teach, patient,

2:25 in humility correcting those who are in opposition, if Yahweh perhaps will grant them repentance, so that they may know the truth,

2:26 and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.

II Timothy 3:

3:1 But know this, that in the last days perilous times will come:

3:2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3:3 unloving, unforgiving, slanderers, without self-control, brutal, despisers of good,
3:4 traitors, headstrong, haughty, lovers of pleasure rather than lovers of Yahweh,
3:5 having a form of godliness but denying its power. And from such people turn away!
3:6 For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts,
3:7 always learning the ways of man and never able to come to the knowledge of Yahweh's truths.
3:8 Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith;
3:9 but they will progress no further, for their folly will be manifest to all, as theirs also was.
3:10 But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance,
3:11 persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra - what persecutions I endured. And out of them all Yahweh delivered me.
3:12 Yes, and all who desire to live godly for the Messiah Yah'shua will suffer persecution.
3:13 But evil men and impostors will grow worse and worse, deceiving and being deceived.
3:14 But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them,
3:15 and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is through the Messiah Yah'shua.
3:16 All Scripture is given by inspiration of Yahweh and is profitable for doctrine for reproof for correction, for instruction in righteousness,

3:17 that the man of Yahweh may be complete, thoroughly equipped for every good work.

II Timothy 4:

4:1 I charge you therefore before Yahweh and the Lord Yah'shua the Messiah, who will judge the living and the dead at His appearing and His kingdom:
4:2 Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.
4:3 For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves preachers;
4:4 and they will turn their ears away from the truth, and be turned aside to fables.
4:5 But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.
4:6 For I am already being poured out as a drink offering, and the time of my departure is at hand.
4:7 I have fought the good fight, I have finished the race, I have kept the faith.
4:8 Finally, there is laid up for me the crown of righteousness, which Yah'shua, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.
4:9 Be diligent to come to me quickly;
4:10 for Demas has forsaken me, having loved this present world, and has departed for Thessalonica-Crescens for Galatia, Titus for Dalmatia.
4:11 Only Luke is with me. Get Mark and bring him with you, for he is useful to me for ministry.
4:12 And Tychicus I have sent to Ephesus.
4:13 Bring the cloak that I left with Carpus at Troas when you come-and the books, especially the parchments.

4:14 Alexander the coppersmith did me much harm. May Yahweh repay him according to his works.

4:15 You also must beware of him, for he has greatly resisted our words.

4:16 At my first defense no one stood with me, but all forsook me. May it not be charged against them.

4:17 But Yahweh stood with me and strengthened me, so that the message might be preached fully through me, and that all the Gentiles might hear. And I was delivered out of the mouth of the lion.

4:18 And Yahweh will deliver me from every evil work and preserve me for His heavenly kingdom. To Him be glory forever and ever. Amam!

4:19 Greet Prisca and Aquila, and the household of Onesiphorus.

4:20 Erastus stayed in Corinth, but Trophimus I have left in Miletus sick.

4:21 Do your utmost to come before winter. Eubulus greets you, as well as Pudens, Linus, Claudia, and all the brethren.

4:22 The Lord Yah'shua the Messiah be with your spirit. Grace be with you. Amam.

Titus 1:

1:1 Paul, a bondservant of Yahweh and an apostle of Yah'shua the Messiah, according to the faith of Yahweh's elect and the acknowledgment of the truth which accords with godliness,

1:2 in hope of eternal life which Yahweh, who cannot lie, promised before time began,

1:3 but has in due time manifested His word through preaching, which was committed to me according to the will of Yahweh our Savior;

1:4 To Titus, a true son in our common faith:

Grace, mercy, and peace from Yahweh the Father and the Lord Yah'shua our Messiah.

1:5 For this reason I left you in Crete, that you should set in order the things

that are lacking, and appoint overseers in every city as I commanded you-
1:6 if a man is blameless, the husband of one wife, having faithful children not accused of dissipation or insubordination.

1:7 For an overseer must be blameless, as a steward of Yahweh, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money,

1:8 but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled,

1:9 holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict.

1:10 For there are many insubordinate, both idle talkers and deceivers, especially those of the circumcision,
1:11 whose mouths must be stopped, who subvert whole households, teaching things which they ought not, for the sake of dishonest gain.

1:12 One of them, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons."

1:13 This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith,

1:14 not giving heed to Jewish fables and commandments of men who turn from the truth.

1:15 To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled.

1:16 They profess to know Yahweh, but in works they deny Him, being abominable, disobedient; disqualified for every good work.

Titus 2:

2:1 But as for you, speak the things which are proper for sound doctrine:

2:2 that the older men be sober, reverent, temperate, sound in faith, in love, in patience;

2:3 the older women likewise, that they be reverent in behavior, not slanderers,

not given to much wine, teachers of good things-

2:4 that they admonish the young women to love their husbands, to love their children,

2:5 to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of Yahweh may not be blasphemed.

2:6 Likewise exhort the young men to be sober-minded,

2:7 in all things showing yourself to be a pattern of good works; in doctrine showing integrity, reverence, incorruptibility,

2:8 sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you.

2:9 Exhort bondservants to be obedient to their own masters, to be well pleasing in all things, not answering back,

2:10 not pilfering, but showing all good fidelity, that they may adorn the doctrine of Yahweh our Savior in all things.

2:11 For the grace of Yahweh that brings salvation has appeared to all men,

2:12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age,

2:13 looking for the blessed hope and glorious appearing of our great Messiah Yah'shua the Messiah,

2:14 who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works.

2:15 Speak these things, exhort, and rebuke with all authority. Let no one despise you.

Titus 3:

3:1 Remind them to be subject to rulers and authorities, to obey, to be ready for every good work,

3:2 to speak evil of no one, to be peaceable, gentle, showing all humility to all men.

3:3 For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another.

3:4 But when the kindness and the love of Yahweh our Messiah toward man appeared,

3:5 not by works of righteousness which we have done, but according to Yahweh's mercy He saved us, through the washing of regeneration and renewing of His Holy Spirit,

3:6 which He poured out on us abundantly through Yah'shua the Messiah,

3:7 that having been justified by His grace we should become heirs according to the hope of eternal life.

3:8 This is a faithful saying, and these things I want you to affirm constantly, that those who have believed in Yah'shua should be careful to maintain good works. These things are good and profitable to men.

3:9 But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and useless.

3:10 Reject a divisive man after the first and second admonition,

3:11 knowing that such a person is warped and sinning, being self-condemned.

3:12 When I send Artemas to you, or Tychicus, be diligent to come to me at Nicopolis, for I have decided to spend the winter there.

3:13 Send Zenas the lawyer and Apollos on their journey with haste, that they may lack nothing.

3:14 And let our people also learn to maintain good works, to meet urgent needs, that they may not be unfruitful.

3:15 All who are with me greet you. Greet those who love us in the faith. Grace be with you all. Amam.

Philemon 1:

1:1 Paul, a prisoner of the Messiah Yah'shua, and Timothy our brother, To Philemon our beloved friend and fellow laborer,
1:2 to the beloved Apphia, Archippus our fellow soldier, and to the congregation in your house:
1:3 Grace to you and peace from Yahweh our Father and the Lord Yah'shua the Messiah.
1:4 I thank Yahweh, making mention of you always in my prayers,
1:5 hearing of your love and faith which you have toward the Lord Yah'shua and toward all the saints,
1:6 that the sharing of your faith may become effective by the acknowledgment of every good thing which is in you through the Messiah Yah'shua.
1:7 For we have great joy and consolation in your love, because the hearts of the saints have been refreshed by you, brother.
1:8 Therefore, though I might be very bold in the Messiah to command you what is fitting,
1:9 yet for love's sake I rather appeal to you-being such a one as Paul, the aged, and now also a prisoner of Yah'shua the Messiah-
1:10 I appeal to you for my son Onesimus, whom I have begotten while in my chains,
1:11 who once was unprofitable to you, but now is profitable to you and to me.
1:12 I am sending him back. You therefore receive him, that is, my own heart,
1:13 whom I wished to keep with me, that on your behalf he might minister to me in my chains for the gospel.
1:14 But without your consent I wanted to do nothing, that your good deed might not be by compulsion, as it were, but voluntary.
1:15 For perhaps he departed for a while for this purpose, that you might receive him forever,

1:16 no longer as a slave but more than a slave - a beloved brother, especially to me but how much more to you, both in the flesh and in Yahweh.

1:17 If then you count me as a partner, receive him as you would me.

1:18 But if he has wronged you or owes anything, put that on my account.

1:19 I, Paul, am writing with my own hand. I will repay - not to mention to you that you owe me even your own self besides.

1:20 Yes, brother, let me have joy from you in Yahweh; refresh my heart in Yah'shua.

1:21 Having confidence in your obedience, I write to you, knowing that you will do even more than I say.

1:22 But, meanwhile, also prepare a guest room for me, for I trust that through your prayers I shall be granted to you.

1:23 Epaphras, my fellow prisoner in the Messiah Yah'shua, greets you,

1:24 as do Mark, Aristarchus, Demas, Luke, my fellow laborers.

1:25 The grace of our Lord Yah'shua the Messiah be with your spirit. Amam.

NATURAL ISRAELITE BIBLE

ENGLISH VERSION

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CONGREGATION OF YAHWEH

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Revelations 1:

1:1 The Revelation of Yah'shua the Messiah, which Yahweh gave Him to show His servants-things which must shortly take place. And He sent and signified it by His angel to His servant John,

1:2 who bore witness to the word of Yahweh, and to the testimony of Yah'shua the Messiah, to all things that he saw.

1:3 Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.

1:4 John, to the seven congregations which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,

1:5 and from Yah'shua the Messiah, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,

1:6 and has made us kings and priests to Yahweh His Father, to Him be glory and dominion forever and ever. Amam.

1:7 Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amam.

1:8 "I am the Alpha and the Omega, the Beginning and the End," says Yahweh, "who is and who was and who is to come, the Almighty."

1:9 I, John, both your brother and companion in the tribulation and kingdom and patience of Yah'shua the Messiah, was on the island that is called Patmos for the word of Yahweh and for the testimony of Yah'shua the Messiah.

1:10 I was in the Spirit on Yahweh's Day, and I heard behind me a loud voice, as of a trumpet,

1:11 saying, "I am of the Alpha and the Omega, the First and the Last," and, "What you see, write in a book and send it to My seven congregations which are

in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea."

1:12 Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands,

1:13 and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band.

1:14 His head and hair were white like wool, as white as snow, and His eyes like a flame of fire;

1:15 His feet were like fine brass, as if refined in a furnace, and His voice as the sound of many waters;

1:16 He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength.

1:17 And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am of the First and of the Last.

1:18 "I am He who lives, and was dead, and behold, I am alive forevermore. Amam. And I have the keys of the grave and of Death.

1:19 "Write the things which you have seen, and the things which are, and the things which will take place after this.

1:20 "The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are the angels of the seven congregations, and the seven lampstands which you saw are the seven congregations.

Revelations 2:

2:1 "To the angel of the Congregation of Ephesus write,' These things says He who holds the seven stars in His right hand, who walks in the midst of the seven golden lampstands:

2:2 "I know your works, your labor, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them liars;

2:3 "and you have persevered and have patience, and have labored for My name's sake and have not become weary.

2:4 "Nevertheless I have this against you, that you have left your first love.

2:5 "Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place-unless you repent.

2:6 "But this you have, that you hate the deeds of the Nicolaitans, which I also hate.

2:7 "He who has an ear, let him hear what His Spirit says to the Congregations. To him who overcomes I will give to eat from the tree of life, which is in the midst of the Paradise of Yahweh." '

2:8 "And to the angel of the Congregation in Smyrna write, ' These things says the First and the Last, who was dead, and came to life:

2:9 "I know your works, tribulation, and poverty (*but you are rich*); and I know the blasphemy of those Khazars (*Jews*) who say they are Hebrew and are not, but are a synagogue of Satan.

2:10 "Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw some of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life.

2:11 "He who has an ear, let him hear what His Spirit says to the Congregations. He who overcomes shall not be hurt by the second death." '

2:12 "And to the angel of the Congregation in Pergamos write, 'These things says He who has the sharp two-edged sword:

2:13 "I know your works, and where you dwell, where Satan's throne is. And you hold fast to My name, and did not deny My faith even in the days in which Antipas was My faithful martyr, who was killed among you, where Satan dwells.

2:14 "But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

2:15 "Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate.

2:16 'Repent, or else I will come to you quickly and will fight against them with the sword of My mouth.

2:17 "He who has an ear, let him hear what His Spirit says to the Congregations. To him who overcomes I will give some of the hidden manna to eat. And I will give him a white stone, and on the stone a new name written which no one knows except him who receives it." '

2:18 "And to the angel of the Congregation in Thyatira write, ' These things says the Son of Yahweh, who has eyes like a flame of fire, and His feet like fine brass:

2:19 "I know your works, love, service, faith, and your patience; and as for your works, the last are more than the first.

2:20 "Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.

2:21 "And I gave her time to repent of her sexual immorality, and she did not repent.

2:22 "Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds.

2:23 "I will kill her children with death, and all the Congregations shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.

2:24 "Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the

depths of Satan, as they say, I will put on you no other burden.

2:25 "But hold fast what you have till I come.

2:26 "And he who overcomes, and keeps My works until the end, to him I will give power over the nations-

2:27 'He shall rule them with a rod of iron; They shall be dashed to pieces like the potter's vessels'- as I also have received from My Father;

2:28 "and I will give him the morning star.

2:29 "He who has an ear, let him hear what His Spirit says to the Congregations." '

Revelations 3:

3:1 "And to the angel of the Congregation in Sardis write, These things says He who has the seven Spirits of Yahweh and the seven stars: "I know your works, that you have a name that you are alive, but you are dead.

3:2 "Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before Yahweh.

3:3 "Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.

3:4 "You have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy.

3:5 "He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels.

3:6 "He who has an ear, let him hear what His Spirit says to the Congregations." '

3:7 "And to the angel of the Congregation in Philadelphia write, 'These things says He who is holy, He who is true, "He who has the key of

David, He who opens and no one shuts, and shuts and no one opens":

3:8 "I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.

3:9 "Indeed I will make those Khazars (Jews) of the synagogue of Satan, who say they are Hebrew and are not, but lie - indeed I will make them come and worship before your feet, and to know that I have loved you.

3:10 "Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.

3:11 "Behold, I am coming quickly! Hold fast what you have, that no one may take your crown.

3:12 "He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. And I will write on him the name of Yahweh and the name of the city of Yahweh, the New Jerusalem, which comes down out of heaven from Yahweh. And I will write on him My new name.

3:13 "He who has an ear, let him hear what His Spirit says to the Congregations." '

3:14 "And to the angel of the Congregation of the Laodiceans write, 'These things says the Amam, the Faithful and True Witness, the Beginning of the creation of Yahweh:

3:15 "I know your works, that you are neither cold nor hot. I could wish you were cold or hot.

3:16 "So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth.

3:17 "Because you say, 'I am rich, have become wealthy, and have need of nothing'- and do not know that you are wretched, miserable, poor, blind, and naked-

3:18 "I counsel you to buy from Me gold refined in the fire, that you may be rich;

and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see.

3:19 "As many as I love, I rebuke and chasten. Therefore be zealous and repent.

3:20 "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.

3:21 "To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

3:22 "He who has an ear, let him hear what His Spirit says to the Congregations." ' ' "

Revelations 4:

4:1 After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this."

4:2 Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne.

4:3 And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald.

4:4 Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads.

4:5 And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of Yahweh.

4:6 Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back.

4:7 The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle.

4:8 The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: "Holy, holy, holy, Lord Yahweh Almighty, Who was and is and is to come!"

4:9 Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever,

4:10 the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying:

4:11 "You are worthy, O Yahweh, To receive glory and honor and power; For You created all things, And by Your will they exist and were created."

Revelations 5:

5:1 And I saw in the right hand of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals.

5:2 Then I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and to loose its seals?"

5:3 And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it.

5:4 So I wept much, because no one was found worthy to open and read the scroll, or to look at it.

5:5 But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals."

5:6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven

eyes, which are the seven Spirits of Yahweh sent out into all the earth.

5:7 Then He came and took the scroll out of the right hand of Him who sat on the throne.

5:8 Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints.

5:9 And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to Yahweh by Your blood Out of every tribe and language and people and nation,

5:10 And have made us kings and priests to our God; And we shall reign on the earth."

5:11 Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands,

5:12 saying with a loud voice: "Worthy is the Lamb who was slain; To receive power and riches and wisdom, And strength and honor and glory and blessing!"

5:13 And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying:

"Blessing and honor and glory and power Be to Him who sits on the throne, And to the Lamb, forever and ever!"

5:14 Then the four living creatures said, "Amam!" And the twenty-four elders fell down and worshiped Him who lives forever and ever.

Revelations 6:

6:1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures say with a voice like thunder, "Come and see."

6:2 And I looked, and behold, a white horse. He who sat on it had a bow; and

a crown was given to him, and he went out conquering and to conquer.

6:3 When He opened the second seal, I heard the second living creature saying, "Come and see."

6:4 Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword.

6:5 When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.

6:6 And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine."

6:7 When He opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see."

6:8 So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and the grave followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

6:9 When He opened the fifth seal, I saw under the altar the bodies of those who had been slain for the word of Yahweh and for the testimony which they held.

6:10 And they cried with a loud voice, saying, "How long, O Yahweh, holy and true, until You judge and avenge our blood on those who dwell on the earth?"

6:11 Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed.

6:12 I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black

as sackcloth of hair, and the moon became colored like blood.

6:13 And the stars of the sky fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind.

6:14 Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place.

6:15 And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains,

6:16 and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb!

6:17 "For the great day of His wrath has come, and who is able to stand?"

Revelations 7:

7:1 After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.

7:2 Then I saw another angel ascending from the east, having the seal of Yahweh, the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea,

7:3 saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of Yahweh our God on their foreheads."

7:4 And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed:

7:5 of the tribe of Judah twelve thousand were sealed; of the tribe of Reuben twelve thousand were sealed; of the tribe of Gad twelve thousand were sealed;

7:6 of the tribe of Asher twelve thousand were sealed; of the tribe of Naphtali twelve thousand were sealed; of the tribe of Manasseh twelve thousand were sealed;

7:7 of the tribe of Simeon twelve thousand were sealed; of the tribe of Levi twelve thousand were sealed; of the tribe of Issachar twelve thousand were sealed;

7:8 of the tribe of Zebulun twelve thousand were sealed; of the tribe of Joseph twelve thousand were sealed; of the tribe of Benjamin twelve thousand were sealed.

7:9 After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and languages, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, who were also sealed

7:10 and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

7:11 All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped Yahweh,

7:12 saying: "Amam! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be to our God forever and ever. Amam."

7:13 Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?"

7:14 And I said to him, "Sir, you know." So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb.

7:15 "Therefore they are before the throne of Yahweh, and serve Him day and night in His temple. And He who sits on the throne will dwell among them.

7:16 "They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat;

7:17 "for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And

Yahweh will wipe away every tear from their eyes."

Revelations 8:

8:1 When He opened the seventh seal, there was silence in heaven for about half an hour.

8:2 And I saw the seven angels who stand before Yahweh, and to them were given seven trumpets.

8:3 Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the throne.

8:4 And the smoke of the incense, with the prayers of the saints, ascended before Yahweh from the angel's hand.

8:5 Then the angel took the censer, filled it with fire from the altar, and threw it to the earth. And there were noises, thunderings, lightnings, and an earthquake.

8:6 So the seven angels who had the seven trumpets prepared themselves to sound.

8:7 The first angel sounded: And hail and fire followed, mingled with blood-like things, and they were thrown to the earth. And a third of the trees were burned up, and all green grass was burned up.

8:8 Then the second angel sounded: And something like a great mountain burning with fire was thrown into the sea, and a third of the sea became colored as blood.

8:9 And a third of the living creatures in the sea died, and a third of the ships were destroyed.

8:10 Then the third angel sounded: And a great star fell from the sky, burning like a torch, and it fell on a third of the rivers and on the springs of water.

8:11 The name of the star is Wormwood. A third of the waters became wormwood, and many men died from the water, because it was made bitter.

8:12 Then the fourth angel sounded: And a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them were darkened. A third of the day did not shine, and likewise the night.

8:13 And I looked, and I heard an angel flying through the midst of the sky, saying with a loud voice, "Woe, woe, woe to the inhabitants of the earth, because of the remaining blasts of the trumpet of the three angels who are about to sound!"

Revelations 9:

9:1 Then the fifth angel sounded: And I saw a star fallen from the sky to the earth. To him was given the key to the abyss.

9:2 And he opened the abyss, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit.

9:3 Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power.

9:4 They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of Yahweh on their foreheads.

9:5 And they were not given authority to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a man.

9:6 In those days men will seek death and will not find it; they will desire to die, and death will flee from them.

9:7 The shape of the locusts was like horses prepared for battle. On their heads were crowns of something like gold, and their faces were like the faces of men.

9:8 They had hair like women's hair, and their teeth were like lions' teeth.

9:9 And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of

chariots with many horses running into battle.

9:10 They had tails like scorpions, and there were stings in their tails. Their power was to hurt men five months.

9:11 And they had as king over them the angel of the abyss, whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon.

9:12 One woe is past. Behold, still two more woes are coming after these things.

9:13 Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before Yahweh,

9:14 saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates."

9:15 So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.

9:16 Now the number of the army of the horsemen was two hundred million; I heard the number of them.

9:17 And thus I saw the horses in the vision: those who sat on them had breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of the horses were like the heads of lions; and out of their mouths came fire, smoke, and brimstone.

9:18 By these three plagues a third of mankind was killed-by the fire and the smoke and the brimstone which came out of their mouths.

9:19 For their power is in their mouth and in their tails; for their tails are like serpents, having heads; and with them they do harm.

9:20 But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.

9:21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

Revelations 10:

10:1 I saw still another mighty angel coming down from the sky, clothed with a cloud. And a rainbow was on his head, his face was like the sun, and his feet like pillars of fire.

10:2 He had a little book open in his hand. And he set his right foot on the sea and his left foot on the land,

10:3 and cried with a loud voice, as when a lion roars. When he cried out, seven thunders uttered their voices.

10:4 Now when the seven thunders uttered their voices, I was about to write; but I heard a voice from heaven saying to me, "Seal up the things which the seven thunders uttered, and do not write them."

10:5 The angel whom I saw standing on the sea and on the land raised up his hand to the sky

10:6 and swore by Him who lives forever and ever, who created the sky and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer,

10:7 but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of Yahweh would be finished, as He declared to His servants the prophets.

10:8 Then the voice which I heard from heaven spoke to me again and said, "Go, take the little book which is open in the hand of the angel who stands on the sea and on the earth."

10:9 So I went to the angel and said to him, "Give me the little book." And he said to me, "Take and eat it; and it will make your stomach bitter, but it will be as sweet as honey in your mouth."

10:10 Then I took the little book out of the angel's hand and ate it, and it was as sweet as honey in my mouth. But when I had eaten it, my stomach became bitter.

10:11 And he said to me, "You must prophesy again about many peoples, nations, languages, and kings."

Revelations 11:

11:1 Then I was given a reed like a measuring rod. And the angel stood, saying, "Rise and measure the temple of Yahweh, the altar, and those who worship there.

11:2 "But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months.

11:3 "And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth."

11:4 These are the two olive trees and the two lampstands standing before the God of the earth.

11:5 And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner.

11:6 These have power to shut the sky, so that no rain falls in the days of their prophecy; and they have power over waters to turn them toxic and colored like blood, and to strike the earth with all plagues, as often as they desire.

11:7 When they finish their testimony, the beast that ascends out of the abyss will make war against them, overcome them, and kill them.

11:8 And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Messiah was crucified.

11:9 Then those from the peoples, tribes, languages, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves.

11:10 And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth.

11:11 Now after the three-and-a-half days the breath of life from Yahweh entered them, and they stood on their feet, and great fear fell on those who saw them.

11:12 And they heard a loud voice from heaven say, "Come up here." And they ascended to heaven in a cloud, and their enemies saw them.

11:13 In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to Yahweh, the God of heaven.

11:14 The second woe is past. Behold, the third woe is coming quickly.

11:15 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our God Yahweh and of Yah'shua His Messiah, and He shall reign forever and ever!"

11:16 And the twenty-four elders who sat before Yahweh on their thrones fell on their faces and worshiped Yahweh, **11:17** saying: "We give You thanks, O Lord Yahweh Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned.

11:18 The nations were angry, and Your wrath has come, And the time of the dead, that they should be judged, And that You should reward Your servants the prophets and the saints, And those who respect Your name, small and great, And should destroy those who destroy the earth."

11:19 Then the temple of Yahweh was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.

Revelations 12:

12:1 Now a great sign appeared in the sky: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.

12:2 Then being with child, she cried out in labor and in pain to give birth.

12:3 Another sign appeared in the sky: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.

12:4 His tail drew a third of the stars of the sky and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born.

12:5 She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to Yahweh and His throne.

12:6 Then the woman fled into the wilderness, where she has a place prepared by Yahweh, that they should feed her there one thousand two hundred and sixty days.

12:7 And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought,

12:8 but they did not prevail, nor was a place found for them in heaven any longer.

12:9 So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

12:10 Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of Yahweh our God, and the power of His Messiah have come, for the accuser of our brethren, who accused them before Yahweh our God day and night, has been cast down.

12:11 "And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.

12:12 "Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time."

12:13 Now when the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male Child.

12:14 But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent.

12:15 So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away by the flood.

12:16 But the earth helped the woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth.

12:17 And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of Yahweh and have the testimony of Yah'shua the Messiah.

Revelations 13:

13:1 Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.

13:2 Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority.

13:3 And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast.

13:4 So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?"

13:5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.

13:6 Then he opened his mouth in blasphemy against Yahweh, to

blaspheme His name, His tabernacle, and those who dwell in heaven.

13:7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, language, and nation.

13:8 All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.

13:9 If anyone has an ear, let him hear.

13:10 He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.

13:11 Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.

13:12 And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed.

13:13 He performs great signs, so that he even makes fire come down from the sky on the earth in the sight of men.

13:14 And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived.

13:15 He was granted power to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed.

13:16 He causes all who are deceived, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,

13:17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.

13:18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 600 and 60 and 6.

Revelations 14:

14:1 Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads.

14:2 And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps.

14:3 They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were of those first redeemed from the earth.

14:4 These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to Yahweh and to the Lamb.

14:5 And in their mouth was found no deceit, for they are without fault before the throne of Yahweh.

14:6 Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, language, and people—

14:7 saying with a loud voice, "Respect Yahweh and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."

14:8 And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her adultery."

14:9 Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, thus

receiving his mark on his forehead or on his hand,

14:10 "he himself shall also drink of the wine of the wrath of Yahweh, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

14:11 "And the smoke of their punishment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, thereby receiving the mark of his name."

14:12 Here is the patience of the saints; here are those who keep the commandments of Yahweh and the faith of Yah'shua the Messiah.

14:13 Then I heard a voice from heaven saying to me, "Write: 'Blessed are the dead who die in the Messiah from now on.' " "Yes," says His Spirit, "that they may rest from their labors, and their works follow them."

14:14 Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.

14:15 And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe."

14:16 So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.

14:17 Then another angel came out of the temple which is in heaven, he also having a sharp sickle.

14:18 And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, "Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe."

14:19 So the angel thrust his sickle into the earth and gathered the vine of the

earth, and threw it into the great winepress of the wrath of Yahweh.

14:20 And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses' bridles, for one thousand six hundred furlongs.

Revelations 15:

15:1 Then I saw another sign in the sky, great and marvelous: seven angels having the seven last plagues, for in them the wrath of Yahweh is complete.

15:2 And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of Yahweh.

15:3 They sing the song of Moses, the servant of Yahweh, and the song of the Lamb, saying: "Great and marvelous are Your works, Lord Yahweh Almighty! Just and true are Your ways, O King of the saints!"

15:4 Who shall not respect You, O Yahweh, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, For Your judgments have been manifested."

15:5 After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened.

15:6 And out of the temple came the seven angels having the seven plagues, clothed in pure bright linen, and having their chests girded with golden bands.

15:7 Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of Yahweh who lives forever and ever.

15:8 The temple was filled with smoke from the glory of Yahweh and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.

Revelations 16:

16:1 Then I heard a loud voice from the temple saying to the seven angels, "Go and pour out the bowls of the wrath of Yahweh on the earth."

16:2 So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had succumbed to the mark of the beast by worshipping his image.

16:3 Then the second angel poured out his bowl on the sea, and it became colored as blood of a dead man; and every living creature in the sea died.

16:4 Then the third angel poured out his bowl on the rivers and springs of water, and they also became colored as blood and toxic.

16:5 And I heard the angel of the waters saying: "You are righteous, O Yahweh, The One who is and who was and who is to be, Because You have judged these things.

16:6 For they have shed the blood of saints and prophets, And You have given them blood-like water to drink. For it is their just due."

16:7 And I heard another from the altar saying, "Even so, Lord Yahweh Almighty, true and righteous are Your judgments."

16:8 Then the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire.

16:9 And men were scorched with great heat, and they blasphemed the name of Yahweh who has power over these plagues; and they did not repent and give Him glory.

16:10 Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain.

16:11 They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds.

16:12 Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared.

16:13 And I saw three unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast,

and out of the mouth of the false prophet.

16:14 For they are spirits of demons, performing signs, which go out to deceive the kings of the earth and of the whole world, to gather them to the battle of that great day of Yahweh Almighty.

16:15 "Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame."

16:16 And they gathered them together to the place called in Hebrew, Armageddon.

16:17 Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!"

16:18 And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth.

16:19 Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before Yahweh, to give her the cup of the wine of the fierceness of His wrath.

16:20 Then every island fled away, and the mountains were not found.

16:21 And great hail from the sky fell upon men, each hailstone about the weight of a talent. Men blasphemed Yahweh because of the plague of the hail, since that plague was exceedingly great.

Revelations 17:

17:1 Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters,

17:2 "with whom the kings of the earth committed adultery, and the inhabitants of the earth were made drunk with the wine of her adultery."

17:3 So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full

of names of blasphemy, having seven heads and ten horns.

17:4 The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her adultery.

17:5 And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.

17:6 I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Yah'shua the Messiah. And when I saw her, I marveled with great amazement.

17:7 But the angel said to me, "Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns.

17:8 "The beast that you saw was, and is not, and will ascend out of the abyss and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is.

17:9 "Here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits.

17:10 "There are also seven kings. Five have fallen, one is, and the other has not yet come. And when he comes, he must continue a short time.

17:11 "And the beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.

17:12 "The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast.

17:13 "These are of one mind, and they will give their power and authority to the beast.

17:14 "These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful."

17:15 Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and languages.

17:16 "And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire.

17:17 "For Yahweh has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of Yahweh are fulfilled.

17:18 "And the woman whom you saw is that great city which reigns over the kings of the earth."

Revelations 18:

18:1 After these things I saw another angel coming down from the sky, having great authority, and the earth was illuminated with his glory.

18:2 And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird!

18:3 "For all the nations have drunk of the wine of the wrath of her adultery, the kings of the earth have committed adultery with her, and the merchants of the earth have become rich through the abundance of her luxury."

18:4 And I heard another voice from heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.

18:5 "For her sins have reached to heaven, and Yahweh has remembered her iniquities.

18:6 "Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her.

18:7 "In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, 'I sit as queen, and am no widow, and will not see sorrow.'

18:8 "Therefore her plagues will come in one day - death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord Yahweh who judges her.

18:9 "The kings of the earth who committed adultery and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning,

18:10 "standing at a distance for fear of her torment, saying, 'Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.'

18:11 "And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore:

18:12 "merchandise of gold and silver, precious stones and pearls, fine linen and purple, silk and scarlet, every kind of citron wood, every kind of object of ivory, every kind of object of most precious wood, bronze, iron, and marble;

18:13 "and cinnamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and spirits of men.

18:14 "The fruit that your spirit longed for has gone from you, and all the things which are rich and splendid have gone from you, and you shall find them no more at all.

18:15 "The merchants of these things, who became rich by her, will stand at a distance for fear of her torment, weeping and wailing,

18:16 "and saying, 'Alas, alas, that great city that was clothed in fine linen, purple, and scarlet, and adorned with gold and precious stones and pearls!

18:17 'For in one hour such great riches came to nothing.' Every shipmaster, all

who travel by ship, sailors, and as many as trade on the sea, stood at a distance **18:18** "and cried out when they saw the smoke of her burning, saying, 'What is like this great city?'

18:19 "They threw dust on their heads and cried out, weeping and wailing, and saying, 'Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For in one hour she is made desolate.'

18:20 "Rejoice over her, O heaven, and you holy apostles and prophets, for Yahweh has avenged you on her!"

18:21 Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, "Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore.

18:22 "The sound of harpists, musicians, flutists, and trumpeters shall not be heard in you anymore. No craftsman of any craft shall be found in you anymore, and the sound of a millstone shall not be heard in you anymore.

18:23 "The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived.

18:24 "And in her was found the blood of prophets and saints, and of all who were slain on the earth."

Revelations 19:

19:1 After these things I heard a loud voice of a great multitude in heaven, saying, "Alleluia! Salvation and glory and honor and power belong to Yahweh our God!

19:2 "For true and righteous are His judgments, because He has judged the great harlot who corrupted the earth with her adultery; and He has avenged on her the blood of His servants shed by her."

19:3 Again they said, "Alleluia! Her smoke rises up into eternity!"

19:4 And the twenty-four elders and the four living creatures fell down and worshiped Yahweh who sat on the throne, saying, "Amam! Alleluia!"

19:5 Then a voice came from the throne, saying, "Praise Yahweh, all you His servants and those who respect Him, both small and great!"

19:6 And I heard, as it were, the voice of a great multitude as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord Yahweh Omnipotent reigns!"

19:7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

19:8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

19:9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!' " And he said to me, "These are the true sayings of Yahweh."

19:10 And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Yah'shua the Messiah. Worship Yahweh! For the testimony of Yah'shua is the spirit of prophecy."

19:11 Now I saw the sky opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.

19:12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.

19:13 He was clothed with a robe dipped in blood, and His name is called by the Word of Yahweh.

19:14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

19:15 Now out of His mouth goes a sharp sword, that with it He should strike

the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty Yahweh.

19:16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

19:17 Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of the sky, "Come and gather together for the supper of the great God,

19:18 "that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great."

19:19 And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.

19:20 Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those into receiving the mark of the beast by worshipping his image. These two were cast alive into the lake of fire burning with brimstone.

19:21 And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

Revelations 20:

20:1 Then I saw an angel coming down from the sky, having the key to the abyss and a great chain in his hand.

20:2 He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years;

20:3 and he cast him into the abyss, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

20:4 And I saw thrones, and they sat on them, and judgment was committed to

them. Then I saw the bodies of those who had been beheaded for their witness to Yah'shua the Messiah and for the word of Yahweh, who had not worshiped the beast or his image, thus not receiving his mark on their foreheads or on their hands. And they lived and reigned with the Messiah for a thousand years.

20:5 But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.

20:6 Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of Yahweh and of His Messiah, and shall reign with Him a thousand years.

20:7 Now when the thousand years have expired, Satan will be released from his prison

20:8 and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.

20:9 They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from Yahweh out of the sky and devoured them.

20:10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night into eternity.

20:11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them.

20:12 And I saw the dead, small and great, standing before Yahweh, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.

20:13 The sea gave up the dead who were in it, and Death and the graves delivered up the dead who were in

them. And they were judged, each one according to his works.

20:14 Then Death and the grave were cast into the lake of fire. This is the second death.

20:15 And anyone not found written in the Book of Life was cast into the lake of fire.

Revelations 21:

21:1 Now I saw a new sky and a new earth, for the first sky and the first earth had passed away. Also there was no more sea.

21:2 Then I, John, saw the holy city, New Jerusalem, coming down out of the sky from Yahweh, prepared as a bride adorned for her husband.

21:3 And I heard a loud voice from heaven saying, "Behold, the tabernacle of Yahweh is with men, and He will dwell with them, and they shall be His people. Yahweh Himself will be with them and be their God.

21:4 "And Yahweh will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."

21:5 Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."

21:6 And Yahweh said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.

21:7 "He who overcomes shall inherit all things, and I will be his God and he shall be My son.

21:8 "But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."

21:9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and

talked with me, saying, "Come, I will show you the bride, the Lamb's wife."

21:10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of the sky from Yahweh,

21:11 having the glory of Yahweh. Her light was like a most precious stone, like a jasper stone, clear as crystal.

21:12 Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel:

21:13 three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

21:14 Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

21:15 And he who talked with me had a gold reed to measure the city, its gates, and its wall.

21:16 The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal.

21:17 Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel.

21:18 The construction of its wall was of jasper; and the city was pure gold, like clear glass.

21:19 The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald,

21:20 the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.

21:21 The twelve gates were twelve pearls: each individual gate was of one

pearl. And the street of the city was pure gold, like transparent glass.

21:22 But I saw no temple in it, for Yahweh the Almighty God and the Lamb are its temple.

21:23 The city had no need of the sun or of the moon to shine in it, for the glory of Yahweh enlightens and the Lamb is its light.

21:24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it.

21:25 Its gates shall not be shut at all by day (there shall be no night there).

21:26 And they shall bring the glory and the honor of the nations into it.

21:27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

Revelations 22:

22:1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of Yahweh and of the Lamb.

22:2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.

22:3 And there shall be no more curse, but the throne of Yahweh and of the Lamb shall be in it, and His servants shall serve Him.

22:4 They shall see His face, and His name shall be on their foreheads.

22:5 There shall be no night there: They need no lamp nor light of the sun, for the Lord Yahweh enlightens them. And they shall reign forever and ever.

22:6 Then the angel said to me, "**These words are faithful and true.**" thus the Lord Yahweh of the holy prophets has sent His angel to show His servants the things which must shortly take place.

22:7 "**Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book.**"

22:8 Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things.

22:9 Then he said to me, "See that you do not do that. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship Yahweh."

22:10 And he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand.

22:11 "He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

22:12 "And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.

22:13 "I am of the Alpha and the Omega, the Beginning and the End, the First and the Last."

22:14 Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.

22:15 But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

22:16 "And I, Yah'shua, have sent My angel to testify to you these things in the congregations. I am the Root and the Offspring of David, the Bright and Morning Star."

22:17 And His Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.

22:18 For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, Yahweh will add to him the plagues that are written in this book;

22:19 and if anyone takes away from the words of the book of this prophecy, Yahweh shall take away his part from

the Book of Life, from the holy city, and from the things which are written in this book.

22:20 He who testifies to these things says, "Surely I am coming quickly."

Amam. Even so, come, Lord Yah'shua!

22:21 The grace of our Lord Yah'shua the Messiah be with you all. Amam.